

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

October 01, 2026 at 9:30 AM

CONSENT AGENDA

- (1) BCC Administration - Minutes - Regular Meeting - 04/02/2026 (pg. 1)
- (2) BCC Administration - Minutes - Workshop - 09/03/2026 (pg. 19)
- (3) BCC Administration - BA 27-01 Property Appraiser BA #1 - COLA Increase (pg. 27)
- (4) BCC Administration - Release of Lien - J. Lowes - \$2,400 (pg. 33)
- (5) BCC Administration - Resolution 2026R-55 - Petition for Road Closure - Rivera Road (pg. 36)
- (6) BCC Administration - Addendum to License Agreement - Community Centers (pg. 42)
- (7) Finance - Bills and Vouchers – 9/23/26 – \$7,004,789 (pg. 46)
- (8) Public Works - FDOT Traffic Signal Compensation Agreement FY 27-28 - \$130,274. (pg. 68)
- (9) Public Works - Permission to Enter Private Property (pg. 75)
- (10) Public Works - Utility Permit--- Mt. Carrie 260104 (pg. 80)
- (11) Public Works - Utility Permit--- Multiple Locations (See Map) 260105 (pg. 100)
- (12) Public Works - Utility Permit--- SW Howell 260106 (pg. 114)
- (13) Public Works - Utility Permit--- SW Woodland 260103 (pg. 324)
- (14) Public Works - Utility Permit--- SW Riverside 260102 (pg. 379)

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: BCC Administration

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

Minutes - Regular Meeting - 04/02/2026

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget:

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Minutes of
April 02, 2026

The Columbia County Board of County Commissioners met in a regular scheduled meeting in the auditorium of the School Board Administrative Complex at 09:30 A.M. The meeting opened with Prayer and the Pledge of Allegiance to the Flag of the United States of America followed.

Commissioners in Attendance: Chairman, Tim Murphy
Co-Chairman, Robby Hollingsworth
Commissioner, Kevin Parnell
Commissioner, Everett Phillips
Commissioner, Rocky Ford

Others in Attendance: County Manager, David Kraus ("CM")
Assistant County Manager Kevin Kirby (ACM)
County Attorney, Joel Foreman
Financial Manager, Amy Overstreet
Economic Development Director, Jennifer Daniels
Director of Human Resources, Kari Guy
County Fire Chief, Jeff Crawford
Public Information Officer, Dennis Rivera
Assistant County Fire Chief, Lance Hill
Landscaping & Parks Director, Clint Pittman
Deputy Clerk, Melissa Williams

Agenda Additions/Deletions

Additions: County Manager, David Kraus stated that a Public Hearing is being added to the agenda.

(1) Notice of Intent to file USDA Rural Development Application for Wastewater Treatment Plant in Ellisville.

Discussion and Action:

(2) Commercial Building Lease Agreement – AmeriPro (p.3)

Proclamations:

Tim Murphy, District 5

(1) Proclamation No. 2026P-10- Public Safety Communicator's Week

- Proclamation Number 2026-P-10 was approved, designating April 12th-18th, 2026, as Public Safety Telecommunicators Week to recognize the vital, 24/7 role of the Columbia County Combined Communications Center's 911 telecommunicators.
- Several telecommunicators were recognized for their service.
- Jason Rosenthal and Megan Murphy spoke about staff that had reached a five-year milestone of service. (See attached list)

MOTION by Commissioner Phillips to approve Proclamation No. 2026P-10
SECOND Commissioner Ford. The motion carried unanimously.

(2) Proclamation No. 2026P-09-Recognizing National Line Worker Appreciation Week (p.3)

- Proclamation Number 2026P-09 was approved, recognizing National Line Worker Appreciation Week from April 12th to April 18th, honoring the hazardous, 24/7 work of line workers.
- Trevor Touchton, a representative from Suwannee Valley Electric Board, noted their crews worked 158,000 hours and traveled over 800,000 miles in 2025 with no major accidents.

MOTION by Commissioner Phillips to approve Proclamation No. 2026P-09
SECOND Commissioner Ford. The motion carried unanimously.

(3) Proclamation No. 2026P-08-Emotional Support Animal Awareness Month

- Proclamation Number 2026P-08 was approved, recognizing April as Emotional Support Animal Awareness Month in Columbia County to highlight the benefits of ESAs and reduce mental health stigma.
- The proclamation honored local youth advocate Ashley Combee, founder of Positive Change National Foundation Inc., who shared her personal story and her foundation's work, which includes a children's book titled "Bentley Makes It Better."

MOTION by Commissioner Phillips to approve Proclamation No. 2026P-08
SECOND Commissioner Ford. The motion carried unanimously.

Approval of Consent Agenda:

MOTION by Commissioner Hollingsworth to approve the Amended Consent Agenda. SECOND by Commissioner Phillips. The motion carried unanimously.

Adoption of Consent Agenda:

MOTION by Commissioner Hollingsworth to adopt the Amended Consent Agenda. SECOND by Commissioner Parnell. The motion carried unanimously.

Proposed Sale of Wastewater Treatment Plant to the City of Lake City

Joel Foreman, County Attorney:

- The Board discussed the potential sale of the wastewater treatment plant and NFIP to the City of Lake City. A public hearing is required before finalizing the sale. What you have in your packet is the most recent draft agreements as of the date of my request to set a public hearing.
- Requesting to set a date for the public hearing on April 16, 2026. The hearing will discuss selling the Wastewater Treatment Plant at the North Florida Mega Industrial Park (NFMIP) to the City of Lake City. The proposed price is approximately \$1.5 million, and the city would assume a \$5.5 million loan and all grant obligations.
- A key concern was guaranteeing a septage dumping location for septic haulers, especially with a potential state bill requiring septic tanks to be pumped every five years.
- Commissioner, Rocky Ford spoke about a place to dump.
- County Attorney, Joel Foreman made the comment that he would talk to the City's Attorney, Clay Martin.
- Commissioner, Rocky Ford spoke about the 50,000-60,000 gallons a day dumping and the interlocal agreement.
- A provision was requested to be added to the contract ensuring the city provides a septage dumping location with a capacity of 50,000-60,000 gallons/day.
- An outstanding balance of over \$80,000 owed to the County by the City under an existing interlocal agreement will need to be settled at closing.
- Attorney, Joel Foreman stated to enter into the contract and true up everything owed.
- Chairman, Timothy Murphy spoke about a bill going through about dumping every five years.
- County Manager, David Kraus spoke about the flow at the plant.
- Chairman, Timothy Murphy made a comment asking how many septic company dump and how many gallons a day.
- Commissioner, Everett Phillips made a comment about how much money is spent on the plant.

- County Manager, David Kraus made a comment that the city will take over the loan.
- Commissioner, Rocky Ford stated why give it away to the city.
- County Manager, David Kraus spoke about ACPA Money and Grants.
- Commissioner, Rocky Ford spoke about they have not laid any pipes.
- Discussion ensued.
- Stew Lilker made a comment about the property going to the water management and the city being responsible for the industrial park in the agreement. Who is going to put it in agreement?
- Commissioner, Rocky Ford spoke about the interlocal and that no one follows up.
- A project originally managed by the county is being turned over to the city. An optimal pipeline path recommended by the county engineer caused delays while awaiting approvals from the DEP and state legislature.
- The agreement with the city needs to clarify who is responsible for wastewater lines and infrastructure within the industrial park.
- A low-flow issue exists at the current wastewater plant, as a customer uses less than 1,000 gallons per day, which is insufficient to move sewage through the six-inch main.
- County Manager, David Kraus spoke about the city's proposed solution to connect the customer to the city sewer system via a new line to the Sheriff's Office, to be implemented over the next three weeks at a cost of about \$20,000 for parts (not a county expense).
- Commissioner, Rocky Ford asked the question did the city agree to this under pressure, the business had their permit issued, they had to have a plan?
- Chairman, Timothy Murphy made a comment that they did not get the proper permit. Spoke about this going on all the way back to 2022.
- Commissioner, Rocky Ford made the comment why would we give away our trump card. We give the city money anyway.
- Chairman, Timothy Murphy made a comment about the 50 million dollars for Ellisville.
- Commissioner, Rocky Ford questioned the strategy of developing utility assets only to transfer them to the city, arguing it undermines the county's ability to grow its own utility base and profitability.
- See packet included 1.5 million dollars price and the city assumes the loan. The \$91,000.00 paid out, and the deep well injection and the County will stay involved.

MOTION by Chairman, Murphy made a motion to set a public hearing for the sale of the MFMIP wastewater plant to the City of Lake City for the Board's regular meeting on April 16, 2026, with the exception for County Attorney, Joel Foreman to do a true up before they go to closing at the end of May 2026.

SECOND Commissioner Hollingsworth. The motion carried unanimously.

USDA Funding Application for Ellisville WWTP

- A public hearing was held on April 2, 2026, as a requirement for a USDA Rural Development application for a new wastewater treatment plant at the Ellisville site.
- The County is applying for funding for a 50,000 gallon-per-day plant, with a total estimated project cost of \$38,127,000, to address capacity limitations and growth.
- Proposed 250,000 gallon per day – process the train.
- Lori Hodson, North Florida Professional Services, planning and grant. Process the loans with USDA-application. They will come back with the amount of the grant, how much the loan. Will have to come back before you before anything can be approved. This is just to submit the application to USDA.
- Chairman, Timothy Murphy opened the public hearing, anyone here to speak for or against?
- Stew Lilker made a comment about the purchasing director not being here and why North Florida Professional Services being the consulting group being used. My question is since this is a public hearing, were any of our other consulting engineers and we have some pretty good ones, I guess were they elevated to do all this? Because this engineering firm will make a lot of money from this.
- Chairman, Timothy Murphy closed the public hearing.
- County Manager, David Kraus made a comment that this was presented at the last meeting and was brought back for a public hearing.
- Commissioner, Rocky Ford asked what account?
- Chairman, Timothy answered the budget money.
- **Conclusion:** A motion was passed to submit the application to the USDA.

MOTION by Commissioner, Hollingsworth approved to submit the application to USDA. SECOND Commissioner Phillips. The motion carried unanimously.

Contract Approval for Solid Waste Collection with Adams Sanitation

County Assistant Manager, Kevin Kirby: See attached contract with Adam's Sanitation

- The Board discussed approving the solid waste collection contract (Bid 2026-C) with Adams Sanitation Company.
- A \$5 million performance bond was added to the contract, and Adams will pay a 12% franchise fee on all services.
- Commissioner Rocky Ford made a comment about the 12% franchise fee.
- A concern was raised about the lack of an auditing process for franchise fees. An amendment was added to allow the county to conduct an audit

at its own expense. Adams Sanitation will also provide a detailed customer list with payments.

- Stew Lilker asked a question about two outstanding lawsuits from the current provider, Waste Pro, and why the new contract was approved before the current one expires on September 30th. It was noted the new contractor needs a ramp-up period.
- Attorney, Megan Logan is handling this lawsuit with Waste Pro, County Attorney Joel Foreman was out of town.
- Commissioner, Rocky Ford asked the question about how do we audit 12%.?
- Assistant County Manager, Kevin Kirby made the comment that we would do a 12% audit on the cubic yard and audit up to 5 years.
- County Attorney, Joel Foreman suggested we put it in the contract to audit at any time.
- **Conclusion:** The motion to approve the contract with Adams Sanitation, including the audit amendment, was passed.

MOTION by Commissioner, Hollingsworth to amend the contract with Adam's Sanitation Holding to do an audit at any time. SECOND Commissioner, Parnell. The motion carried unanimously.

Supplemental Agreement for DOT CEI US 90

A project on US 90 required redesigns after the initial retention pond design exceeded the grant amount.

Due to stormwater remodeling and wetlands, we are requesting additional time for FDOT CEI – US 90 and Tyre Road Project.

See attached agreement from DOT:

Conclusion: A motion was approved to extend the supplemental agreement time from June 30, 2026, to June 30, 2027.

MOTION by Commissioner, Hollingsworth to approve to extend the FDOT Supplemental Agreement CEI US 90 and Tyre Road. SECOND Commissioner, Ford. The motion carried unanimously.

Sidewalk Construction Interlocal Agreement

Interlocal Agreement with Fort White for FDOT Plymouth sidewalk construction to begin. Sidewalk is SW Plymouth Ave. from SW Wilson Springs Rd. to SW Jordan Street.

Conclusion: A motion to approve a DOT interlocal agreement for sidewalk construction on Plymouth was passed.

MOTION by Commissioner, Ford to approve to extend the FDOT Supplemental Agreement # 1 – CEI US 90 and Tyre Road. SECOND Commissioner, Ford. The motion carried unanimously.

Burn Ban Update: County Fire Chief Jeff Crawford

County Fire Chief, Jeff Crawford stated that the burn ban will remain lifted for another two weeks, as there has not been an increase in brush fires. The situation will be reviewed in two weeks.

County Manager, David Kraus

Incentive Request for Project Jumping Jellybean (Recoil Trampoline Park)

- The Economic Development Advisory Board recommended a six-year ad valorem tax rebate of 75 % of new property and 50% of Tangible Property Taxes for recoil Trampoline Park, previously known as Project Jumping Jellybeans.
- The project involves a \$3.5 million dollars capital investment for a 30,000 sq ft facility and is expected to create 30 full-time equivalent jobs. The owner, Trent Coggins, noted his Valdosta location has a \$7.3 million economic impact.
- In addition to over 9k square feet of indoor trampolines, the facility will include an indoor mini-kart course, arcade, laser tag, mini golf and several party rooms for birthday party rental etc.
- Commissioner, Everett Phillips spoke about parking.
- Trent Coggins, Owner of Recoil Trampoline Park stated that he has the parking covered.
- See attached presentation and Economic Development Agreement.
- **Conclusion:** A motion to approve the economic development incentive was passed.

MOTION by Commissioner, Ford to approve and execute the Economic Development Agreement for a rebate of 75% new property and 50% tangible property with Recoil Trampoline Park as recommended by the Economic Development Advisory Board. SECOND Commissioner, Hollingsworth. The motion carried unanimously.

Rural Infrastructure Grant Agreement (D0342)

- Grant D0342 provides \$2 million dollars fully funded with no local match, to install rail in the North Florida Mega Industrial Park.
- See attached commerce agreement:

- **Conclusion:** The motion to approve the grant agreement was passed.

MOTION by Commissioner, Hollingsworth to approve Rural Infrastructure Fund Grant Agreement with Florida Department of Commerce. SECOND Commissioner Ford. The motion carried unanimously.

2019 Small City CDD Housing Grant Modification

Modification # 3 was approved by Florida Commerce for the FFY 2019 Small Cities CDBG Housing Grant extending the agreement until July 31, 2026, amending single audit requirements, and adjusting project narrative.

See modification Number #3 subgrant agreement between the Department of Commerce and Columbia County, Florida attached.

Conclusion: A motion was passed to approve a modification extending the time limit to complete construction for an existing housing grant.

MOTION by Commissioner, Hollingsworth to approve modification #3 to the FFY 2019 Small Cities CDBG Housing Grant Agreement. SECOND Commissioner Ford. The motion carried unanimously.

Grant Application for Old Richardson High School

The Board considered applying for a \$1.5 million dollars grant for the Old Richardson High School renovation, which has an estimated construction cost of \$1.48 million dollars.

The State is likely to fund only \$1 million dollars requiring a cash match of approximately \$500,000 dollars.

Kail Partners have estimated the probable construction cost for the Old Richardson High School classroom wing at \$1,484,700.00 dollars. The Florida Department of State, Division of Historical Resources will open the FY2028 application cycles for Special Category grants on April 1, 2026, and close them at 5:00 P.M. (Eastern) on June 1, 2026. The grant will fund up to \$1,000,000.00 dollars and require a 25% match as a REDI County. Grant Committee recommended for a BOCC consideration.

There is a temporally delay watching when it opens so they can apply.

Commissioner, Kevin Parnell, stated that this grant is needed.

See the attached architectural services proposal from Kail Partners.

Conclusion: The motion to apply for the grant was passed.

MOTION by Commissioner, Parnell to approve applying to the Florida Division of Historical Resources for a Special Category Grant. SECOND Commissioner Ford. The motion carried unanimously.

County Manager, David Kraus spoke about the new Grant Committee. All Grants come to the Board. Spoke about the Grants and RFQ.

Chairman, Timothy Murphy urged following up on the outstanding RFQ for the Grant Managers before awarding more grants.

Funding for Ellisville Wastewater Treatment Plant Expansion

- The Board approved seeking funding for the Ellisville plant expansion to comply with a consent decree and increase capacity to 100,000 gallons.
- The selected option from Mac Industries will cost \$7.2 million.
- Both the North Florida Water Utility Authority (NFWUA) and the Board of County Commissioners recommended the option to expand the WWTP by adding two additional treatment trains at a cost of \$7,200,000.00. This will add 50,000 gpd capacity and resolve the Consent Order from FDEP.
- Staff requests the authority to apply for grant funding. Grant Committee recommended investigating grant opportunities with the understanding that specific grant applications return to the committee and the BOCC.
- **Conclusion:** A motion was passed to approve seeking funding.

MOTION by Commissioner, Parnell to approve investigating grant opportunities for the Ellisville Wastewater Treatment Plant Expansion. SECOND Commissioner, Ford. The motion carried unanimously.

Dollar General Literacy Grant

Requesting permission to apply for Dollar General Literacy Foundation Grant.

Conclusion: The Board approved an application for a \$3,500 grant from Dollar General for library literacy funds.

MOTION by Commissioner, Hollingsworth to approve permission to apply for Dollar General Literacy Foundation Grant. SECOND Commissioner, Ford. The motion carried unanimously.

Budget Amendment BA 26-69

- A large budget amendment was presented and approved, which included:
 - o \$470,000.00 for the Ameripro EMS contract.
 - o \$15,000.00 for new air conditioners at Sherriff's Office Administration & Task Force Buildings from General Fund Contingency.

- o \$100,000 for the potential acquisition of Five Points Elementary School from General Fund Contingency.
- o \$22,500 for a lobbyist contract settlement from General Fund Contingency.
- o Payments to Anderson Columbia for past retainage bills (\$74,900 and \$265,010). Retainage for Bell Street and NFMIP Rail Spur from Transportation Trust Fund Reserves.

\$400,000 for Economic Development Fund Enhancements.

Stew Lilker raised concerns about a lack of backup documentation for the items listed in BA 26-29

- **Conclusion:** The motion to approve the budget amendment was passed.

MOTION by Commissioner, Hollingsworth to approve BA 26-29. SECOND Commissioner, Ford. The motion carried unanimously.

Unpaid Leave Request

Gary Pitzer is requesting an unpaid leave of absence that is subject to interpretation of Chapter 24- Unpaid Leave policy. Please see letter attached.

Commissioner, Everett Phillips made the comment, is there a back-up for the building inspector?

County Manager, David Kraus stated yes.

MOTION by Commissioner, Hollingsworth to approve the request for unpaid leave of absence. SECOND Commissioner, Parnell. The motion carried unanimously.

Commercial Building Lease Agreement with Ameripro

The lease agreement for Ameripro to occupy two former fire stations was presented. The terms are the same as those offered to the previous EMS provider.

- **Conclusion:** The lease was approved, with rent payments beginning April 2nd, and staff were authorized to fill in the move-in date for the second station later.

MOTION By Commissioner, Hollingsworth to approve the lease with Ameripro, with rent payments to begin April 2nd, 2026, and staff were authorized to fill in the move-in date for second station later. SECOND Commissioner, Phillips. The motion carried unanimously.

Ameripro EMS Transition and Staffing Challenges

- A status meeting with Ameripro is scheduled for the upcoming week to address "growing pains" during the transition.
- County Attorney, Joel Foreman having a meeting with Ameripro this week, still in a ramp up period.
- Commissioner, Rocky Ford spoke about Ameripro having problems getting employees.
- Assistant County Fire Chief, Lance Hill spoke about Ameripro, facing difficulty finding employees and is using its full 60-day ramp-up period, currently staffing three to four units daily. They are working to increase Advanced Life Support (ALS) capabilities.
- County Attorney, Joel Foreman suggested when the budgets come up to remember this.
- Commissioner, Robby Hollingsworth, is interested to hear what they have to say.

Consent Agenda

- (1) BCC Administration – Minutes- Regular Meeting- 12/04/2025
- (2) BCC Finance – BA 26-30 – SW Plymouth Ave. FDOT LAP Project- \$438,818.00
- (3) Finance – Bills and Vouchers – 03/25/2026 - \$4,434,184.00
- (4) Public Works – Utility Permit – County Road 245
- (5) Public Works – Utility Permit – SW Centerville Ave.
- (6) Public Works – Utility Permit – 4300 NW Noegel Road
- (7) Public Works – Utility Permit – SW Hilliard Lane
- (8) Zoning Department- Special Family Lot Permit request (SFLP260303) by Alexander and Beth Shirah. District 4 (pg. 167)

Open Public Comments to the Board- 3 Minute Limit

Members of the public offering comments: Stew Lilker

Staff Comments: Clint Pittman, Landscaping & Parks Director

Road Maintenance and Mowing Season:

Mowing contractors will have to skip areas with utility work on the first cycle but are expected to complete them on the second cycle.

Water Restrictions and Park Maintenance:

The County is under Phase Two water restrictions, limiting landscape watering to one day a week.

This is insufficient for sports turf at ball fields, and field use may be limited to prevent turf death if there is no rain.

There were questions about why gray water is not being used at Southside Park and urged the Board to pressure the City of Lake City to provide it.

Rum Island Park Issues:

Law enforcement will be scheduled at Rum Island Park starting after Easter to manage overuse and parking.

A recurring issue involves people from nearby Airbnb's accessing the park through private gates, avoiding fees, littering, and causing damage.

A proposal will be made to fund a replacement boundary fence and close all private entrances.

Signage will be considered to restrict kayak/canoe launches to the boat ramp area to prevent grass damage.

Commissioner, Rocky Ford stated signs stating you cannot launch canoes. No Entry.

Clint Pittman, Landscaping & Parks Director stated they will pull down the signs.

Stew Lilker made a comment about the millions spent at Southside Parks and working bathrooms at Rum Island.

Commissioner, Everett Phillips spoke about private business outside of the State Park.

Clint Pittman, Landscaping & Parks stated no that he was on private property.

Commissioner, Rocky Ford stated that he was on private property with a glass bottom kayak.

Tim Bolduc, President of Adams Sanitation spoke about their company.

Updates from the County Manager: None.

Commissioner Comments: None.

Adjournment:

There being no further business, meeting adjourned at 11:32 A.M.

ATTEST:

Timothy Murphy, Chairman
Board of County Commissioner

James M. Swisher, Jr.
Clerk of Court & County Comptroller

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: BCC Administration

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

Minutes - Workshop - 09/03/2026

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget:

This item has no effect on the current budget.

Columbia County
Board of County Commissioners

Workshop

September 3, 2026

The Columbia County Board of County Commissioners met in a scheduled workshop in the auditorium of the School Board Administrative Complex at 03:00 P.M. The meeting opened with prayer and the Pledge of Allegiance to the Flag of the United States of America followed.

Commissioners in Attendance: Chairman, Timothy Murphy
Commissioner, Robbie Hollingsworth
Commissioner, Kevin Parnell
Commissioner, Everett Phillips
Commissioner, Rocky Ford

Others in Attendance: County Manager, David Kraus (“CM”)
Assistant County Manager Kevin Kirby (ACM”)
Public Information Officer, Dennis Rivera
Economic Development Director, Jennifer Daniels

Discussion and Action Items:

(1). Data Center Discussion

Workshop Purpose and Guest Introductions:

- Chairman, Timothy Murphy introduced Commissioner Terry Burroughs from Okeechobee, Florida, noting his experience with data centers.
- Chairman, Timothy Murphy introduced Nathan Palardy, Assistant Professor and Extension Economist at the University of Florida, who would provide an informational overview of data center economics.
- The workshop format was outlined as guest presentations followed by audience input.

Data Center Context and Regulatory Strategy Commissioner, Terry Burroughs.

- Background: Terry Burroughs, an Okeechobee County Commissioner with 32 years in telecommunications, emphasized the need for accurate information over online speculation, citing the rapid pace of technological

change. He referred to Loudoun County, Virginia, a major data center hub with 220 centers, as a case study. Its prominence is due to a historic concentration of fiber connectivity and a robust power grid.

- **Comprehensive Plans vs. Land Development Regulations (LDRs):** He advised against hardcoding data center sitting into comprehensive plans, as it reduces local control. Instead, he recommended using LDRs to control sitting in industrial or heavy commercial areas, retaining flexibility.
- **Key LDR Considerations:**
 - **Setbacks and Power:** Establish clear standards for setbacks and on-site power strategies, including microgrids.
 - **Noise Management:** Differentiate between DbA (treble) and DbC (bass) noise and specify measurement methods in code.
 - **Site Appearance:** Encourage facades and landscaping to blend facilities into their surroundings.
 - **Water Use:** Modern closed-loop cooling can significantly reduce water consumption. LDRs should include provisions for water treatment/regeneration during system maintenance.
- **Geopolitical Context:** Commissioner, Jeff Burroughs mentioned a Wall Street Journal article on geopolitical competition, underscoring the strategic importance of informed local policymaking. He stated that he will share the Wall Street Journal article on geopolitical AI issues with Economic Development Director, Jennifer Daniels.

Data Center Economic Development Overview (Presentation by Nathan Palardy)

- **Role and Expertise:** Nathan Palardy, Assistant Professor and Professor and Extension Economist at the University of Florida clarified he was attending in an educational capacity to discuss the public finance implications, ROI, and community benefit agreements related to data centers.
- **Florida Data Center Landscape:** Florida has 111 data centers, mostly concentrated in metro areas (Miami, Tampa, Orlando, Jacksonville). Rural areas are becoming more competitive due to the need for more land and energy access.
- **Types of Data Centers:**
 - **Crypto:** Small-scale, highly energy intensive.
 - **Hyperscale:** Increasingly common, requiring large land footprints (300-500k sq ft) and significant energy.
 - **Telecom/Retail:** Smaller facilities for business or carrier needs.
 - **Wholesale:** Investor-owned facilities renting space to multiple tenants, with needs similar to hyperscale.
- **Economic Impact:**
 - **Jobs:** Data centers create limited permanent jobs (1-3 per 10,000 sq ft). Around 80% of announced jobs are temporary construction roles.

- o **Local Spending:** On average, about 26% of capital expenditure is spent locally (20% on construction, 6% on land).
- o **Tax Revenue:** The primary economic benefit comes from property taxes and tangible personal property taxes on IT equipment, which is replaced frequently (every 2-5 years). This revenue is highly dependent on whether tax abatements are granted.

Tax System Comparison (Florida vs. Virginia): Commissioner, Robby Hollingsworth cautioned that Florida counties may not achieve tax revenues comparable to Loudoun County (\$733M in 2023). Virginia allows different tax rates for different property classes, enabling a high effective rate on IT equipment, whereas Florida's constitution requires a uniform rate and caps county millage at 10.

- **Incentives:** Both speakers advised against offering tax incentives, as the main economic benefit is tax revenue, not job creation.

Legislative Context and Local Authority (Senate Bill 484)

- Senate Bill 480 preserves local land use authority and includes cost-of-service protections requiring data center developers to fund their own infrastructure.
- The bill requires new consumptive water-use permits for projects over 50 megawatts and restricts utilities from serving data centers owned by foreign countries of concern.
- Commissioner, Jeff Burroughs spoke about a key concern was raised that ratepayer protections in Senate Bill 480 apply to investor-owned utilities, not co-ops or municipally owned utilities, requiring extra vigilance in local agreements.
- There was also concern that the state government might preempt local regulations in the future.
- Commissioner, Jeff Burroughs made the comment that Economic Development Director, Jennifer Daniels has examples of benefit agreements
- Commissioner, Robby Hollingsworth spoke about in the future do you see zoning issues in small counties, rules like live local can not say anything to solar fields.
- Chairman, Timothy Murphy spoke about the 250,00 solar fields are coming, not sure who is getting them in November. Florida grids systems are not set up. FPL has a small one.

Community Benefit Agreements (CBAs) and Financial Protections

- CBAs are legally binding contracts to guarantee local amenities, jobs, or mitigations (e.g., setbacks, water caps, local hiring) in exchange for community support.
- Requiring special use exemptions rather than allowing data centers "by right" provides leverage for negotiating strong CBAs.

- Examples of CBA terms include funding tech innovation hubs (Microsoft in Wisconsin) or STEM schools (semiconductor firm in North Carolina).
- It was suggested that counties require upfront payments and a cash security deposit to ensure funds are available if a company fails to meet its obligations, including decommissioning.
- Nathan Palardy, Assistant Professor, spoke about Microsoft doing HUB.
- Commissioner, Jeff Burroughs spoke about school training and doing the right thing and good decisions. Bad information will make you make bad decisions.
- Chairman, Timothy Murphy spoke about that AI has taken over.
- Commissioner, Jeff Burroughs spoke about hospitals using AI and carmakers they all use AI.
- Discussion ensued.

Environmental, Infrastructure, and Community Concerns

- **Water:** Water usage was a primary concern. While modern closed-loop systems can be efficient (50,000 gallons/day), regulations must be precise. The Suwannee River Water Management District is expected to implement stricter rules on July 1, which could be a determinative factor. A CBA in Lancaster, PA, reportedly capped use at 20,000 gallons/day. Concerns were also raised about potential water contamination (heavy metals, PFAS), with speakers urging pre-construction baseline testing and continuous monitoring.
- Commissioner, Rocky Ford asked the question about the water being contaminated when it goes through the systems heavy metals.
- Nathan Palardy, Assistant Professor and Extension Economist at the University of Florida, stated there are no court cases at this time.
- Commissioner, Everett Phillips made a comment about the building size.
- Commissioner, Robby Hollingsworth made a comment about water restriction, Suwannee River Water Management District has strict regulations and that is a big deal for us.
- Commissioner, Jeff Burroughs spoke about Suwannee River Water Management District will play a big role in allowing a data center in.
- **Power:** Florida's grid reportedly has limited capacity for hyperscale data centers. Microgrids and emerging technologies like small nuclear reactors were discussed as potential solutions.
- **Noise and Light:** Regulations should include penalties for violations. A common standard is 50 decibels at the property line, but measurements should also be taken at the nearest residence.
- **Strategic Siting:** Speakers recommended directing data centers to underutilized sites like brownfields or reclaimed mining lands to preserve agricultural land and rural character.
- **Quality of Life:** Chairman, Timothy Murphy emphasized that economic development should maintain or improve residents' quality of life and that the county's natural assets (springs, rivers) are paramount.

- **Fire Safety:** The need for specific fire prevention requirements beyond standard sprinklers was noted and recommended for inclusion in the new regulatory framework.
- Chairman, Timothy Murphy spoke about certain fire prevention.
- Commissioner, Rocky Ford spoke about the homestead going away will not be able to tax-10 million dollars the first year.
- Commissioner, Jeff Burrough made the comment to talk to other commissioners. Suwannee River Water Management District will protect the water.

(2). Chairman, Timothy Murphy opened the public comment:

Members of the public offering comments:

- Citizen – Samantha Land
- Citizen- Nina Rowan
- Citizen – Jesse Crane
- Citizen – J.B Parrish
- Citizen – Phillip Hardwick

Public Comments and Next Steps for the County

- Public comments expressed strong concerns about water use, pollution, noise, and the potential negative impact on the county's rural identity and economy.
- Commissioner, Kevin Parnell urged the county to strengthen its Land Development Regulations (LDRs) before proposals advance, creating a "bulletproof" framework. A moratorium was discussed as a tool to buy time, but with legal risks.
- One speaker requested commissioners publish a document affirming no financial conflicts of interest related to data centers.
- The meeting concluded with an agreement to get ahead of the issue through strong LDRs and to schedule future workshops on agricultural and environmental impacts.

Staff Comments: None.

Commissioner Comments: Chairman, Timothy Murphy thanked the speakers that come today. (See attached presentation paperwork).

Commissioner, Jeff Burroughs- from Okeechobee, Florida.

Nathan Palardy, Assistant Professor and Extension Economist at the University of Florida.

Adjournment:

There being no further business, the meeting was adjourned at 4:35 P.M.

ATTEST:

Timothy Murphy, Chairman
Board of County Commissioners

James M. Swisher, Jr.
Clerk of Circuit Court & County Comptroller

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: BCC Administration

Meeting Date: 10/1/2026

BUDGET AMENDMENT

1. Nature and purpose of agenda item:

BA 27-01 Property Appraiser BA #1 - COLA Increase

2. Recommended Motion/Action:

Approve BA 27-01

3. Fiscal impact on current budget:

This item is not budgeted. The proposed budget amendment to fund this request is provided below. The budget amendment number is 27-01 using fund(s) 001-GENERAL FUND.

Budget Amendment Detail

From	To	Amount
001-8400-584.90-98 RESERVES/CASH BALANCE FORWARD	001-8100-581.91-13 INTERFUND TRANSFERS OUT/PROPERTY APPRAISER	\$44,652.00



Florida Department of Revenue
Property Tax Oversight

Jim Zingale
Executive Director

5050 West Tennessee Street, Tallahassee, FL 32399

floridarevenue.com

September 23, 2026

Honorable Jeff Hampton
Columbia County Property Appraiser
jeff@ccpafl.com

Dear Mr. Hampton:

Under the statutory parameters outlined in section 195.087, Florida Statutes, the Department of Revenue (Department) has completed its inadequacy and excessiveness review of your office's budget amendment request for Fiscal Year 2026/27 and finds that amendments and changes are necessary for approval.

Attached is the approved budget amendment #1 for the Columbia County Property Appraiser's Fiscal Year 2026/27 budget which contains the Department's amendments. The Department will send a copy of this approval to your Board of County Commissioners.

If you have questions about your budget, please contact me at (850) 617-6114.

Sincerely,

Holly Russell
Revenue Program Administrator I
Property Tax Oversight

Enclosure
cc: Board of County Commissioners

						DR-404 PA R. 3/08 Effective 11/12
PROPERTY APPRAISER BUDGET AMENDMENT/TRANSFER						
County <u>Columbia</u>		Request Number <u>1</u>				
Official <u>Jeff Hampton</u>		B/A <u>X</u>	B/T _____			
Budget Year Ending September 30, <u>2027</u>		Date <u>9/18/2026</u>				
				REQUEST	(DOR Use Only)	
				Positions _____	Positions _____	
				Rate _____	Rate \$35,540	
CATEGORY/LINE ITEM DESCRIPTION	LINE ITEM CODE	JUSTIFICATION	AMOUNT + OR (-)	AMOUNT + OR (-)		
EMPLOYEES (REGULAR)	12	3% INCREASE BCC COST OF LIVING ADJUSTMENT	\$35,540	\$35,540		
FICA	2152	\$35540X7.65%=2718.81	\$2,719	\$2,719		
RETIREMENT EMPLOYEE	2252	26289.42X13.59%=3572.73	\$3,573	\$3,573		
RETIREMENT SMS	2253	7380.77X32.6%=2406.13	\$2,406	\$2,406		
RETIREMENT DROP	2254	1869.81X22.12%=413.60	\$414	\$414		
TOTAL			\$44,652	\$44,652		

COLUMBIA COUNTY PROPERTY APPRAISER'S BUDGET FISCAL YEAR 2026-2027									
APPROPRIATION CATEGORY/ OBJECT CODE	ORIGINAL BUDGET	BA #1 9/23/26	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	CURRENT BUDGET
NUMBER OF POSITIONS	21								21
ANNUAL SALARY RATE	1,347,715	35,540							1,383,255
PERSONNEL SERVICES:									
11 OFFICIAL	147,970								147,970
12 EMPLOYEES (REGULAR)	1,184,675	35,540							1,220,215
13 EMPLOYEES (TEMPORARY)	0								0
14 OVERTIME	0								0
15 SPECIAL PAY	48,218								48,218
21 FICA									
2152 FICA - REGULAR	105,637	2,719							108,356
2153 FICA - OTHER	0								0
22 RETIREMENT									
2251 RETIREMENT - OFFICIAL	81,384								81,384
2252 RETIREMENT - EMPLOYEE	123,659	3,573							127,232
2253 SMS/SES	84,318	2,406							86,724
2254 DROP	14,230	414							14,644
23 LIFE & HEALTH INSURANCE	276,100								276,100
24 WORKER'S COMPENSATION	0								0
25 UNEMPLOYMENT COMP.	0								0
TOTAL PERSONNEL SERVICES	\$2,066,191	\$44,652	\$0	\$0	\$0	\$0	\$0	\$0	\$2,110,843
OPERATING EXPENSES:									
31 PROFESSIONAL SERVICES									
3151 EDP SERVICES	103,500								103,500
3152 APPRAISAL SERVICES	0								0
3153 MAPPING SERVICES	10,564								10,564
3154 LEGAL SERVICES	6,000								6,000
3159 OTHER PROFESS. SERVICES	150								150

APPROPRIATION CATEGORY/ OBJECT CODE	ORIGINAL BUDGET	BA #1 9/23/26	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	CURRENT BUDGET
32 ACCOUNTING & AUDITING	4,000								4,000
33 COURT REPORTER	0								0
34 OTHER CONTR. SERVICES	101,667								101,667
40 TRAVEL & PER DIEM	24,904								24,904
41 COMMUNICATIONS	21,700								21,700
42 TRANSPORTATION									
4251 POSTAGE	21,104								21,104
4252 FREIGHT	0								0
43 UTILITIES	0								0
44 RENTALS & LEASES									
4451 OFFICE EQUIPMENT	8,320								8,320
4452 VEHICLES	0								0
4453 OFFICE SPACE	0								0
4454 EDP	0								0
45 INSURANCE	100								100
46 REPAIR & MAINTENANCE									
4651 OFFICE EQUIPMENT	0								0
4652 VEHICLES	15,000								15,000
4653 OFFICE SPACE	2,760								2,760
4654 EDP	14,140								14,140
47 PRINTING & BINDING	5,000								5,000
49 OTHER CURRENT CHARGES									
4951 LEGAL ADVERTISEMENTS	3,000								3,000
4952 AERIAL PHOTOS	0								0
4959 OTHER	0								0
51 OFFICE SUPPLIES	8,600								8,600
52 OPERATING SUPPLIES	12,630								12,630
54 BOOKS/PUBLICATIONS									
5451 BOOKS	0								0
5452 SUBSCRIPTIONS	1,700								1,700
5453 EDUCATION	15,815								15,815
5454 DUES/MEMBERSHIP	6,000								6,000
TOTAL OPERATING EXPENSES	\$386,654	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$386,654

APPROPRIATION CATEGORY/ OBJECT CODE	ORIGINAL BUDGET	BA #1 9/23/26	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	BA/BT# DATE	CURRENT BUDGET
OPERATING CAPITAL OUTLAY:									
64 MACHINERY & EQUIPMENT									
6451 EDP EQUIPMENT	0								0
6452 OFFICE FURNITURE	0								0
6453 OFFICE EQUIPMENT	0								0
6454 VEHICLES	0								0
66 BOOKS	0								0
68 INTANGIBLE ASSETS	0								0
TOTAL OPERATING CAPITAL OUTLAY	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
NON-OPERATING:									
91 EDP CONTRACT RESERVE	3,000								3,000
92 OTHER CONTRACT RESERVE	0								0
93 SPECIAL CONTINGENCY	0								0
94 EMERGENCY CONTINGENCY	5,500								5,500
TOTAL NON-OPERATING	\$8,500	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$8,500
TOTAL AMOUNT	\$2,461,345	\$44,652	\$0	\$0	\$0	\$0	\$0	\$0	\$2,505,997

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: BCC Administration

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

Release of SHIP Lien - J. Lowes

2. Recommended Motion/Action:

Approve Release of Lien

3. Fiscal impact on current budget:

This item has no effect on the current budget.



Suwannee River Economic Council, Inc.
Post Office Box 70
Live Oak, Florida 32064

Administrative Office - Phone (386) 362-4115
Fax (386) 362-4078

E-Mail: mattpearson@suwanneec.net

Website: www.srecinc.org

September 17, 2026

Mr. David Kraus
Columbia County Manager
PO Drawer 1529
Lake City, FL 32056

RE: Columbia County SHIP client Jeffrey Lowes

Dear Mr. Kraus:

Enclosed is check #100315 from Ralph Deas dated September 11th, 2026, made payable to Columbia County SHIP in the amount of \$2,400.00 for the above SHIP client. The original lien in 2017 was for \$12,000. The property is being sold in the eighth year of the SHIP Lien Agreement, and thus only 20% of the lien amount is required to be repaid. A copy of the original SHIP Lien Agreement is enclosed for reference.

If approved by the County's Board of County Commission, please execute and return the enclosed Release of Lien Agreement to SREC, and deposit the enclosed check into the County's SHIP Trust Fund Account for future use.

If you have any questions please call Stephanie Barrington, SHIP Director, at extension *242.

Sincerely,

Matt Pearson, Executive Director
MP/sb

Enclosure

SREC Finance Department

DELIVERED SEP 21 2026

Celebrating

SERVING

BRADFORD-COLUMBIA-DIXIE-GILCHRIST-HAMILTON-LAFAYETTE-LEVY-MADISON-SUWANNEE-TAYLOR-UNION

"This institution is an equal opportunity provider and employer."

Funded in part through a grant by the State of Florida Department of Elder Affairs

This Instrument Prepared By:
Macy McRae
Downtown Title Co.
182 S Marion Ave
Lake City, FL 32025

RELEASE OF LIEN AGREEMENT UNDER
STATE HOUSING INITIATIVES PARTNERSHIP PROGRAM

WHEREAS, Jeffrey Alan Lowes, executed and delivered to Columbia County, Florida, a political subdivision existing under the laws of the State of Florida, that certain lien agreement under State Housing Initiatives Partnership Program dated December 28, 2017 and recorded in Official Record Book 1350 Page 2027, public records of Columbia County, Florida, granting to Columbia County, Florida, a lien against the following described real property situated in Columbia County, Florida to-wit:

AS DESCRIBED IN SAID LIEN AGREEMENT

WHEREAS, Jeffrey Alan Lowes has paid to Columbia County, Florida, the sum of \$2,400.00 in reimbursement and repayment of funds paid to or for the benefit of Columbia County, FL to assist in the purchase of the above described property.

NOW, THEREFORE, in consideration of the sum of \$2,400.00 and other good and valuable considerations, the receipt whereof are hereby acknowledged, Columbia County, Florida, hereby releases and cancels the lien held against the above described real property by virtue of the afore described lien agreement under State Housing Initiatives Partnership Program.

IN WITNESS WHEREOF, Columbia County, Florida, a political subdivision existing under the laws of the State of Florida, has caused these presents to be executed this _____ day of September, 2026.

COLUMBIA COUNTY, FLORIDA

BY: _____
James M. Swisher, Jr., Clerk of Court

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing release and satisfaction of lien agreement under State of Florida Housing Initiatives Partnership Program was acknowledged before me this _____ day of September, 2026, by James M. Swisher, Jr., Clerk of Court, Columbia County, FL, who is personally known to me.

Notary Public

(NOTARIAL SEAL)

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: BCC Administration

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

The attached resolution will set a public hearing for consideration of the petition for November 5, 2026 at 9:30 am.

2. Recommended Motion/Action:

Approve Petition for Road Closure

3. Fiscal impact on current budget:

This item has no effect on the current budget.

MEMORANDUM

To: Board Agenda, October 1, 2026

From: Joel F. Foreman

**Re: Resolution to Set Public Hearing – Petition to Vacate a Portion of a County Road
Dennis Rivera – District 2**

Date: September 25, 2026

Dennis Rivera has filed the attached petition to vacate a portion of unopened right-of-way near Fort White. None of the roads for which closure is requested are physically open or subject to public use. A map is attached showing the areas subject to closure.

The attached resolution will set a public hearing for consideration of the petition for November 5, 2026 at 9:30 am. A morning meeting is approved for this hearing because the road is not in use and has never been in use.

RECOMMENDED MOTION: To approve the attached resolution to set a public hearing for November 5, 2026 on the petition to vacate a portion of a county road.

PETITION TO VACATE COUNTY ROAD

TO THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA:

Pursuant to the provisions of *Fla. Stat. Section 336.10* the undersigned, Dennis Rivera, individually (Petitioner) petition the Board of County Commissioners of Columbia County, Florida (Commissioners) to vacate and annul the following county road, described as follows:

Legal Description:

A portion of the Public right-of-way of SW McKinney Street, lying between the eastern right-of-way boundary of SW Bryant Avenue and the western right-of-way boundary of SW Donnelly Avenue.

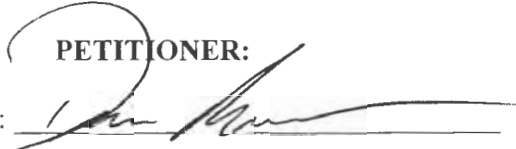
and in support thereof represents to the Commissioners as follows:

1. Petitioner requests the Commissioners to vacate the county road.
2. At Petitioner's expense, Petitioner will cause to be published in *The Lake City Reporter*, a newspaper of general circulation in Columbia County, Florida, a notice of intention to hear this petition once, at least two weeks prior to hearing.
3. Petitioner has paid or caused to be paid all state and county ad valorem taxes now due with respect to the lands owned by Petitioner as evidenced by certificate from the Tax Collector of Columbia County, Florida attached hereto as Exhibit "A".
4. Petitioner represents to the Commissioners that it is in the best interest of Petitioner, the general public and all government regulatory bodies that the above described portions of the road be vacated and annulled.

WHEREFORE, Petitioner respectfully requests that the Commissioners set a hearing and grant this Petition and adopt an appropriate resolution vacating the aforementioned county road, as herein above described.

DATED: this 17th day of August, 2026

PETITIONER:

Sign: 

Print: Dennis Rivera



RESOLUTION NO. 2026R-

A RESOLUTION GIVING NOTICE THAT THE BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA, WILL HOLD A PUBLIC HEARING AND CONSIDER THE ADVISABILITY OF VACATING, ABANDONING, AND DISCONTINUING A PORTION OF AN UNOPENED COUNTY ROAD.

WHEREAS, the **BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA**, deem it advisable and in the best interest of the County to vacate, abandon and discontinue the following portion of an unopened road located in Columbia County, Florida:

THAT PORTION OF THE UNOPENED PUBLIC RIGHT-OF-WAY OF SW
MCKINNEY STREET LYING BETWEEN THE EASTERN RIGHT-OF-WAY
BOUNDARY OF SW BRYANT AVENUE AND THE WESTERN RIGHT-OF-WAY
BOUNDARY OF SW DONNELLY AVENUE

NOW, THEREFORE, BE IT RESOLVED by the **BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA**, that said Board will at its regular meeting to be held on the 5th day of November, 2026 at 9:30 a.m., consider the advisability of exercising the power, pursuant to Section 336.09, Florida Statutes, of vacating, abandoning and discontinuing that portion of road herein above described.

BE IT FURTHER RESOLVED that the notice attached hereto shall be published once only in the Lake City Reporter, a newspaper of general circulation published in Lake City, Columbia County, Florida, not less than two (2) weeks prior to the scheduled date of the hearing above described.

PASSED AND ADOPTED in its regular session on the 1st day of October, 2026.

**BOARD OF COUNTY COMMISSIONERS OF
COLUMBIA COUNTY, FLORIDA**

By: _____

Tim Murphy, Chairman

ATTEST:_____

James M. Swisher, Jr. Clerk of Court

NOTICE OF PROCEEDINGS FOR THE CLOSING OF A ROAD

TO WHOM IT MAY CONCERN:

YOU WILL NOTICE that the **BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA**, will conduct a public hearing on November 5, 2026 at 9:30 a.m., or as soon thereafter as the matters can be heard, in the School Board Administrative Complex located at 372 West Duval Street, Lake City, Florida, to consider and determine whether or not the County will vacate, abandon, discontinue, renounce and disclaim any right of the County and the public in and to the following described road located in Columbia County, Florida, to-wit:

THAT PORTION OF THE UNOPENED PUBLIC RIGHT-OF-WAY OF SW MCKINNEY STREET LYING BETWEEN THE EASTERN RIGHT-OF-WAY BOUNDARY OF SW BRYANT AVENUE AND THE WESTERN RIGHT-OF-WAY BOUNDARY OF SW DONNELLY AVENUE

The public hearing may be continued to one or more future dates. Any interested party shall be advised that the date, time and place of any continuation of the public hearing shall be announced during the public hearing and that no further notice concerning the matters will be published, unless said continuation exceeds six calendar weeks from the date of the above referenced public hearings.

All persons are advised that, if they decide to appeal any decision made at the public hearing, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings are made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation or an interpreter to participate in the proceeding should contact County Administration at least forty-eight (48) hours prior to the commencement of the hearing by telephone at (386)758-1005 or by Telecommunication Device for Deaf at (386)758-2139.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: BCC Administration

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

The Board requested an Addendum to all License Agreements to require the County's Insurance Agent to review all insurance policies.

2. Recommended Motion/Action:

Approve Addendum to License Agreement

3. Fiscal impact on current budget:

This item has no effect on the current budget.

ADDENDUM TO LICENSE AGREEMENT
_____ COMMUNITY CENTER

THIS ADDENDUM TO LICENSE AGREEMENT (“Addendum”) is made and entered into this ____ day of _____ 202__, between the **COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS**, a political subdivision of the State of Florida, whose mailing address is Post Office Box 1529, Lake City, Florida 32056-1529, (herein “County”), and _____, whose mailing address is _____ (herein the “Community Center Board”), and amends the existing License Agreement between these parties dated _____.

RECITALS

WHEREAS, the parties entered into that certain License Agreement under which the Community Center Board operates the _____ Community Center; and

WHEREAS, the parties wish to amend, modify, and replace paragraph 5.F. of that agreement to revise the manner in which insurance coverages the Community Center Board is required to obtain and maintain are reviewed and approved.

NOW, THEREFORE, in consideration of the covenants of the parties herein contained, and other good and valuable consideration which each party acknowledges, County and Community Center Board agree as follows:

1. **RECITALS**. The above recitals are all true and correct and are incorporated herein and made a part of this Agreement.

2. **LICENSE AGREEMENT AMENDED**. Section 5.F. of the License Agreement is deleted, and in its place said section shall read as follows:

F. The Community Center Board shall provide its own general liability insurance in the amount of ONE MILLION and 00/100 DOLLARS (\$1,000,000), officers and directors insurance in the amount of ONE MILLION and 00/100 DOLLARS (\$1,000,000), and such other protective insurance as it may deem necessary. The policies of insurance required by this part shall be subject to review by the County’s designee who shall verify that said policies of insurance are complete, in effect, and structured in such a way as to protect the County. The County will provide casualty insurance for the premises, building and facilities, as well as property damage and general liability coverage for the County. It is the Community Center Board’s duty to ensure that any activity conducted by any third party pursuant to authorization of the Community Center Board is properly insured with the County as additional loss payee. The insurances provided under this part are a material consideration of this License Agreement, and any lapse in insurance

or other failure to maintain proper coverage may result in the immediate termination of the License Agreement.

3. **REMAINDER OF AGREEMENT UNCHANGED.** Other than section 5.F. as amended by this Addendum, the License Agreement shall remain in full force and effect.

4. **EFFECTIVE DATE.** The effective date of this Agreement is upon signing by all parties.

IN WITNESS WHEREOF, the parties have executed this License Agreement as of the day and year first above written.

Signed, sealed and delivered
in the presence of:

**COLUMBIA COUNTY, FLORIDA
BOARD OF COUNTY COMMISSIONERS**

Witness

By: _____
_____, Chairman

Print or type name

ATTEST: _____

Clerk of Courts

Witness

Print or type name

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this _____ day of _____, 202__, by _____, as Chairman of the **BOARD OF COUNTY COMMISSIONERS OF COLUMBIA COUNTY, FLORIDA**, on behalf of the Board, who is personally known to me or who has produced a Florida driver's license as identification.

(NOTARIAL SEAL)

Notary Public, State of Florida

My Commission Expires: _____

Signed, sealed and delivered
in the presence of:

Witness

Print or type name

Witness

Print or type name

By: _____
_____, President

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this _____ day of _____, 202__, by _____, as the _____ of _____, a Florida nonprofit corporation, who is personally known to me or who has produced a Florida driver's license as identification.

(NOTARIAL SEAL)

Notary Public, State of Florida

My Commission Expires:

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Finance

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

This item requests Board approval for the payment of bills and vouchers in the amount of \$7,004,788.56 submitted 9/23/26. All funds authorized for the issuance of these checks have been budgeted. The Clerk to the Board office reviews bills and vouchers submitted for approval. If for any reason, any of these bills are not recommended for approval, the Clerk to Board office will notify the Board. The Clerk to the Board office maintains copies of invoices and supporting documentation for review.

2. Recommended Motion/Action:

Approve payment of bills and vouchers in the amount of \$7,004,788.56

3. Fiscal impact on current budget:

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COMMISSIONERS

ACCOUNTS PAYABLE CHECK/EFT REGISTER

Date	Beginning Number	Ending Number	Number of Checks/EFTs	Check/EFT	Register Total
9/23/2026	58425	58503	79	Check	\$568,047.44
9/23/2026	5605	5700	96	EFT	\$6,423,089.12
9/14/2026	58424	58424	1	Check	\$13,652.00
TOTAL CHECKS/EFT & AMOUNT			176		\$7,004,788.56

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0058425	0006641	ABLE BUILT LLC	PI0039	028539	9/24/2026	68,637.50	68,637.50	68,637.50
0058426	0006060	ANN C. HODGES	0110	P69132	9/24/2026	1,200.00	1,200.00	1,200.00
0058427	0000005	ANNA MILLER	004504		9/24/2026	21.99	21.99	21.99
0058428	0004303	ARCADIS US, INC.	PI0048	028169	9/24/2026	49,831.21		
			PI0049	028169	9/24/2026	9,285.43	59,116.64	59,116.64
0058429	0003368	AT & T	004508		9/24/2026	193.59		
			004509		9/24/2026	2,334.21		
			004525		9/24/2026	1,840.35		
			004526		9/24/2026	2,525.69		
			004527		9/24/2026	1,348.52		
			004615		9/24/2026	1,480.35		
			004616		9/24/2026	1,840.35	7,882.36	7,882.36
0058430	0000251	BAKER DISTRIBUTING CO.	9726	P68847	9/24/2026	1,445.86	1,445.86	1,445.86
0058431	0000280	BRIAN'S SPORTS	9886	P68938	9/24/2026	1,320.00	1,320.00	1,320.00
0058432	0008643	BRITT SURVEYING AND MAPPI	9735	P68814	9/24/2026	100.00		
			9736	P68815	9/24/2026	100.00		
			9804	P68803	9/24/2026	100.00		
			9814	P68810	9/24/2026	100.00		
			9815	P68811	9/24/2026	100.00		
			0167	P69191	9/24/2026	550.00	1,050.00	1,050.00
0058433	0010022	BSN SPORTS LLC	PI0122	028547	9/24/2026	4,636.68	4,636.68	4,636.68
0058434	0004636	C & C DISCOUNT PARTS	9931	P68865	9/24/2026	199.15	199.15	199.15
0058435	0006647	CARDINAL LIMITED LIABILIT	9967	P69007	9/24/2026	24,380.00	24,380.00	24,380.00
0058436	0001796	CAROLYN HEIGHTS WATER CO.	9970	P69014	9/24/2026	270.00		
			0127	P69076	9/24/2026	48.00		
			0197	P69237	9/24/2026	113.98	431.98	431.98
0058437	0001513	CCP INDUSTRIES	0013	P69074	9/24/2026	456.24	456.24	456.24
0058438	0008097	CHAMBER OF COMMERCE	PI9778	028551	9/24/2026	15,625.00	15,625.00	15,625.00
0058439	0006320	CHEMICAL CONTAINERS INC	PI9770	028415	9/24/2026	20,528.00	20,528.00	20,528.00
0058440	0000308	CLAY ELECTRIC COOPERATIVE	PI9779	028554	9/24/2026	73,006.39		
			004528		9/24/2026	62.00		
			004577		9/24/2026	8,448.81		
			004578		9/24/2026	4,894.91		
			004579		9/24/2026	2,314.22		
			004580		9/24/2026	487.01		
			004581		9/24/2026	245.22	89,458.56	89,458.56
0058441	0000325	COLUMBIA READY MIX	9982	P69041	9/24/2026	540.00	540.00	540.00
0058442	0002822	COMCAST	004541		9/24/2026	133.95	133.95	133.95
0058443	0002822	COMCAST, GRP-1	004510		9/24/2026	311.58	311.58	311.58
0058444	0002822	COMCAST, GRP-2	004511		9/24/2026	138.80	138.80	138.80
0058445	0002822	COMCAST, GRP-3	004511		9/24/2026	102.72	102.72	102.72
0058446	0002822	COMCAST, GRP-4	004511		9/24/2026	344.44	344.44	344.44
0058447	0002822	COMCAST, GRP-5	004529		9/24/2026	134.22	134.22	134.22
0058448	0002822	COMCAST, GRP-6	0061	P69118	9/24/2026	154.00	154.00	154.00
0058449	0004413	COMMUNICATION CENTER SPEC	PI9977	028538	9/24/2026	4,750.00	4,750.00	4,750.00
0058450	0000615	DUKE ENERGY	0103	P69124	9/24/2026	311.17		
			0104	P69126	9/24/2026	205.13		
			004542		9/24/2026	841.95		
			004543		9/24/2026	30.80		
			004544		9/24/2026	354.73		
			004545		9/24/2026	421.65		
			004546		9/24/2026	227.88		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0058450	0000615	DUKE ENERGY	004547		9/24/2026	408.43		
			004548		9/24/2026	414.61		
			004549		9/24/2026	30.08		
			004550		9/24/2026	32.34		
			004551		9/24/2026	144.92		
			004552		9/24/2026	19.32		
			004553		9/24/2026	461.47		
			004554		9/24/2026	36.43		
			004555		9/24/2026	501.48		
			004556		9/24/2026	31.73	4,474.12	4,474.12
0058451	0000534	EVACHEK'S TREE SERVICE	0129	P69142	9/24/2026	302.40	302.40	302.40
0058452	0006080	EXPRESS SUPPLY, INC	9930	P68837	9/24/2026	399.96	399.96	399.96
0058453	0003318	FCPA	PI9711	028183	9/24/2026	900.00		
			PI9714	028183	9/24/2026	600.00		
			PI9828	028183	9/24/2026	1,500.00		
			PI9829	028183	9/24/2026	2,100.00	5,100.00	5,100.00
0058454	0006114	FDOT	0208	P69189	9/24/2026	14.46	14.46	14.46
0058455	0000650	FEAFCS	9872	P68924	9/24/2026	180.00	180.00	180.00
0058456	0000613	FLORIDA POWER & LIGHT	0105	P69127	9/24/2026	220.47	220.47	220.47
0058457	0006092	FLORIDA RURAL ECONOMIC DE	9819	P68827	9/24/2026	1,900.00	1,900.00	1,900.00
0058458	0004154	FORT WHITE HARDWARE, LLC	0133	P69169	9/24/2026	9.59		
			0134	P69170	9/24/2026	6.99		
			0135	P69171	9/24/2026	59.98		
			0136	P69172	9/24/2026	8.99		
			0137	P69173	9/24/2026	24.97	110.52	110.52
0058459	0004045	FPL	004582		9/24/2026	787.29		
			004583		9/24/2026	4,715.96		
			004584		9/24/2026	19,021.93		
			004585		9/24/2026	422.58		
			004586		9/24/2026	787.50		
			004587		9/24/2026	2,551.99		
			004588		9/24/2026	4,359.14		
			004589		9/24/2026	274.52		
			004590		9/24/2026	6,968.91		
			004591		9/24/2026	391.55		
			004592		9/24/2026	133.89		
			004593		9/24/2026	1,993.22		
			004594		9/24/2026	84.77		
			004595		9/24/2026	732.11		
			004596		9/24/2026	712.49		
			004597		9/24/2026	4,276.43		
			004598		9/24/2026	14,306.40		
			004599		9/24/2026	1,597.03		
			004600		9/24/2026	233.54		
			004601		9/24/2026	1,041.74		
			004602		9/24/2026	2,030.97		
			004603		9/24/2026	5,213.42		
			004604		9/24/2026	350.42		
			004605		9/24/2026	812.60		
			004606		9/24/2026	890.17		
			004607		9/24/2026	648.13		
			004608		9/24/2026	292.65	75,631.35	75,631.35

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0058460	0004784	FQS BEAR EQUIPMENT, INC.	0062	P69139	9/24/2026	828.62		
			0063	P69140	9/24/2026	2,388.55	3,217.17	3,217.17
0058461	0000700	G & K NURSERY	0011	P69057	9/24/2026	470.00	470.00	470.00
0058462	0000746	THE GAINESVILLE SUN	9874	P68942	9/24/2026	57.47		
			0025	P69088	9/24/2026	336.56	394.03	394.03
0058463	0000759	GATEWAY-FOREST LAWN FUNER	9865	P68913	9/24/2026	750.00		
			0102	P69112	9/24/2026	750.00	1,500.00	1,500.00
0058464	0005876	GOLDSTAR PRODUCTS INC.	9840	P68890	9/24/2026	2,116.53	2,116.53	2,116.53
0058465	0002416	HAIR HOME & AUTO CENTER,	9792	P68536	9/24/2026	407.76	407.76	407.76
0058466	0000839	HALL'S PUMP & WELL SERVICE	0071	P69092	9/24/2026	460.00	460.00	460.00
0058467	0006437	HEIDI PARKER	0115	P69138	9/24/2026	36.23	36.23	36.23
0058468	0002133	HOME DEPOT CREDIT SERVICE	0125	P69044	9/24/2026	477.00	477.00	477.00
0058469	0000904	INGRAM BOOK COMPANY	PI0030	028245	9/24/2026	478.28		
			PI0031	028245	9/24/2026	233.71		
			PI0032	028245	9/24/2026	144.99		
			PI0033	028245	9/24/2026	446.47	1,303.45	1,303.45
0058470	0006226	J & J GAS SERVICE, INC	9856	P68903	9/24/2026	43.27		
			9971	P69015	9/24/2026	637.91		
			0198	P69238	9/24/2026	176.82	858.00	858.00
0058471	0001004	JIM'S AUTO SERVICE	9762	P68857	9/24/2026	785.00		
			9889	P68975	9/24/2026	1,050.00	1,835.00	1,835.00
0058472	0001195	KENWORTH OF JACKSONVILLE	9890	P68988	9/24/2026	400.00	400.00	400.00
0058473	0003298	LAKE CITY AIR COND & REFR	0199	P69239	9/24/2026	325.00	325.00	325.00
0058474	0001230	LAKE CITY INDUSTRIES	9824	P68877	9/24/2026	19.99		
			0001	P69042	9/24/2026	785.03		
			0090	P69098	9/24/2026	20.00		
			0205	P69242	9/24/2026	25.98	851.00	851.00
0058475	0001215	LAKE CITY TITLE	004514		9/24/2026	8,710.15	8,710.15	8,710.15
0058476	0006063	LINDA PEACOCK	0106	P69128	9/24/2026	75.00	75.00	75.00
0058477	0001262	LOWE'S PROX	9730	P68849	9/24/2026	20.88		
			9784	P68624	9/24/2026	190.05		
			9820	P68872	9/24/2026	33.74		
			9834	P68151	9/24/2026	167.52		
			9847	P68887	9/24/2026	94.11		
			9857	P68926	9/24/2026	14.21		
			9934	P68954	9/24/2026	152.79		
			9968	P69012	9/24/2026	9.09		
			0109	P69131	9/24/2026	438.35		
			0126	P69075	9/24/2026	532.05		
			0176	P69115	9/24/2026	3.76		
			0217	P69233	9/24/2026	474.05	2,130.60	2,130.60
0058478	0001317	HENRY SHEIN, INC./DBA MAT	0138	P69174	9/24/2026	2,193.91	2,193.91	2,193.91
0058479	0003135	MAYO FERTILIZER, INC.	0019	P68949	9/24/2026	151.96	151.96	151.96
0058480	0006050	MOWREY ELEVATOR COMPANY	09911	P68960	9/24/2026	150.00		
			9912	P68961	9/24/2026	110.00		
			9913	P68963	9/24/2026	110.00		
			9914	P68965	9/24/2026	110.00		
			9915	P68966	9/24/2026	110.00		
			9916	P68967	9/24/2026	110.00	700.00	700.00
0058481	0004383	O'NEAL CONTRACTING, INC.	PI9780	028462	9/24/2026	6,564.00	6,564.00	6,564.00
0058482	0003767	O'REILLY AUTO PARTS	9782	P68486	9/24/2026	42.99		
			9797	P68656	9/24/2026	200.89		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0058482	0003767	O'REILLY AUTO PARTS	9952	P68915	9/24/2026	121.99	365.87	365.87
0058483	0003905	OCLC INC	9785	P68867	9/24/2026	1,308.14		
			9786	P68868	9/24/2026	961.90		
			9965	P69018	9/24/2026	578.43		
			9966	P69019	9/24/2026	437.66	3,286.13	3,286.13
0058484	0006118	PATRIOT RESPONSE GROUP, L	0119	P69155	9/24/2026	80,000.00	80,000.00	80,000.00
0058485	0001041	PETE OLIN AUTO PARTS, INC	9795	P68759	9/24/2026	88.96		
			9796	P68770	9/24/2026	74.92		
			9960	P68932	9/24/2026	107.87		
			0015	P68933	9/24/2026	109.78	381.53	381.53
0058486	0006321	PLAYAWAY PRODUCTS LLC	9791	P68866	9/24/2026	186.97		
			9850	P68937	9/24/2026	62.99	249.96	249.96
0058487	0006105	PREMIER SCALES LLC	9832	P68893	9/24/2026	377.50	377.50	377.50
0058488	0001766	PRIDE ENTERPRISES	PI0162	028564	9/24/2026	7,079.80		
			PI0163	028571	9/24/2026	3,539.90	10,619.70	10,619.70
0058489	0001803	QUALITY MILL SERVICE	9917	P68983	9/24/2026	2,308.27	2,308.27	2,308.27
0058490	0006624	RANCH RESCUE, INC	9997	P69043	9/24/2026	200.00		
			0014	P69040	9/24/2026	200.00		
			0023	P69039	9/24/2026	100.00	500.00	500.00
0058491	0001901	RAPID PRESS	0171	P69204	9/24/2026	320.00	320.00	320.00
0058492	0002805	SECURITAS TECHNOLOGY CORP	9994	P69069	9/24/2026	380.64	380.64	380.64
0058493	0008297	SECURITY SAFE CO., INC.	PI0045	028479	9/24/2026	11,370.15	11,370.15	11,370.15
0058494	0004796	SHARP ELECTRONICS CORPORA	9716	P68209	9/24/2026	104.69		
			9754	P68843	9/24/2026	184.57		
			9755	P68846	9/24/2026	69.36		
			9811	P68808	9/24/2026	69.36		
			9817	P68813	9/24/2026	210.57		
			PI9827	028158	9/24/2026	127.23		
			9995	P69038	9/24/2026	117.28		
			PI0029	028174	9/24/2026	159.85		
			PI0038	028452	9/24/2026	81.88		
			0052	P69079	9/24/2026	374.00		
			0056	P69080	9/24/2026	53.03		
			0057	P69081	9/24/2026	53.03		
			0058	P69082	9/24/2026	34.77		
			0059	P69083	9/24/2026	114.67		
			0060	P69090	9/24/2026	147.71		
			0128	P69141	9/24/2026	117.28		
			0180	P68898	9/24/2026	104.69	2,123.97	2,123.97
0058495	0002021	SHERWIN-WILLIAMS CO.STORE	9800	P68754	9/24/2026	39.06		
			0069	P69104	9/24/2026	58.64		
			0211	P69220	9/24/2026	74.21	171.91	171.91
0058496	0004820	SPORTS EVENTS & TOURISM A	0216	P69232	9/24/2026	399.00	399.00	399.00
0058497	0002175	THE MOVE CONNECTION	PI9903	028471	9/24/2026	7,012.50	7,012.50	7,012.50
0058498	0004627	TRANE US, INC.	PI9777	028545	9/24/2026	3,269.58		
			9836	P68879	9/24/2026	138.28		
			9837	P68880	9/24/2026	214.44		
			9905	P68957	9/24/2026	19.34		
			9906	P68958	9/24/2026	21.93		
			9992	P69068	9/24/2026	168.85		
			9993	P69070	9/24/2026	281.70	4,114.12	4,114.12
0058499	0004180	ULINE	PI9712	028522	9/24/2026	6,500.00		

CHECK NO	VENDOR NO	VENDOR NAME	VOUCHER NO	P.O. NO	DATE	VOUCHER AMOUNT	REMITTANCE AMOUNT	CHECK TOTAL
0058499	0004180	ULINE	PI9713	028522	9/24/2026	475.68		
			0055	P69117	9/24/2026	1,286.79		
			0209	P69217	9/24/2026	940.00	9,202.47	9,202.47
0058500	0004909	UNITED REFRIGERATION, INC	9727	P68851	9/24/2026	309.00		
			9728	P68852	9/24/2026	135.28		
			9729	P68854	9/24/2026	50.28		
			9731	P68855	9/24/2026	139.56		
			9732	P68856	9/24/2026	67.21		
			9853	P68929	9/24/2026	85.51		
			9854	P68930	9/24/2026	71.64		
			9980	P69071	9/24/2026	8.09		
			0051	P69110	9/24/2026	166.85		
			0070	P69084	9/24/2026	209.52		
			0076	P69086	9/24/2026	1,152.21		
			0194	P69207	9/24/2026	37.68		
			0195	P69208	9/24/2026	102.85		
			0203	P69236	9/24/2026	65.16	2,600.84	2,600.84
0058501	0002673	VERIZON WIRELESS	004557		9/24/2026	2,896.84		
			004558		9/24/2026	37.45		
			004559		9/24/2026	218.55		
			004560		9/24/2026	245.10		
			004561		9/24/2026	108.21		
			004562		9/24/2026	60.81		
			004563		9/24/2026	1,205.00		
			004564		9/24/2026	306.79		
			004565		9/24/2026	146.16		
			004566		9/24/2026	74.90	5,299.81	5,299.81
0058502	0000129	WINDSTREAM	9842	P68941	9/24/2026	29.81	29.81	29.81
0058503	0005190	WINSUPPLY	9823	P68876	9/24/2026	232.87		
			9932	P68952	9/24/2026	216.22		
			9933	P68953	9/24/2026	32.15		
			9998	P69050	9/24/2026	9.70		
			9999	P69050	9/24/2026	42.13		
			0002	P69048	9/24/2026	12.72		
			0003	P69048	9/24/2026	3.85		
			0004	P69048	9/24/2026	21.45		
			0012	P69073	9/24/2026	124.18		
			0077	P69087	9/24/2026	113.89		
			0091	P69099	9/24/2026	37.10		
			0206	P69244	9/24/2026	9.70	423.52	423.52
						TOTAL CHECKS	79	568,047.44

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: A-1 TIRES PLUS					
5605	120.00	6562	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000001	
	200.00			120.00 8639	
EFT TOTAL:	320.00			200.00 8642	
				320.00	
VENDOR: ADAPCO, INC.					
5606	8,096.00	189	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000002	
EFT TOTAL:	8,096.00			8,096.00 SI301005404	
				8,096.00	
VENDOR: ADVANCED PROJECT SOLUTIONS LLC					
5607	19,375.00	6561	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000003	
EFT TOTAL:	19,375.00			19,375.00 2025Q-5	
				19,375.00	
VENDOR: AG-PRO LAKE CITY					
5608	71.27	4792	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000004	
EFT TOTAL:	71.27			71.27 P75956	
				71.27	
VENDOR: AMERI PRO EMS OF FLORIDA, LLC					
5609	120,833.34	6444	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000005	
EFT TOTAL:	120,833.34			120,833.34 AMPCOLC0926	
				120,833.34	
VENDOR: ANDERSON COLUMBIA CO., INC.					
5610	205.20	111	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000006	
	117.60			205.20 183941	
	121.20			117.60 184130	
	277.20			121.20 184366	
	4,303,381.39			277.20 184373	
	321,808.58			4,303,381.39 91458	
EFT TOTAL:	4,625,911.17			321,808.58 91650	
				4,625,911.17	
VENDOR: BALCH & BINGHAM LLP					
5611	10,000.00	6573	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000007	
	10,000.00			10,000.00 933561	
EFT TOTAL:	20,000.00			10,000.00 935666	
				20,000.00	
VENDOR: BEARD EQUIPMENT CO.INC.					
5612	70.48	3643	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000008	
	37.91			70.48 2356039	
EFT TOTAL:	108.39			37.91 2356039	
				108.39	
VENDOR: BEAVER BULK, INC.					
5613	38,053.43	4746	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000009	
	59,378.73			38,053.43 126053	
	52,115.99			59,378.73 126060	
	38,620.48			52,115.99 126064	
EFT TOTAL:	188,168.63			38,620.48 126065	
				188,168.63	
VENDOR: BEST PLUMBING SPECIALTIES, INC.					
5614	157.44	250	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000010	
EFT TOTAL:	157.44			157.44 6430819	
				157.44	

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #

VENDOR: BEST PLUSH INC		6434	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000011	
5615	2,450.00			2,450.00	9980-1A
EFT TOTAL:	2,450.00			2,450.00	
VENDOR: BOULEVARD TIRE CENTER		2120	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000012	
5616	659.25			659.25	32-135852
	614.25			614.25	38-78145
EFT TOTAL:	1,273.50			1,273.50	
VENDOR: BUCHANAN INGERSOLL& ROONEY		5872	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000013	
5617	6,500.00			6,500.00	12498928
	8,000.00			8,000.00	12498929
EFT TOTAL:	14,500.00			14,500.00	
VENDOR: CINTAS CORPORATION		345	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000014	
5618	65.01			65.01	5358296608
EFT TOTAL:	65.01			65.01	
VENDOR: CITY ELECTRIC SUPPLY, INC.		382	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000015	
5619	103.50			103.50	LCT/200148
EFT TOTAL:	103.50			103.50	
VENDOR: CITY OF LAKE CITY		305	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000016	
5620	13.44			13.44	120210-004 9/26
	4,513.76			4,513.76	2026-00000011
	370,000.00			370,000.00	207
	108,065.97			108,065.97	209
	25,000.00			25,000.00	217
EFT TOTAL:	507,593.17			507,593.17	
VENDOR: CITY OF LAKE CITY - UTILITIES		304	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000017	
5621	766.27			766.27	000590-001 SEP
	302.96			302.96	000640-001 SEP
	283.62			283.62	006550-001 8/26
	218.72			218.72	008790-002 8/26
	235.99			235.99	010160-001 8/26
	78.66			78.66	010160-001 8/26
	8,756.70			8,756.70	022670-001 SEP
	564.46			564.46	023730-003 SEP
	331.80			331.80	036880-001 SEP
	11,784.26			11,784.26	057400-001 8/26
	320.04			320.04	057410-001 8/26
	80.12			80.12	073950/092326
	795.38			795.38	081980-001 SEP
	610.70			610.70	085710-001 SEP
	192.17			192.17	097960-001 8/26
	220.86			220.86	143106-001 8/26
	834.05			834.05	143109-001 8/26
	26.90			26.90	143179-001 SEP
	214.80			214.80	143391-001 8/26

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	162.07 26,780.53			162.07 26,780.53	143417-001 8/26
VENDOR: CLERK OF COURT COLUMBIA COUNTY 5622	10.00 18.50 18.50 206.00 18.50 18.50	352	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000018 10.00 21982 18.50 21982 18.50 21982 206.00 21983 18.50 21983 18.50 22151	
EFT TOTAL:	290.00			290.00	
VENDOR: COLUMBIA COUNTY SCHOOL BOARD 5623	1,131.71	8191	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000019 1,131.71 SEPT 2026	
EFT TOTAL:	1,131.71			1,131.71	
VENDOR: COLUMBIA COUNTY SHERIFF'S OFFICE 5624	650.00 227.50 390.00 373.75	2039	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000020 650.00 6818 227.50 6820 390.00 6821 373.75 6844	
EFT TOTAL:	1,641.25			1,641.25	
VENDOR: CONSOLIDATED ELECTRICAL DISTRIBUTOR 5625	37.95 12.90 158.20 4.19 1.45 143.75 21.25 14.55 317.13	6331	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000021 37.95 3966-1011305 12.90 3966-1011324 158.20 3966-1011336 4.19 3966-1011368 1.45 3966-1011368 143.75 3966-1011373 21.25 3966-1011477 14.55 3966-1011483 317.13 3966-1011501	
EFT TOTAL:	711.37			711.37	
VENDOR: CONTROL TECHNOLOGIES, INC. 5626	1,901.88	5448	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000022 1,901.88 0084631	
EFT TOTAL:	1,901.88			1,901.88	
VENDOR: CO2 DIRECT GAS, INC. 5627	33.75	3614	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000023 33.75 RC00027938	
EFT TOTAL:	33.75			33.75	
VENDOR: CREATIVE CONCEPTS HOME AND 5628	17,497.32 4,185.57 30,036.00 3,500.00	5838	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000024 17,497.32 4542 4,185.57 4543 30,036.00 4544 3,500.00 4545	
EFT TOTAL:	55,218.89			55,218.89	
VENDOR: CREATIVE CONCRETE DESIGN OF 5629		4846	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000025	

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	2,889.77 2,889.77			2,889.77 2,889.77	CCRD91826
VENDOR: DELL MARKETING L.P. 5630	1,000.93	440	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000026 1,000.93	10891347026
EFT TOTAL:	1,000.93			1,000.93	
VENDOR: ENTERPRISE FM TRUST 5631	2,272.29	6174	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000027 2,272.29	428648A-090326
	564.61			564.61	428648A-090326
	4,600.12			4,600.12	428648A-090326
	617.19			617.19	428648A-090326
	515.75			515.75	428648A-090326
	3,314.75			3,314.75	428648A-090326
	3,814.11			3,814.11	428648A-090326
	1,651.81			1,651.81	428648A-090326
	2,298.05			2,298.05	428648A-090326
	4,631.44			4,631.44	428648A-090326
	4,850.28			4,850.28	428648A-090326
	3,901.98			3,901.98	428648A-090326
	596.25			596.25	428648A-090326
	3,174.39			3,174.39	428648A-090326
	22,040.09			22,040.09	428648A-090326
	707.55			707.55	428648A-090326
	599.27			599.27	428648A-090326
	599.31			599.31	428648A-090326
	631.04			631.04	428648A-090326
	170.23			170.23	428648A-090326
	1,332.33			1,332.33	428648A-090326
	170.95			170.95	428648A-090326
	141.32			141.32	428648A-090326
	957.20			957.20	428648A-090326
	495.84			495.84	428648A-090326
	681.91			681.91	428648A-090326
	1,385.59			1,385.59	428648A-090326
	1,421.01			1,421.01	428648A-090326
	1,155.63			1,155.63	428648A-090326
	169.73			169.73	428648A-090326
	976.34			976.34	428648A-090326
	6,434.85			6,434.85	428648A-090326
	196.42			196.42	428648A-090326
	170.58			170.58	428648A-090326
	170.59			170.59	428648A-090326
	505.20			505.20	428648A-090326
	78.87			78.87	428648A-090326
	649.08			649.08	428648A-090326
	60.93			60.93	428648A-090326
	54.97			54.97	428648A-090326
	1,029.02			1,029.02	428648A-090326
	185.57			185.57	428648A-090326
	260.70			260.70	428648A-090326

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	495.21			495.21	428648A-090326
	518.66			518.66	428648A-090326
	419.61			419.61	428648A-090326
	942.55			942.55	428648A-090326
	481.80			481.80	428648A-090326
	3,315.58			3,315.58	428648A-090326
	61.93			61.93	428648A-090326
	60.93			60.93	428648A-090326
	57.81			57.81	428648A-090326
	242.73			242.73	428648A-090326
	54.65			54.65	428648A-090326
	483.05			483.05	428648A-090326
	59.14			59.14	428648A-090326
	72.70			72.70	428648A-090326
	349.80			349.80	428648A-090326
	159.21			159.21	428648A-090326
	248.81			248.81	428648A-090326
	445.90			445.90	428648A-090326
	466.52			466.52	428648A-090326
	375.54			375.54	428648A-090326
	79.99			79.99	428648A-090326
	425.15			425.15	428648A-090326
	2,641.30			2,641.30	428648A-090326
	109.79			109.79	428648A-090326
	57.52			57.52	428648A-090326
	57.47			57.47	428648A-090326
EFT TOTAL:	92,918.49			92,918.49	
VENDOR: FLORIDA ASSOC. OF CO., TRUST		649	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000028
5632	10,000.00			10,000.00	P21-063026
	8,500.00			8,500.00	P21-063026
EFT TOTAL:	18,500.00			18,500.00	
VENDOR: FLORIDA GULF AND ATLANTIC RAILROAD		5431	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000029
5633	1,967.00			1,967.00	2946113
	1,967.00			1,967.00	2946114
	2,470.00			2,470.00	2946115
	1,967.00			1,967.00	2946116
	1,967.00			1,967.00	2946117
	1,967.00			1,967.00	2946118
EFT TOTAL:	12,305.00			12,305.00	
VENDOR: FLORIDA PEST CONTROL		642	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000030
5634	29.01			29.01	103065500
	51.00			51.00	103421355
	46.00			46.00	103421433
	46.00			46.00	103423999
	44.47			44.47	103424093
	45.00			45.00	103508787
	399.25			399.25	103928495
EFT TOTAL:	660.73			660.73	

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
VENDOR: FRESH PRINTS MIAMI, LLC					
5635	384.00	6419	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000031	
	2,499.80			384.00	27639
	1,493.61			2,499.80	27648
	2,100.00			1,493.61	27649
EFT TOTAL:	6,477.41			2,100.00	27650
				6,477.41	
VENDOR: FSSI EAST, INC					
5636	7,110.89	6632	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000032	
	3,788.03-			7,110.89	INV333779
EFT TOTAL:	3,322.86			3,788.03-	INV333780
				3,322.86	
VENDOR: FUELED OUTDOORS					
5637	1,839.57	6028	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000033	
	585.19			1,839.57	46932
EFT TOTAL:	2,424.76			585.19	46936
				2,424.76	
VENDOR: FUSSELL TIRE AND SERVICE					
5638	1,006.95	6418	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000034	
	1,070.03			1,006.95	0270462
EFT TOTAL:	2,076.98			1,070.03	0270586
				2,076.98	
VENDOR: G.W. HUNTER, INC.					
5639	439.11	806	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000035	
	489.79			439.11	CL07552
	138.55			489.79	CL08036
	327.47			138.55	CL08036
	104.00			327.47	CL08036
	333.52			104.00	CL08036
	134.33			333.52	CL08036
12,231.40				134.33	CL08038
	118.75			12,231.40	CL08577
	393.21			118.75	CL08577
	103.38			393.21	CL08639
	57.51			103.38	CL08646
	223.77			57.51	CL08750
	165.04			223.77	CL08931
	358.89			165.04	CL08938
	424.08			358.89	CL08989
	282.83			424.08	CL09113
	315.33			282.83	CL09113
	206.05			315.33	CL09113
	230.91			206.05	CL09113
	75.11			230.91	CL09113
	1,736.00			75.11	CL09116
	1,365.32			1,736.00	2607028-IN
38,230.79				1,365.32	2607158-IN
	895.62			38,230.79	2607247-IN
29,706.67				895.62	2607306-IN
	624.75			29,706.67	2607342-IN
				624.75	2607478-IN

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	3,915.10 93,627.28			3,915.10 93,627.28	2607695-IN
VENDOR: GALLS, LLC 5640	191.95 136.95 132.50	702	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000036 191.95 036083993 136.95 036158314 132.50 036272773	
EFT TOTAL:	461.40			461.40	
VENDOR: GATEWAY REAL ESTATE PHOTOGRAPHY 5641	796.00	6656	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000037 796.00 002217	
EFT TOTAL:	796.00			796.00	
VENDOR: GRAINGER 5642	328.72 77.64 1,288.26 232.98 222.25 375.50 1,288.26 12.82 307.93	724	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000038 328.72 9070724795 77.64 9076126524 1,288.26 9076601724 232.98 9076753517 222.25 9076753525 375.50 9077192921 1,288.26 9078041903 12.82 9080777338 307.93 9081830318	
EFT TOTAL:	4,134.36			4,134.36	
VENDOR: GREEN MAINTENANCE & CLEANING INC 5643	8,447.00 11,889.53 6,300.00	5869	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000039 8,447.00 26GR-06 11,889.53 26POND-6 6,300.00 26SW-05	
EFT TOTAL:	26,636.53			26,636.53	
VENDOR: HEATHER FUTCH 5644	210.04	820	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000040 210.04 08142026HF	
EFT TOTAL:	210.04			210.04	
VENDOR: HILL MANUFACTURING CO., INC. 5645	534.00 571.00	818	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000041 534.00 229775 571.00 230166	
EFT TOTAL:	1,105.00			1,105.00	
VENDOR: IAED 5646	30.00 30.00	2493	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000042 30.00 SIN448275 30.00 SIN448331	
EFT TOTAL:	60.00			60.00	
VENDOR: JENNY'S TIDY TOUCH LLC 5647	350.00	6619	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000043 350.00 003	
EFT TOTAL:	350.00			350.00	
VENDOR: JOHNSON CONTROLS, INC. 5648	18,348.00	2607	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000044 18,348.00 00049641288	

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	18,348.00			18,348.00	
VENDOR: JOHNSTONE SUPPLY 5649	554.26	1033	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000045 554.26	S015928792.001
EFT TOTAL:	554.26			554.26	
VENDOR: KENT ADHESIVE PROD. CO. 5650	423.50	1131	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000046 423.50	1516628
EFT TOTAL:	423.50			423.50	
VENDOR: KNIGHT TECHNOLOGY GROUP 5651	169.32 164.98 3,102.12 98.90 2,918.45 119.00	6126	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000047 169.32 164.98 3,102.12 98.90 2,918.45 119.00	10309 10342 10589 10757 10779 10788
EFT TOTAL:	6,572.77			6,572.77	
VENDOR: LAINE INDUSTRIES, INC. 5652	295.36 756.00 126.82	1254	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000048 295.36 756.00 126.82	85412 85495 85601
EFT TOTAL:	1,178.18			1,178.18	
VENDOR: LAKE CITY REPORTER, INC. 5653	192.72 264.00 57.90 115.80 194.70	1204	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000049 192.72 264.00 57.90 115.80 194.70	915204 915206 917874 917874 918074
EFT TOTAL:	825.12			825.12	
VENDOR: LIVE OAK INVESTMENTS 1415 LLC 5654	2,834.56	5903	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000050 2,834.56	2026-10
EFT TOTAL:	2,834.56			2,834.56	
VENDOR: LIVE OAK PEST CONTROL, INC 5655	210.00 312.00 45.00 199.00	1296	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000051 210.00 312.00 45.00 199.00	966108 968777 988364 989921
EFT TOTAL:	766.00			766.00	
VENDOR: LUBE SPECIALISTS 5656	2.10 78.78 213.90 29.76 12.60 187.44	1216	PAYMENT DATE: 09/24/2026	TRACE #: 2631844800000052 2.10 78.78 213.90 29.76 12.60 187.44	00236057 00236461 00236461 00236461 00236461 00236626

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	524.58			524.58	
VENDOR: MCCRIMON'S OFFICE SUPPLY 5657	168.16 2.00 54.34 2.00 88.81 208.03	1319	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000053 168.16 2.00 54.34 2.00 88.81 208.03	609667 609667 609667 609667 611402 611412
EFT TOTAL:	523.34			523.34	
VENDOR: METZ,HUSBAND& DAUGHTON, P.A. 5658	6,700.00	4503	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000054 6,700.00	2026-09-24
EFT TOTAL:	6,700.00			6,700.00	
VENDOR: MIDWEST TAPE, LLC 5659	269.02 40.23	1329	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000055 269.02 40.23	MWT-017 MWT-017
EFT TOTAL:	309.25			309.25	
VENDOR: MOBILE COMMUNICATIONS AMERICA, INC. 5660	390.00	5419	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000056 390.00	208008431
EFT TOTAL:	390.00			390.00	
VENDOR: MOTOROLA SOLUTIONS, INC. 5661	1,400.00 192.36	3837	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000057 1,400.00 192.36	8282401379 8282401907
EFT TOTAL:	1,592.36			1,592.36	
VENDOR: MOYLE LAW FIRM, P.A. 5662	2,835.00	6107	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000058 2,835.00	4612
EFT TOTAL:	2,835.00			2,835.00	
VENDOR: NANCY SMITH MOWING 5663	1,400.00	5467	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000059 1,400.00	5467-09082026
EFT TOTAL:	1,400.00			1,400.00	
VENDOR: NE-RO TIRE & BRAKE SERVICE 5664	38.00 20,905.60	1434	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000060 38.00 20,905.60	10060037 10060037
EFT TOTAL:	20,943.60			20,943.60	
VENDOR: NEXTRAN TRUCK CENTER 5665	232.42 202.99 49.72 137.92	1429	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000061 232.42 202.99 49.72 137.92	04P229331 04P229523 04P229531 04P229891
EFT TOTAL:	623.05			623.05	
VENDOR: NIPPON SANSO MATHESON, INC 5666	295.38	6586	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000062 295.38	0033807068

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	60.05			60.05	0033856980
	4,729.00			4,729.00	0033893727
	48.00			48.00	0033895579
EFT TOTAL:	5,132.43			5,132.43	
VENDOR: NORTH FLORIDA FENCE CO, INC		1439	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000063
5667	4,473.00			4,473.00	9132
EFT TOTAL:	4,473.00			4,473.00	
VENDOR: NORTH FLORIDA MAINTENANCE		6538	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000064
5668	150.00			150.00	#132
	150.00			150.00	#135
	150.00			150.00	#136
	150.00			150.00	#137
	350.00			350.00	#138
	150.00			150.00	#139
	350.00			350.00	#140
	150.00			150.00	#141
	850.00			850.00	#61
	150.00			150.00	74
	150.00			150.00	75
EFT TOTAL:	2,750.00			2,750.00	
VENDOR: NORTH FLORIDA PROFESSIONAL SERVICES		3663	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000065
5669	838.75			838.75	20549
	115,450.00			115,450.00	20568
EFT TOTAL:	116,288.75			116,288.75	
VENDOR: ODP BUSINESS SOLUTIONS, LLC		6029	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000066
5670	90.70			90.70	473109444001
	650.81			650.81	474878647001
	97.17			97.17	475430133001
	136.87			136.87	479575658001
	66.40			66.40	479588439001
	173.34			173.34	479631203001
	319.57			319.57	47963241001
	61.22			61.22	479705244001
	61.56			61.56	480093033001
	379.29			379.29	480397887001
	66.22			66.22	480398843001
	89.36			89.36	480401089002
	462.06			462.06	480635950001
	64.61			64.61	480679704001
	211.53			211.53	480730264001
	111.30			111.30	481068220001
	25.49			25.49	481068220001
	42.38			42.38	481068220001
	132.16			132.16	481240523001
	696.97			696.97	481241063001
	94.95			94.95	481603742001
	429.56			429.56	481612934001

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	89.51			89.51	482469288001
	22.39			22.39	482469288001
	5.99			5.99	482469288001
	446.88			446.88	482705657001
	331.16			331.16	482927076001
	310.62			310.62	482927076001
EFT TOTAL:	5,670.07			5,670.07	
VENDOR: OPTIMUM WATER SOLUTIONS, INC.		4881	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000067	
5671	48.00			48.00	2372668
EFT TOTAL:	48.00			48.00	
VENDOR: OSIRIS 9 CONSULTING LLC		6404	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000068	
5672	22,467.80			22,467.80	445725-55402-1
EFT TOTAL:	22,467.80			22,467.80	
VENDOR: PARADISE ADVERTISING & MARKETING		5864	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000069	
5673	16.19			16.19	INV-44286R
	2,072.88			2,072.88	INV-44498
	3,019.19			3,019.19	INV-44564
	1,171.63			1,171.63	INV-44565
	1,907.29			1,907.29	INV-44571
	13.57			13.57	INV-44572
	1,512.63			1,512.63	INV-44576
	2,647.87			2,647.87	INV-44579
	2,117.93			2,117.93	INV-44600
	1,862.75			1,862.75	INV-44634
	630.88			630.88	INV-44668
	8,643.82			8,643.82	INV-44670
	1,802.50			1,802.50	INV-44674
	1,126.56			1,126.56	INV-44676
	8.32			8.32	INV-44713
	3,301.11			3,301.11	INV-44714
EFT TOTAL:	31,855.12			31,855.12	
VENDOR: PELONIS PUMPING INC.		1707	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000070	
5674	240.00			240.00	D10095
EFT TOTAL:	240.00			240.00	
VENDOR: PERFORMANCE NAPA LLC		6464	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000071	
5675	37.33			37.33	510683
	27.84			27.84	511882
	46.48			46.48	512496
	16.22			16.22	513447
	16.22			16.22	513580
	416.40			416.40	514088
	16.22			16.22	517418
	22.06			22.06	518466
	64.54			64.54	519153
	93.18			93.18	519941
	159.65			159.65	520788

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	128.09			128.09	520841
	48.90			48.90	521210
EFT TOTAL:	1,093.13			1,093.13	
VENDOR: POWELL CONSULTING		6120	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000072
5676	3,250.00			3,250.00	10388
EFT TOTAL:	3,250.00			3,250.00	
VENDOR: POWERHOUSE PEST CONTROL INC.		5930	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000073
5677	45.00			45.00	47707
	50.00			50.00	47708
	40.00			40.00	47711
	40.00			40.00	47712
	40.00			40.00	47716
	40.00			40.00	47717
	40.00			40.00	47718
	40.00			40.00	48162
EFT TOTAL:	335.00			335.00	
VENDOR: PRECISION CHEMICALS		2220	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000074
5678	290.71			290.71	11353
EFT TOTAL:	290.71			290.71	
VENDOR: PREMIER PAPER & JANITORIAL		4063	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000075
5679	400.00			400.00	2072
	820.70			820.70	93163
	107.77			107.77	93195
	302.45			302.45	93196
	170.38			170.38	93197
	212.24			212.24	93198
	216.90			216.90	93199
	665.31			665.31	93202
	105.38			105.38	93204
	680.03			680.03	93242
EFT TOTAL:	3,681.16			3,681.16	
VENDOR: PRIMO BRANDS		6589	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000076
5680	16.99			16.99	0618740090125
EFT TOTAL:	16.99			16.99	
VENDOR: PROFITABLE PROMOS		6571	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000077
5681	540.00			540.00	2928
	566.00			566.00	2929
	1,842.00			1,842.00	2930
	342.00			342.00	2931
EFT TOTAL:	3,290.00			3,290.00	
VENDOR: RING POWER CORP.		1907	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000078
5682	391.40			391.40	07BC0008401
	957.20			957.20	07BC0008495
	837.69			837.69	07BC0008523

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	43.78			43.78	07BC0008627
	195.70			195.70	07BC0008648
	52.26			52.26	07BC0008687
	353.13			353.13	07BC0008823
	677.34			677.34	07WR1605456
EFT TOTAL:	3,508.50			3,508.50	
VENDOR: ROUNTREE-MOORE FORD		1911	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000079	
5683	190.00			190.00	42247
EFT TOTAL:	190.00			190.00	
VENDOR: SITEONE LANDSCAPE SUPPLY, LLC		4871	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000080	
5684	1,422.40			1,422.40	170947429-001
	998.58			998.58	170947673-001
	332.86			332.86	170947673-001
EFT TOTAL:	2,753.84			2,753.84	
VENDOR: STANLEY CRAWFORD		3610	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000081	
5685	3,831.33			3,831.33	2026-10
EFT TOTAL:	3,831.33			3,831.33	
VENDOR: SUWANNEE RIVER ECONOMIC COUNCIL INC		8512	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000082	
5686	16,950.00			16,950.00	C. DAVIS (2)
	15,000.00			15,000.00	J. AQUINO
	14,350.00			14,350.00	R. HENRY JR (2)
	17,950.00			17,950.00	S. MILLER
EFT TOTAL:	64,250.00			64,250.00	
VENDOR: SUWANNEE VALLEY TRANS. AUTH.		2029	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000083	
5687	15,682.05			15,682.05	SVTA 25-26 4QTR
EFT TOTAL:	15,682.05			15,682.05	
VENDOR: SYNERGY DISASTER RECOVERY LLC		6065	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000084	
5688	30,823.75			30,823.75	4061
EFT TOTAL:	30,823.75			30,823.75	
VENDOR: TERRAGREEN LLC		5848	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000085	
5689	875.00			875.00	5848-09152026
EFT TOTAL:	875.00			875.00	
VENDOR: THE KRIZNER GROUP		6543	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000086	
5690	2,750.00			2,750.00	27410
EFT TOTAL:	2,750.00			2,750.00	
VENDOR: TOM NEHL TRUCK COMPANY		1458	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000087	
5691	740.14			740.14	3336681S
	577.39			577.39	33510851P
EFT TOTAL:	1,317.53			1,317.53	
VENDOR: TRACY ROBERTS		6655	PAYMENT DATE: 09/24/2026	TRACE #: 263184480000088	
5692	59.99			59.99	PT091526

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
EFT TOTAL:	59.99			59.99	
VENDOR: TRANSPORTATION CONTROL SYSTEMS		1667	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000089
5693	643.00			643.00	24844
	505.00			505.00	25143
	2,466.00			2,466.00	25150
EFT TOTAL:	3,614.00			3,614.00	
VENDOR: UNIFIRST CORPORATION		3989	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000090
5694	18.93			18.93	3040221283
	26.25			26.25	3040226249
	26.53			26.53	3040231053
	158.22			158.22	3060399139
	92.54			92.54	3060399232
	207.39			207.39	3060399275
	26.56			26.56	3060399805
	51.30			51.30	3060399830
	770.62			770.62	3060400296
	142.46			142.46	3060400344
	193.06			193.06	3060401114
	199.14			199.14	3060401230
	95.99			95.99	3060401303
	26.56			26.56	3060401803
	51.30			51.30	3060401815
	142.46			142.46	3060402396
	39.47			39.47	3060402414
EFT TOTAL:	2,268.78			2,268.78	
VENDOR: UNIVERSAL ENVIRONMENTAL SERVICES		4922	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000091
5695	135.00			135.00	IN0721960
EFT TOTAL:	135.00			135.00	
VENDOR: US IMAGING, INC		6267	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000092
5696	133,580.00			133,580.00	28882
EFT TOTAL:	133,580.00			133,580.00	
VENDOR: VOICE FOR CHILDREN (OP)		6223	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000093
5697	22.95			22.95	SRFAX091026
EFT TOTAL:	22.95			22.95	
VENDOR: VULCAN INC.		2320	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000094
5698	347.50			347.50	R76656
	1,435.10			1,435.10	0-79383
EFT TOTAL:	1,782.60			1,782.60	
VENDOR: WASTE PRO - LAKE CITY		1152	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000095
5699	5,653.63			5,653.63	0000451761
	534.60			534.60	0000453680
EFT TOTAL:	6,188.23			6,188.23	
VENDOR: 4IMPRINT, INC.		5217	PAYMENT DATE: 09/24/2026	TRACE #:	263184480000096
5700					

BANK: 00 FIRST FEDERAL - CLAIMS FUND

EFT BATCH #: 1

PAYMENT #	AMOUNT	RETAINAGE	DISCOUNT	NET AMT	INVOICE #
	4,015.21			4,015.21	15461941
	10,521.29			10,521.29	32056950
EFT TOTAL:	14,536.50			14,536.50	
FINAL TOTALS:	6,423,089.12			6,423,089.12	
TOTAL EFT COUNTS:	96				

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Public Works

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

Approval of the maintenance and compensation agreement amendment for FY 27-28 in the amount of \$130,274.

2. Recommended Motion/Action:

Approve of the FDOT maintenance and compensation agreement amendment for FY 27-28 in the amount of \$130,274.

3. Fiscal impact on current budget:

This item has no effect on the current budget.

District No. 1 - Kevin Parnell
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

M E M O R A N D U M

TO: David Kraus, County Manager

FROM: Kevin Kirby, Assistant Manager

A handwritten signature in blue ink, appearing to be "K. Kirby", is written over the name "Kevin Kirby" in the "FROM" line.

DATE: September 24, 2026

RE: FDOT Traffic Signal Compensation Agreement

Attached please find the FDOT Traffic Signal Compensation Agreement Amendment for 7 1-2027 through 6-30-2028.

The reimbursement amount will be \$ 130,274.

If you should need any additional information, please contact me.

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
**AMENDMENT TO THE TRAFFIC SIGNAL MAINTENANCE
AND COMPENSATION AGREEMENT**

750-010-24a
TRAFFIC OPERATIONS
04/23
Page 1 of 1

CONTRACT NO. ARV18
FINANCIAL PROJECT NO. 41352018807
F.E.I.D. NO. F596000564051
AMENDMENT NO. _____

THIS AMENDMENT TO THE TRAFFIC SIGNAL AND MAINTENANCE AGREEMENT ("Amendment") is made and entered into on this _____ day of _____, by and between the STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION ("Department"), an agency of the State of Florida, and Columbia County, ("Maintaining Agency").

RECITALS

WHEREAS, the Department and the Maintaining Agency on _____ entered into a Traffic Signal Maintenance and Compensation Agreement ("Agreement").

WHEREAS, the Parties have agreed to modify the Agreement on the terms and conditions set forth herein.

NOW THEREFORE, in consideration of the mutual covenants in this Amendment, the Agreement is amended as follows:

1. Exhibit A is amended, superseded and replaced in its entirety with the new Exhibit A that is attached to this Amendment.

IN WITNESS WHEREOF, the undersigned parties have executed this Amendment on the day, month and year set forth above.

Columbia County, Florida
(Maintaining Agency)

By: _____
(Authorized Signature)

Print/Type Name: _____

Title: _____

**STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION**

By: _____
(Authorized Signature)

Print/Type Name: James Hannigan

Title: District Traffic Operations Engineer

Legal Review: _____

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT

EXHIBIT A

Reimbursement for Maintenance and Operation FY 2027

COLUMBIA COUNTY																		
Intersection Location	Traffic Signals (TS)	Traffic Signal - Interconnected & monitored (IMTS)	Intersection Control Beacon (ICB)	Pedestrian Flashing Beacon (PFB)	Emergency Fire Dept. Signal (FDS)	Speed Activated Warning Display (SAWD)	Illuminated Street Name Signs (ISNS)	Blank Out Sign (BOS)	Traffic Warning Beacon (TWB)	Probe Data Detection System (PDDS)	Uninterruptible Power Supplies (UPS)	Connected Automated Vehicle Devices (CAVD)	Pedestrian Hybrid Beacon (PHB)	Arterial Dynamic Message Sign (ADMS)	Passive Pedestrian Detection (PPD)	Traffic Monitoring Camera (TrMC)	In-Roadway Warning Lights (IRWL)	Compensation Amount (using Unit Rates from Exhibit B)
SR10, (US90) at C-341/SISTER'S WELCOME RD.		\$6,063																\$6,063
SR10, (US90) at NW BROWN RD./EXECUTIVE DR.		\$6,063																\$6,063
SR10, (US90) at NW LAKE CITY AVE.		\$6,063																\$6,063
SR10, (US90) at CR252B/NW HARVEY WAY		\$6,063																\$6,063
SR10, (US90) at NW TURNER AVENUE		\$6,063																\$6,063
SR10, (US90) at FHP STATION		\$6,063																\$6,063
SR10, (US90) at SR100/NE BASCOM NORRIS DRIVE		\$6,063																\$6,063
SR10, (US90) at LAKE CITY COMM. COLLEGE ENT.			\$1,035															\$1,035
SR10,(US90) DUVAL ST. at WEST OF SE DEFENDER DRIVE													\$2,886.00					\$2,886
SR100 at C-245		\$6,063																\$6,063

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT

EXHIBIT A

Reimbursement for Maintenance and Operation FY 2027

COLUMBIA COUNTY																		
Intersection Location	Traffic Signals (TS)	Traffic Signal - Interconnected & monitored (IMTS)	Intersection Control Beacon (ICB)	Pedestrian Flashing Beacon (PFB)	Emergency Fire Dept. Signal (FDS)	Speed Activated Warning Display (SAWD)	Illuminated Street Name Signs (ISNS)	Blank Out Sign (BOS)	Traffic Warning Beacon (TWB)	Probe Data Detection System (PDDS)	Uninterruptible Power Supplies (UPS)	Connected Automated Vehicle Devices (CAVD)	Pedestrian Hybrid Beacon (PHB)	Arterial Dynamic Message Sign (ADMS)	Passive Pedestrian Detection (PPD)	Traffic Monitoring Camera (TrMC)	In-Roadway Warning Lights (IRWL)	Compensation Amount (using Unit Rates from Exhibit B)
SR25, (US41/441) at SR 238									\$417									\$417
SR25, (US41/441) at C-240/MYRTIS RD.			\$1,035															\$1,035
SR25, (US41/441) at C-252		\$6,063																\$6,063
SR25A, (US441) at SE FIGHTING TIGER DR/SW HIGH ST.				\$828														\$828
SR25A/47, (US441) MARION AVE. at C-25A (FIVE POINTS)/GUM SWAMP RD		\$6,063																\$6,063
SR25A/47,(US441) at VA CROSSWALK				\$828											\$1,794.00			\$2,622
SR47 at CR 238			\$1,035															\$1,035
SR47 at CR242 WEST		\$6,063																\$6,063
SR47 at BISHOP RD/COLUMBIA CITY ELEM.				\$828														\$828
SR47 at C-240			\$1,035															\$1,035

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT

EXHIBIT A
Reimbursement for Maintenance and Operation FY 2027

COLUMBIA COUNTY																		
Intersection Location	Traffic Signals (TS)	Traffic Signal - Interconnected & monitored (IMTS)	Intersection Control Beacon (ICB)	Pedestrian Flashing Beacon (PFB)	Emergency Fire Dept. Signal (FDS)	Speed Activated Warning Display (SAWD)	Illuminated Street Name Signs (ISNS)	Blank Out Sign (BOS)	Traffic Warning Beacon (TWB)	Probe Data Detection System (PDDS)	Uninterruptible Power Supplies (UPS)	Connected Automated Vehicle Devices (CAVD)	Pedestrian Hybrid Beacon (PHB)	Arterial Dynamic Message Sign (ADMS)	Passive Pedestrian Detection (PPD)	Traffic Monitoring Camera (TrMC)	In-Roadway Warning Lights (IRWL)	Compensation Amount (using Unit Rates from Exhibit B)
SR47 at CR242/SW RING CT.		\$6,063																\$6,063
									Total Lump Sum Amount*								\$130,274.00	

* Amount paid shall be the Total Lump Sum (*minus any retainage or forfeiture*).

I certify that the above Traffic Signals and Devices will be maintained and operated in accordance with the requirements of the Traffic Signal Maintenance and Compensation Agreement. For satisfactory completion of all services detailed in this Agreement for this time period, the Department will pay the Maintaining Agency a Total Lump Sum (minus any retainage or forfeiture) of \$130,274.00

Maintaining Agency _____ Date _____

District Traffic Operations Engineer _____ Date _____

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Public Works

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

Permission to enter private property located at 289 SW Sherri Circle for the purpose of driveway repair.

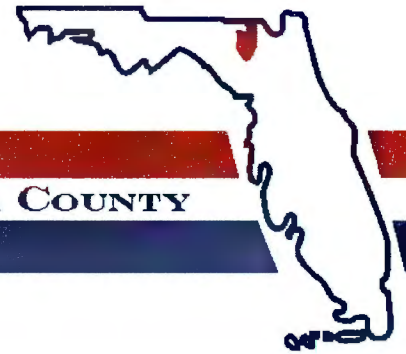
2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget:

This item has no effect on the current budget.

District No. 1 - Kevin Parnell
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

MEMORANDUM

TO: David Kraus, County Manager

FROM: Kevin Kirby, Assistant Manager / 

DATE: September 16, 2026

RE: Permission to Enter Private Property

I am requesting to enter private property located at 289 SW Sherri Circle for the purpose of driveway repair.

The appropriate General Release and Hold Harmless Agreement has been obtained, and photos are attached for your review.

Should you need any additional information, please feel free to contact me.

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

GENERAL RELEASE AND HOLD HARMLESS AGREEMENT

The undersigned private property owner, David and Karen St. Louis as "Owner", and COLUMBIA COUNTY, FLORIDA, by and through its representative Henry Tyre, "County", hereby agree as follows:

WHEREAS, Owner agrees for County to enter upon Owner's property identified as 289 SW Sherri Circle for the purpose of driveway repair.

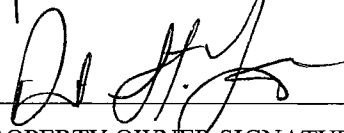
WHERE, Owner authorize County to enter upon Owner's private property and release County from liability as a result thereof, and

WHEREAS, County agrees to hold Owner harmless from liability as a result of County's actions upon Owner's property.

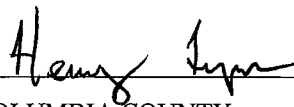
NOW, THEREFORE, in consideration of the mutual covenants set forth herein the parties agree as follows:

1. Owner hereby authorizes County and its representatives to enter upon Owner's property for the purposes of driveway repair.
2. Owner hereby releases County together with its agents, representatives and employees from any and all actions, cause of actions or liability, including for trespass damages or other claims or demands whatsoever, in law or in equity as a result of County's actions upon Owner's property, so long as the same is not done in any grossly negligent manner.
3. County hereby agrees to hold Owner harmless from any liability as a result of County's actions upon Owner's property or the actions of any third parties, which may enter on Owner's property upon County's direction or authorization.

Dated this 9th day of September, 2026.



PROPERTY OWNER SIGNATURE



COLUMBIA COUNTY
REPRESENTATIVE/AGENT/EMPLOYEE
Henry Tyre, Shoulder Foreman





Columbia County Property Appraiser

Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 29-5S-17-09451-004 (34660) | MOBILE HOME (0200) | 1 AC

LOT 3 JOY ACRES S/D. 653-156, 770-1639, WD 1310-36,

Owner:
ST LOUIS DAVID B
ST LOUIS KAREN F
 289 SW SHERRI CIR
 LAKE CITY, FL 32024
Site:
 289 SW SHERRI CIR, LAKE
 CITY

Sales 2/22/2016 \$100 I(U)
 2/1/1993 \$23,500 V(U)
Info 8/1/1984 \$2,500 V(Q)

2026 Working Values

Mkt Lnd	\$22,000	Appraised	\$66,265
Ag Lnd	\$0	Assessed	\$36,451
Bldg	\$35,765	Exempt	\$25,000
XFOB	\$8,500		
Just	\$66,265	Total	county:\$11,451
		Taxable	city:\$0
			other:\$0
			school:\$11,451

NOTES:

Columbia County, FL



The information presented on this website was derived from data which was compiled by the Columbia County Property Appraiser solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. The GIS Map image is not a survey and shall not be used in a Title Search or any official capacity. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. This website was last updated: 9/10/2026 and may not reflect the data currently on file at our office.

GrizzlyLogic.com

984-8934

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Public Works

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

Utility permit from AT&T requesting to install a cable at NE Mt. Carrie Road.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget:

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS
UTILITY PERMIT**

Date: 9/10/26 Permit No. 260104 County Road _____ Section No. _____

Permittee Christina Henriques for AT&T

Address 188 Hurricane Shoals Rd NE Lawrenceville, GA 30046 Telephone Number 352-215-2576

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain 3188 MT CARRIE RD

FROM: NE Gum Swamp Rd TO: NE Ethan Pl

Submitted for the Utility Owner by Christina Henriques Permit Coord. Christina Henriques 9/10/2026
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (☒) NO (). If YES: LAKE CITY (☒) FORT WHITE (). A letter of notification was mailed on 9/10/2026 to the following utility owners A T & T/ DISTRIBUTION

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St, Lake City, FL 32055 Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Chris Wilkinson Telephone Number 386-216-1482 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 120 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between SE ST JOHNS ST and SE COLBURN AVE within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: AT&T JOB A05HV0J PROPOSES TO TRENCH 8,345' OF 48CT BURIED FIBER,
DBORE 1,937' OF 2" FLEX-PIPE AND PULL THRU 1,937' OF 48CT BURIED FIBER, PLACE 08 NEW TIER 22 HANDHOLE 30x48.

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Christina Henriques
Permittee

Place Corporate Seal

Christina Henriques Permit Coord.
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____
Title: _____
Date: _____



Approval by Board of County Commissioners, Columbia County, Florida:

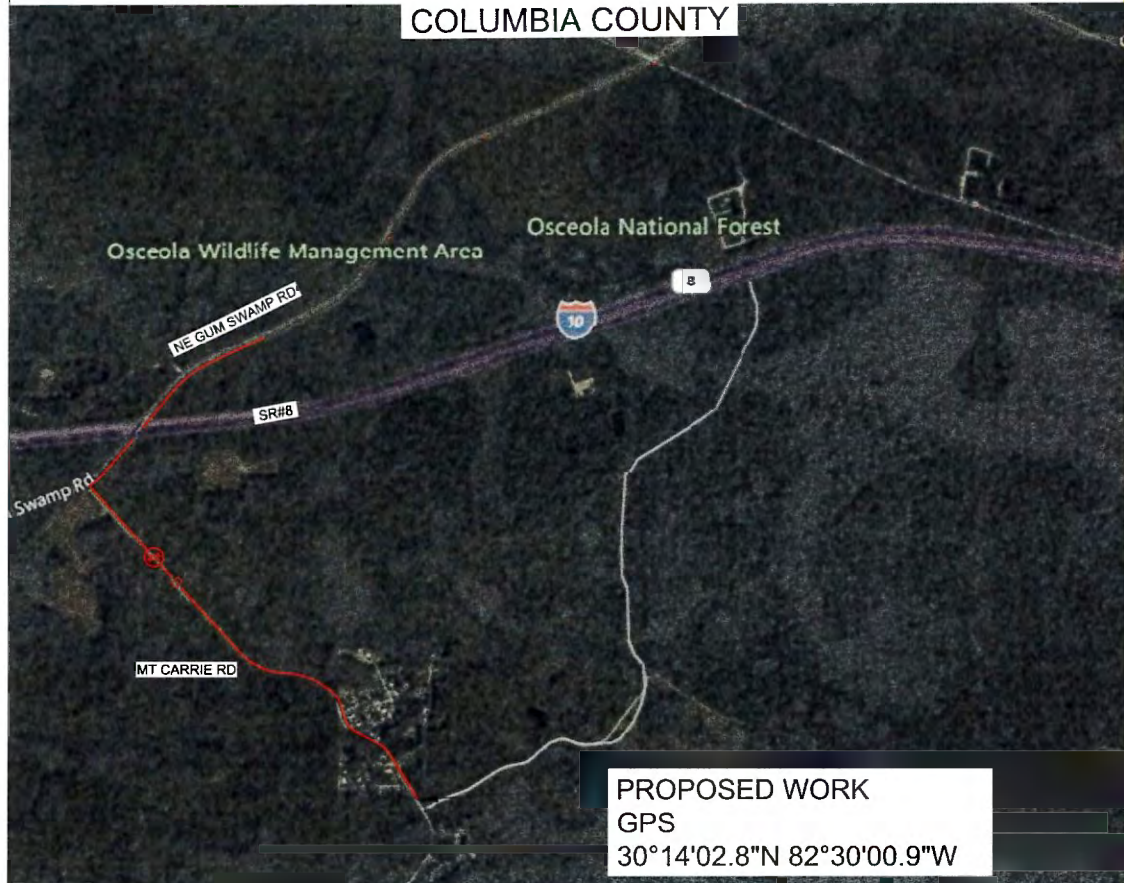
YES () NO ()

Date Approved: _____

Chairman's Signature: _____

VICINITY MAP

NOT TO SCALE
COLUMBIA COUNTY



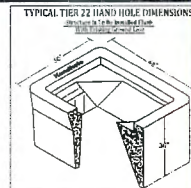
SCOPE OF WORK:

AT&T TO:

- TRENCH 8,345 OF 48CT BURIED FIBER CABLE.
- DIRECTIONAL BORE 1,937 OF 2\"/>

DETAIL
UTILITIES KEY

@ AT&T
 @ POWER
 @ SPO
 @ C
 @ W
 @ A
 @ T
 @ R
 @ E
 @ T
 @ V



SYMBOL LEGEND

Proposed	Existing	Description
		AERIAL CABLE
		BURIED CABLE
		PIPE/CONDUIT
	N/A	DBORE
		POWER POLE
		AT&T POLE
		GUY & ANCHOR
		HANDHOLE MANHOLE

CONSTRUCTION NOTES:

- LOCATE ALL UTILITIES / FACILITIES, INCLUDING STORMWATER DRAINAGE SYSTEMS, PRIOR TO START OF CONSTRUCTION. TO DETERMINE ACTUAL LOCATION & DEPTH OR OTHER FACILITIES. LOCATIONS SHOWN ON CROSS SECTION MAY NOT BE ACCURATE.
- ALL UTILITY LOCATIONS WILL BE SPOT DUG FOR DEPTH VERIFICATION. TO DETERMINE DEPTH OF BORE, CONTRACTOR WILL COORDINATE THE DEPTH OF BORE WITH COUNTY INSPECTOR PRIOR TO ANY BORE BEING PERFORMED.
- A SEPARATE PERMIT SHALL BE REQUIRED FROM COUNTY TO PERFORM SUBSURFACE UTILITY VERIFICATION (SUV) FOR TESTHOLES UNDER PAVEMENT.
- CURRENT A.D.A. STANDARDS SHALL BE UPHELD AT ALL TIMES.
- CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTY IN THE VICINITY OF THE CONSTRUCTION SITE.
- CONTRACTOR SHALL PROVIDE SAFE ACCESS FOR F.D.O.T. STANDARD 600 SERIES REGULATIONS FOR ALL PEDESTRIAN TRAFFIC AND STANDARD 400 SERIES REGULATIONS ON ALL EXCAVATIONS OPENED IN THE TRAFFIC ZONE CONTROL AREA.
- ALL CASINGS (HPIPE) / DIRECTIONAL BORES SHALL EXTEND A MINIMUM OF SIX FEET (6') BEYOND EACH EDGE OF PAVEMENT. (COMMERCIAL DRIVEWAYS INCLUDED).
- ALL BURIED FACILITIES SHALL REQUIRE A MINIMUM DEPTH OF 30\"/>

MOT(S) TO BE USED: 102-601, 102-602, 102-604

TOTAL AERIAL CABLE: 0
 TOTAL BURIED CABLE: 10,282'
 TOTAL NUMBER OF BORES: 7
 TOTAL NUMBER OF HANDHOLES: 08
 TOTAL NUMBER OF DOWN GUYS:
 TOTAL NUMBER OF ANCHORS: 0
 TOTAL NUMBER OF BREAK & RESTORE: 0

SPEED
LIMIT
25



MAINTAIN VERTICAL AND HORIZONTAL SEPARATION FROM ALL WATER AND SEWER INFRASTRUCTURE

BORE SIZE 2\"/>

BORE SIZE 4\"/>

TOWNSHIP - T3S
SECTION - S15
RANGE - R18E

KNOW WHAT'S BELOW. CALL BEFORE YOU DIG.
 TWO FULL BUS. DAYS BEFORE YOU DIG

IT IS THE CONTRACTORS RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAT ARE APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES IS WITHHELD.

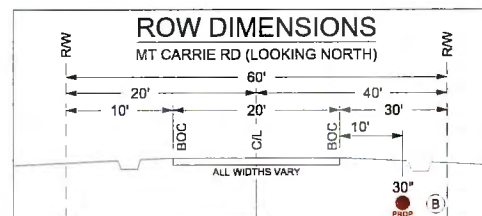
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF COLUMBIA COUNTY

3188 MT CARRIE RD

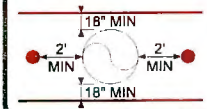
NPANNX: 386752
 AT&T Engineer: STANLEY, RYAN
 Phone: 3522152576
 Project #: A05HVOJ
 Sheet #: PRINT 1 OF 13



START LOCATION GPS
30°14'09.0"N 82°30'04.3"W

A white rectangular speed limit sign with a black border. The text "SPEED LIMIT" is at the top, and the number "25" is in large black digits below it.

MAINTAIN VERTICAL AND HORIZONTAL SEPARATION FROM ALL WATER AND SEWER INFRASTRUCTURE



BORE SIZE 2"	BACKREAMER SIZE 4"
--------------------	--------------------------



PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

3188 MT CARRIE RD

NPANNX:

386752

AT&T Engineer:

STANLEY, RYAN

Phone:

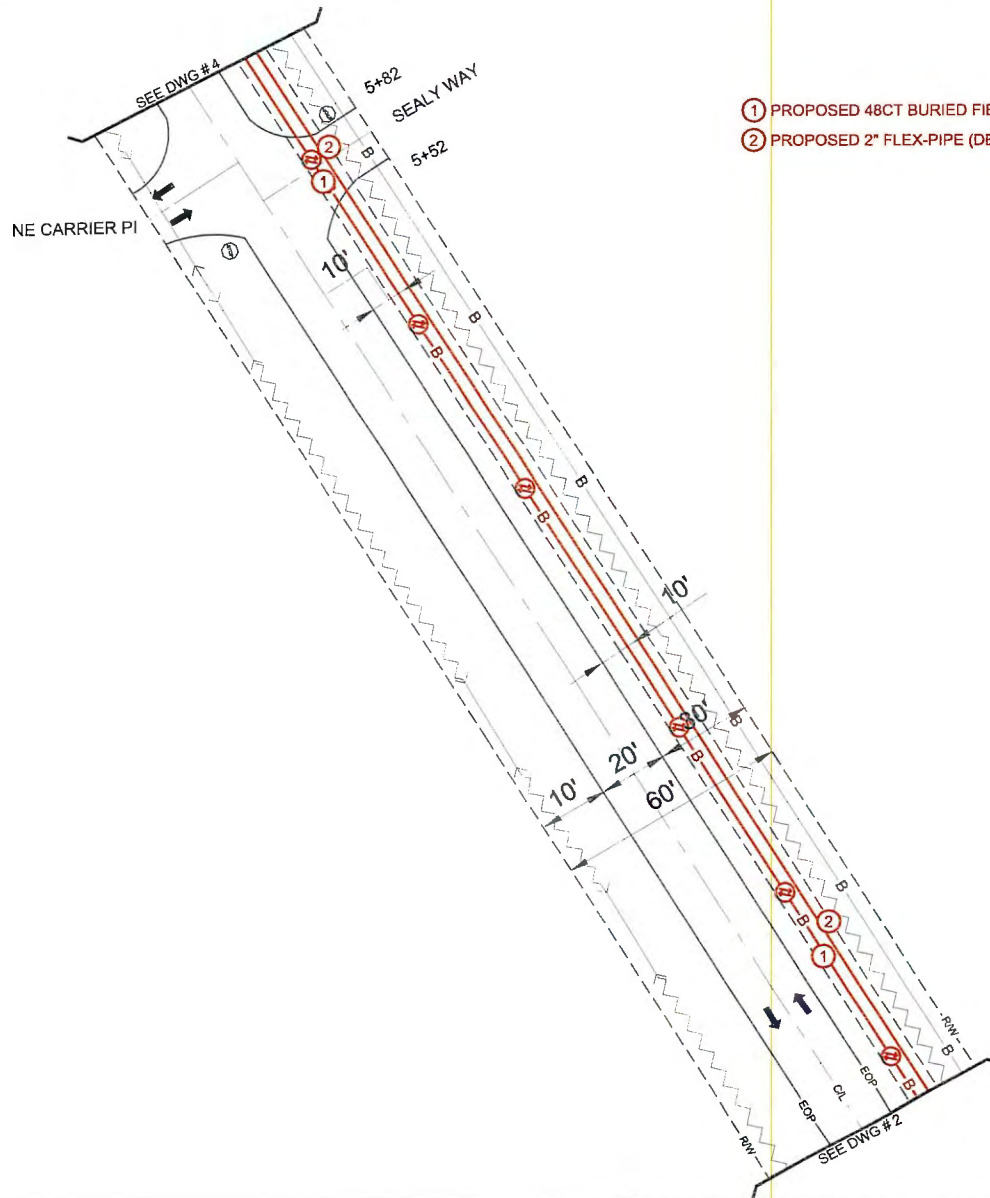
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Project #:

A05HV0J

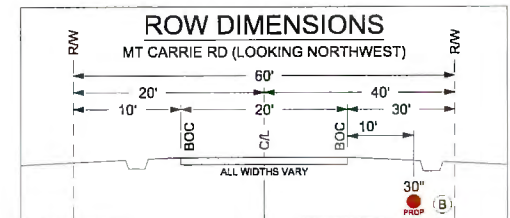
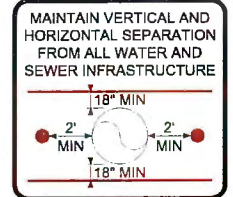
Sheet #:

PRINT 2 OF 13



- ① PROPOSED 48CT BURIED FIBER CABLE (PULLED)
- ② PROPOSED 2" FLEX-PIPE (DBORED)

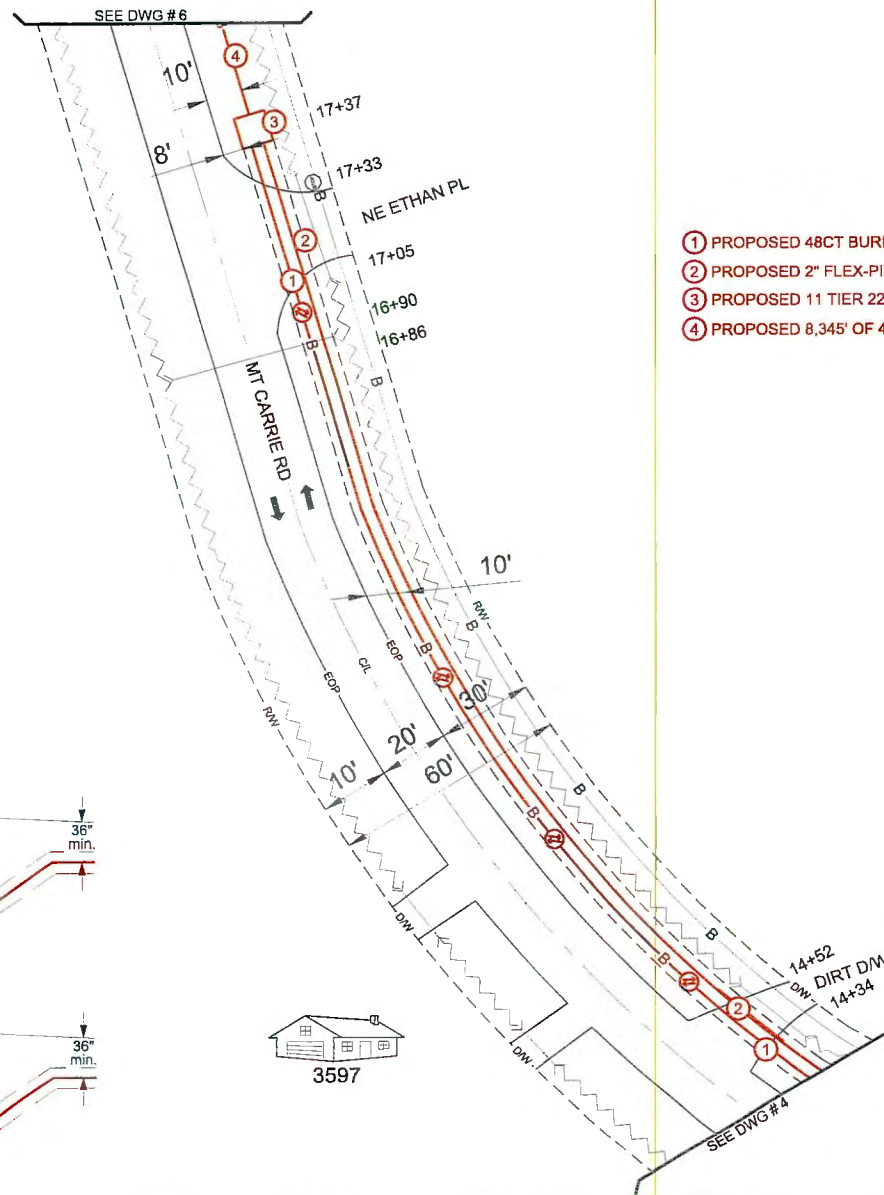
**SPEED
LIMIT
25**



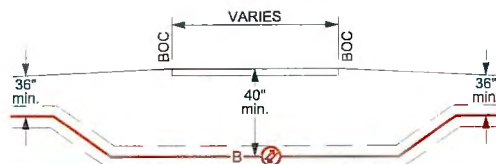
PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

3188 MT CARRIE RD

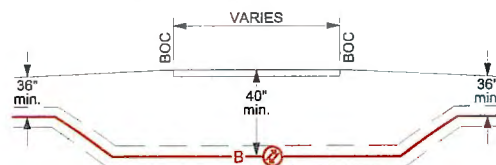
NPANNX: 386752
AT&T Engineer: STANLEY, RYAN
Phone: 3522152576
Project #: A05HV0J
Sheet #: PRINT 3 OF 13



Road Bore Detail

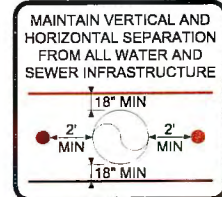


Driveway Bore Detail

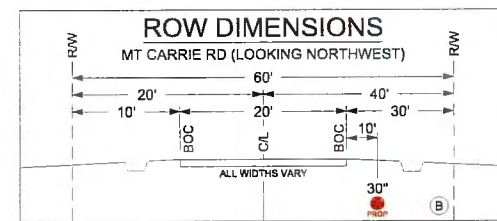


- ① PROPOSED 48CT BURIED FIBER CABLE (PULLED)
- ② PROPOSED 2" FLEX-PIPE (DBORED)
- ③ PROPOSED 11 TIER 22 HANDHOLES (30x48) (PLACED)
- ④ PROPOSED 8,345' OF 48CT BURIED FIBER CABLE (TRENCHED)

**SPEED
LIMIT
25**



BORE SIZE	BACKREAMER SIZE
2"	4"



PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY
3188 MT CARRIE RD

NPANNX:	386752
AT&T Engineer:	STANLEY, RYAN
Phone:	3522152576
Project #:	A05HVQJ
Sheet #:	PRINT 5 OF 13

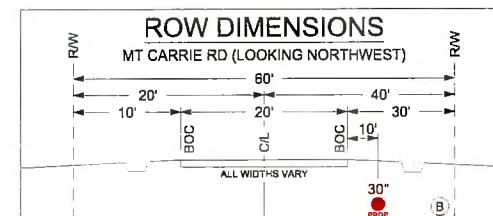
**SPEED
LIMIT**
25



MAINTAIN VERTICAL AND
HORIZONTAL SEPARATION
FROM ALL WATER AND
SEWER INFRASTRUCTURE

BORE SIZE	BACKREAMER SIZE
2"	4"

- ① PROPOSED 48CT BURIED FIBER CABLE (PULLED/TRENCHED)
- ② PROPOSED 40' OF 2" FLEX-PIPE (DBORED)



PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

3188 MT CARRIE RD

NPANNX:
386752

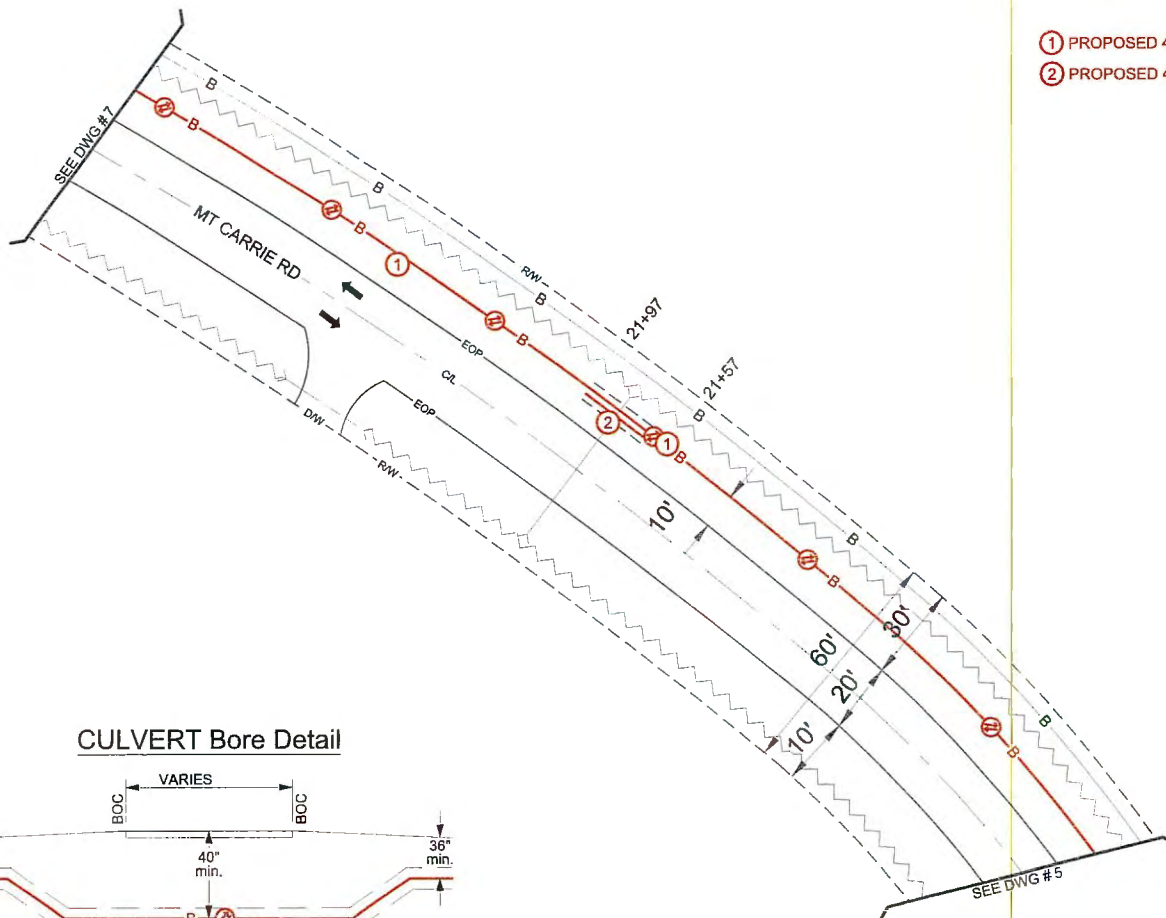
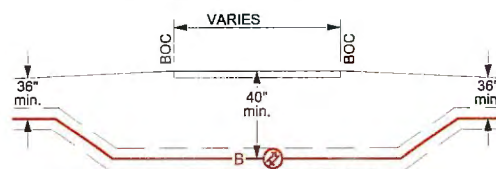
AT&T Engineer:
STANLEY, RYAN

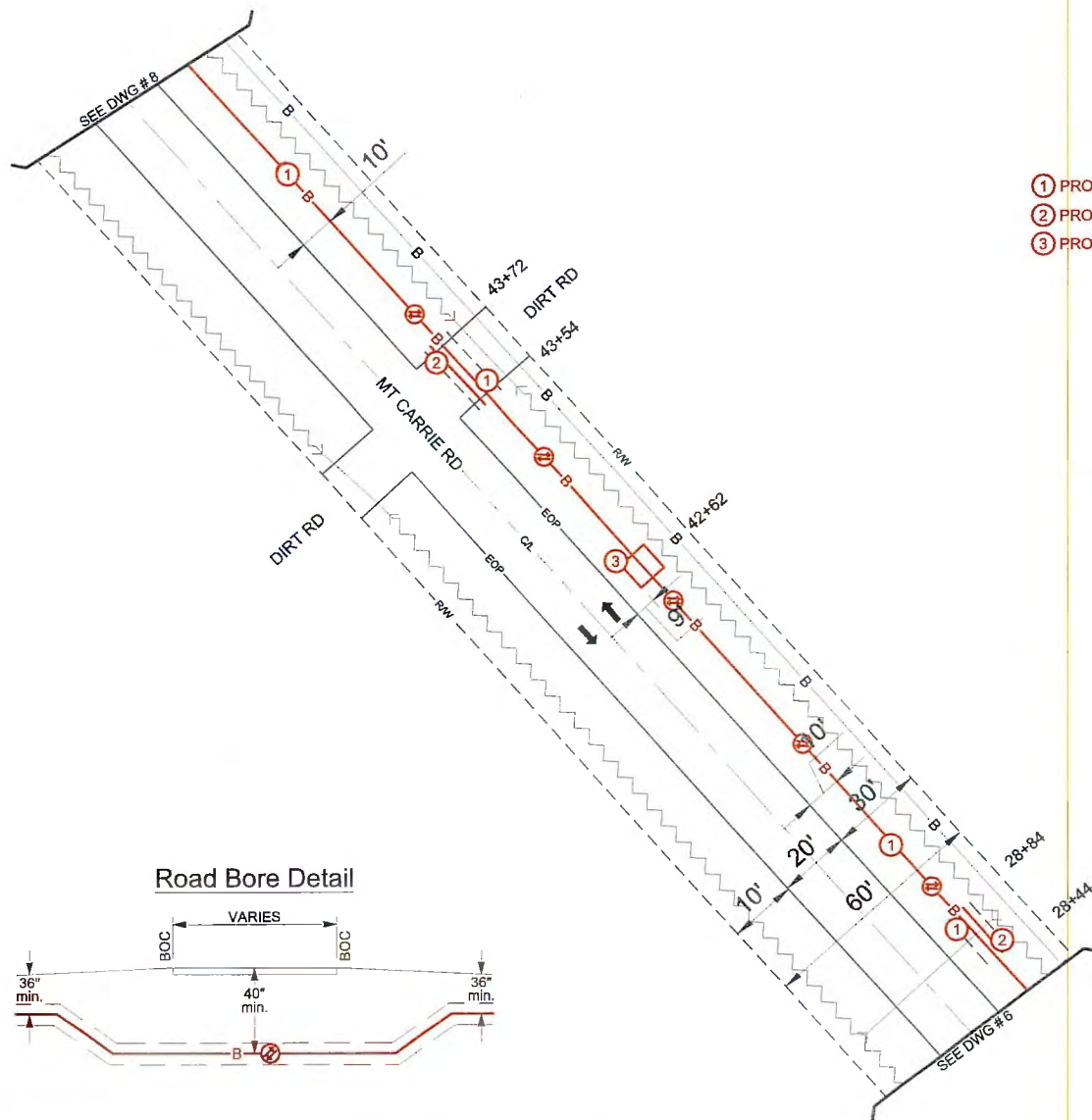
Phone:
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Project #:
A05HV0J

Sheet #: PRINT 6 OF 13

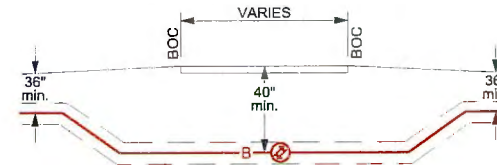
CULVERT Bore Detail



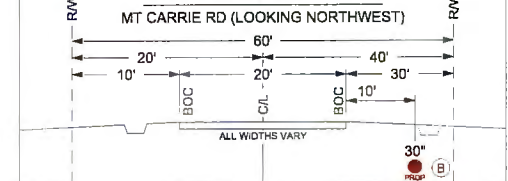


- ① PROPOSED 48CT BURIED FIBER CABLE (PULLED/ TRENCHED)
- ② PROPOSED 40' OF 2" FLEX-PIPE (DBORED)
- ③ PROPOSED TIER 22 HANDHOLE (30x48) (PLACED)

CULVERT Bore Detail



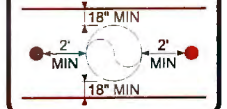
ROW DIMENSIONS



SPEED
LIMIT
25



MAINTAIN VERTICAL AND
HORIZONTAL SEPARATION
FROM ALL WATER AND
SEWER INFRASTRUCTURE



BORE
SIZE
2"

BACKREAMER
SIZE
4"



PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

3188 MT CARRIE RD

NPANNX:

386752

AT&T Engineer:

STANLEY, RYAN

Phone:

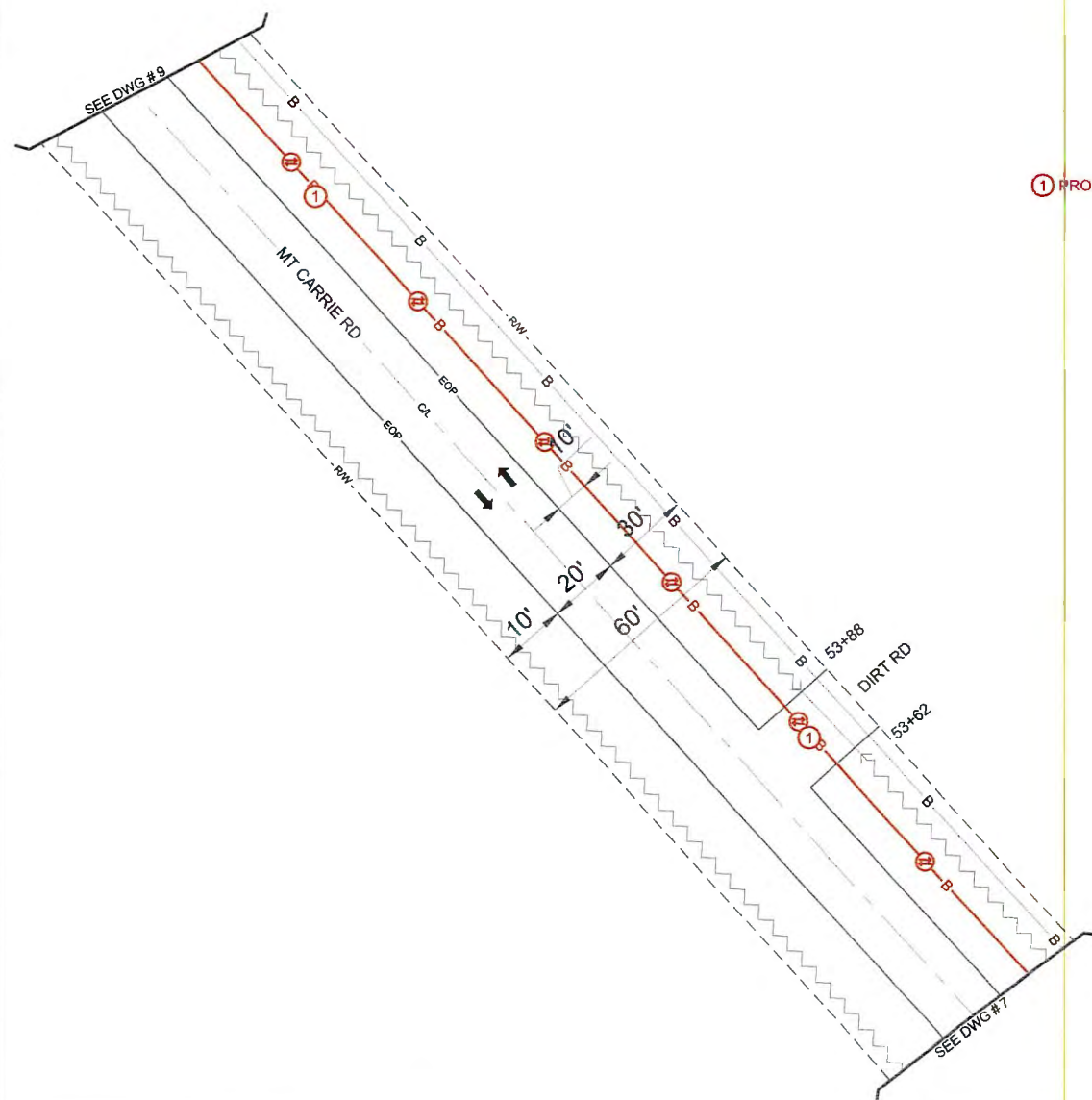
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Project #:

A05HV0J

Sheet #:

PRINT 7 OF 13

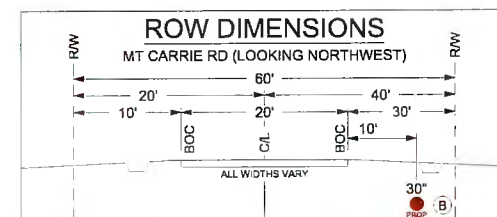
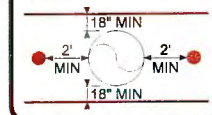


① PROPOSED 48CT BURIED FIBER CABLE (TRENCHED)

SPEED
LIMIT
25



MAINTAIN VERTICAL AND
HORIZONTAL SEPARATION
FROM ALL WATER AND
SEWER INFRASTRUCTURE



PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

3188 MT CARRIE RD

N/PANNX:

386752

AT&T Engineer:

STANLEY, RYAN

Phone:

3522152576

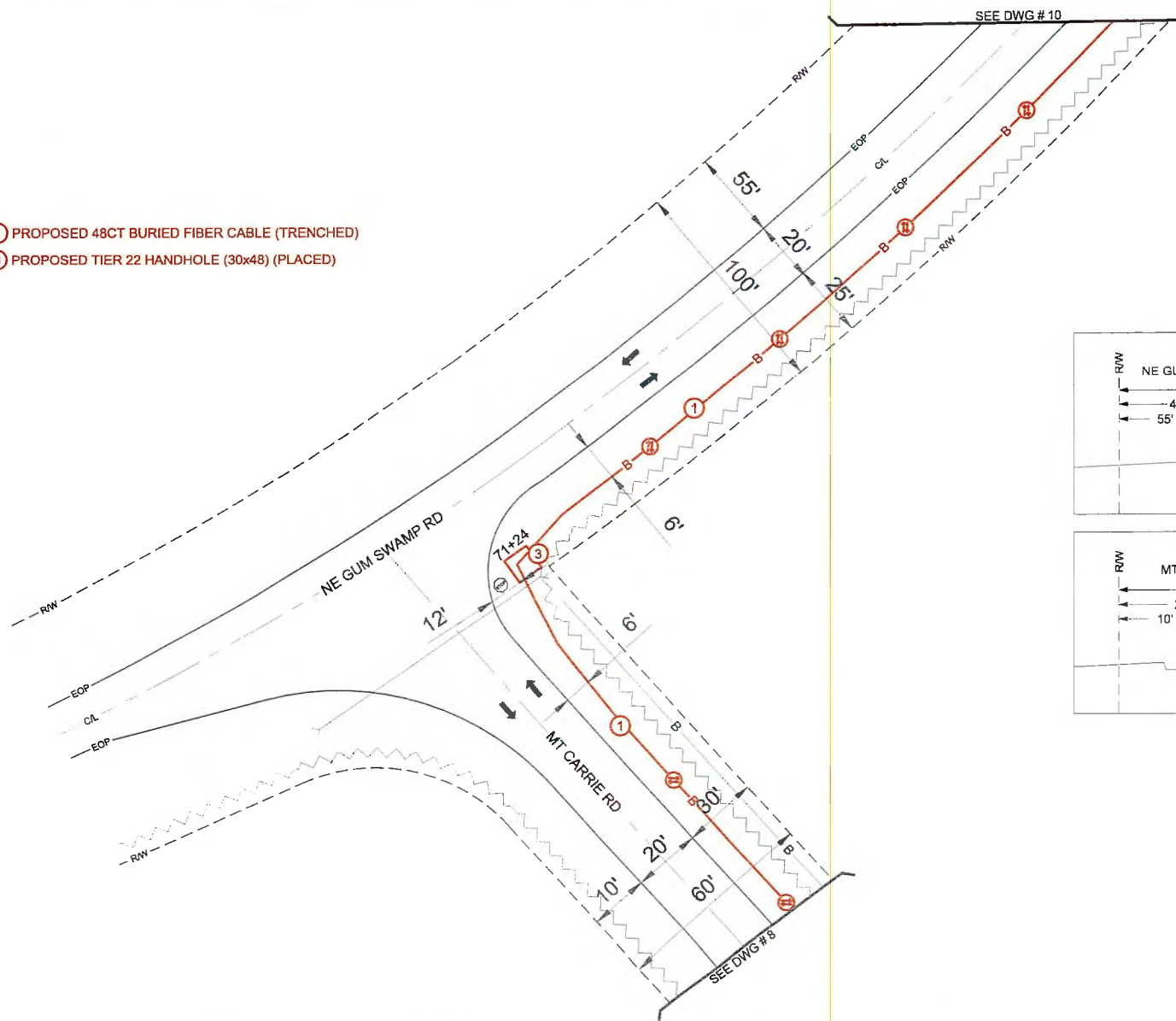
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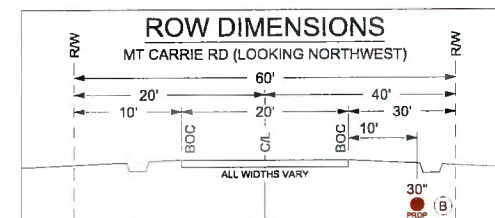
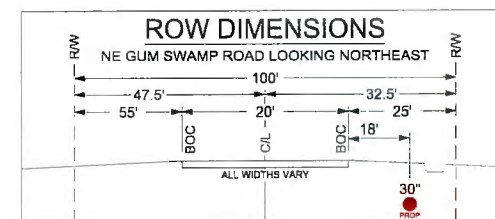
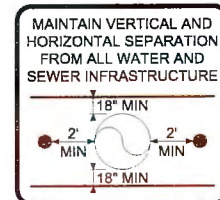
Sheet #:

PRINT 8 OF 13

- ① PROPOSED 48CT BURIED FIBER CABLE (TRENCHED)
- ③ PROPOSED TIER 22 HANDHOLE (30x48) (PLACED)



**SPEED
LIMIT
25**

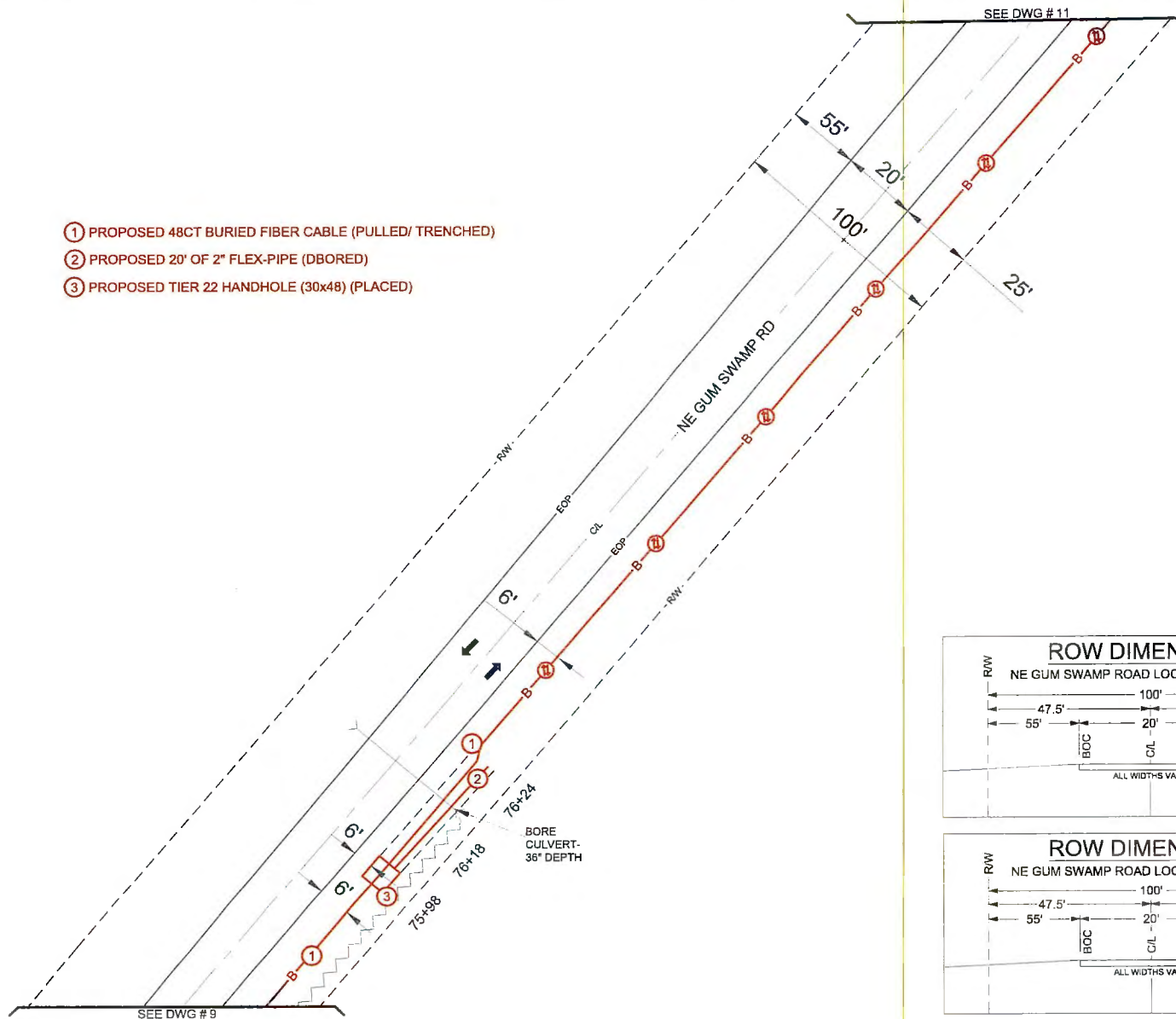


PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

3188 MT CARRY RD

NPANNX:	386752
AT&T Engineer:	STANLEY, RYAN
Phone:	3522152576
Project #:	A05HV0J
Sheet #:	PRINT 9 OF 13

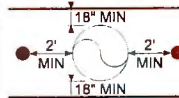
- ① PROPOSED 48CT BURIED FIBER CABLE (PULLED/ TRENCHED)
- ② PROPOSED 20' OF 2" FLEX-PIPE (DBORED)
- ③ PROPOSED TIER 22 HANDHOLE (30x48) (PLACED)



**SPEED
LIMIT**
25

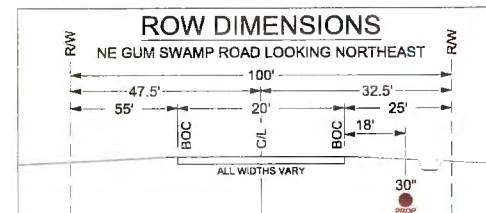
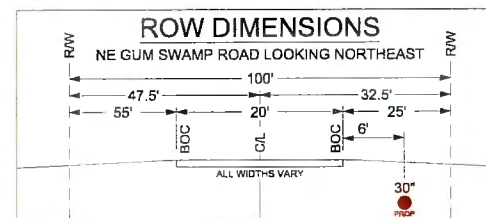


MAINTAIN VERTICAL AND
HORIZONTAL SEPARATION
FROM ALL WATER AND
SEWER INFRASTRUCTURE



BORE
SIZE
2"

BACKREAMER
SIZE
4"



PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

3188 MT CARRIE RD

NPANNX: 386752

AT&T Engineer: STANLEY, RYAN

Phone: 3522152576

Project #: A05HV0J

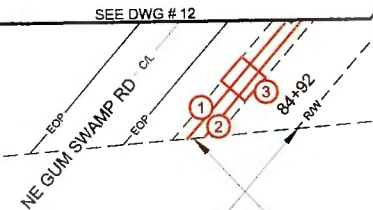
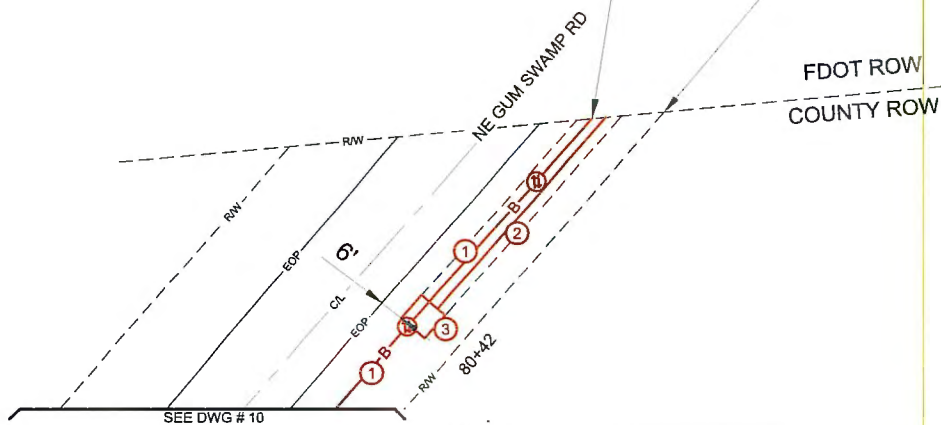
Sheet #: PRINT 10 OF 13

- ① PROPOSED 48CT BURIED FIBER CABLE (PULLED/ TRENCHED)
- ② PROPOSED 40' OF 4" FLEX-PIPE (DBORED)
- ③ PROPOSED TIER 22 HANDHOLE (30x48) (PLACED)

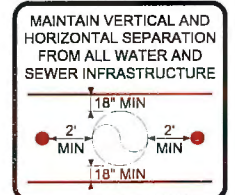
CABLE LEAVING FDOT ROW
AND ENTERING COUNTY ROW

SEE FDOT SECTION 460'

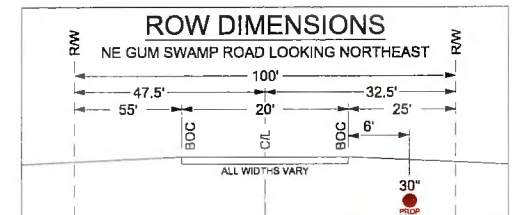
CABLE LEAVING COUNTY ROW
AND ENTERING FDOT ROW



SPEED
LIMIT
25



BORE SIZE	BACKREAMER SIZE
4"	6"

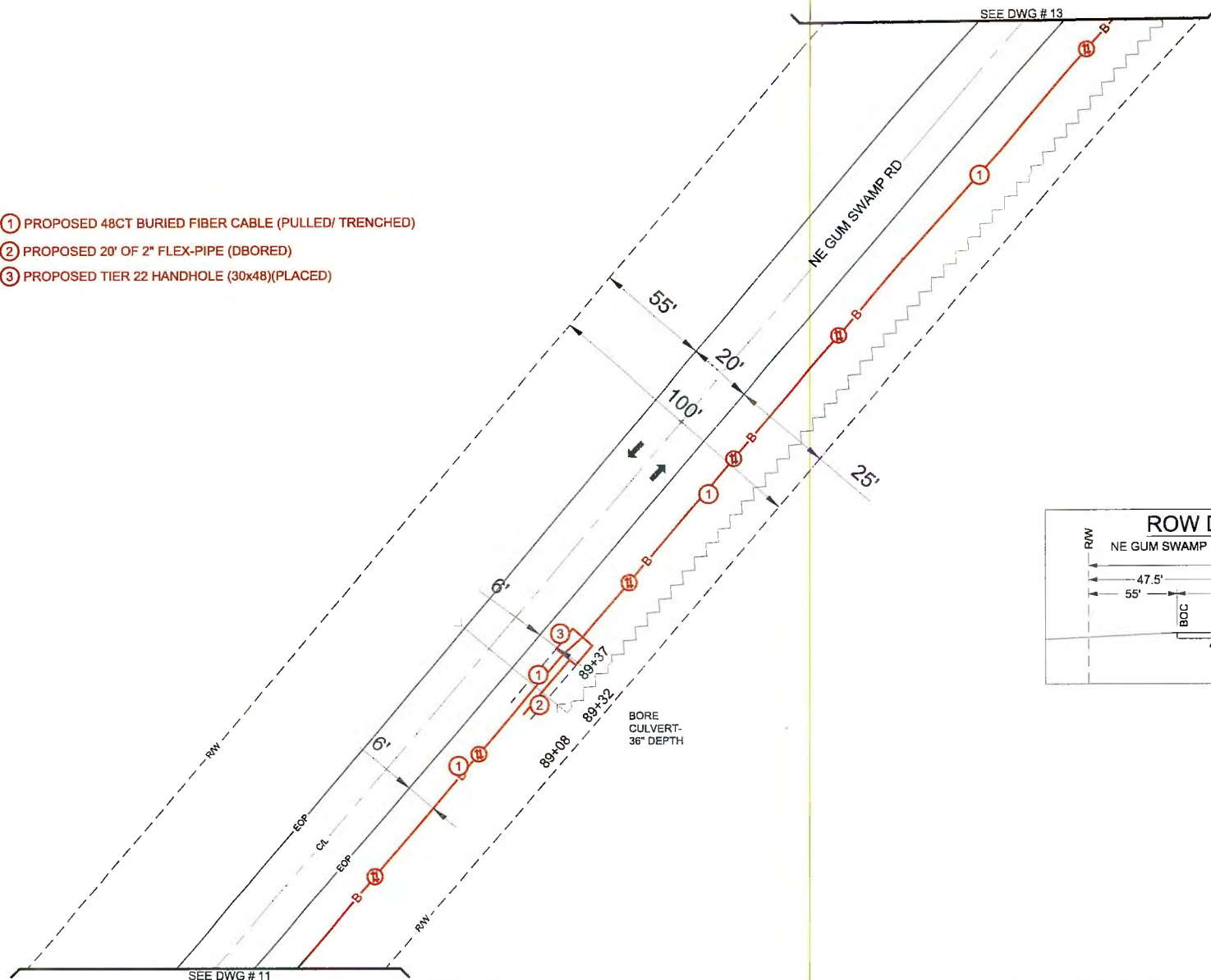


PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

3188 MT CARRIE RD

NPANNX: 386752
AT&T Engineer: STANLEY, RYAN
Phone: 3522152576
Project #: A05HVQJ
Sheet #: PRINT 11 OF 13

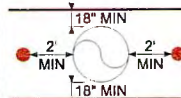
- ① PROPOSED 48CT BURIED FIBER CABLE (PULLED/ TRENCHED)
- ② PROPOSED 20' OF 2" FLEX-PIPE (DBORED)
- ③ PROPOSED TIER 22 HANDHOLE (30x48)(PLACED)



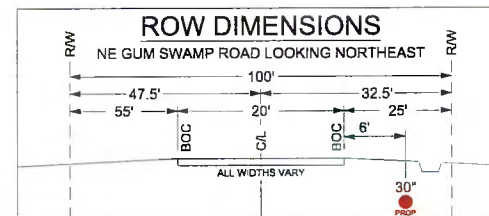
**SPEED
LIMIT
25**



MAINTAIN VERTICAL AND
HORIZONTAL SEPARATION
FROM ALL WATER AND
SEWER INFRASTRUCTURE



BORE SIZE	BACKREAMER SIZE
2"	4"



PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

3188 MT CARRIE RD

NPANNX:
386752

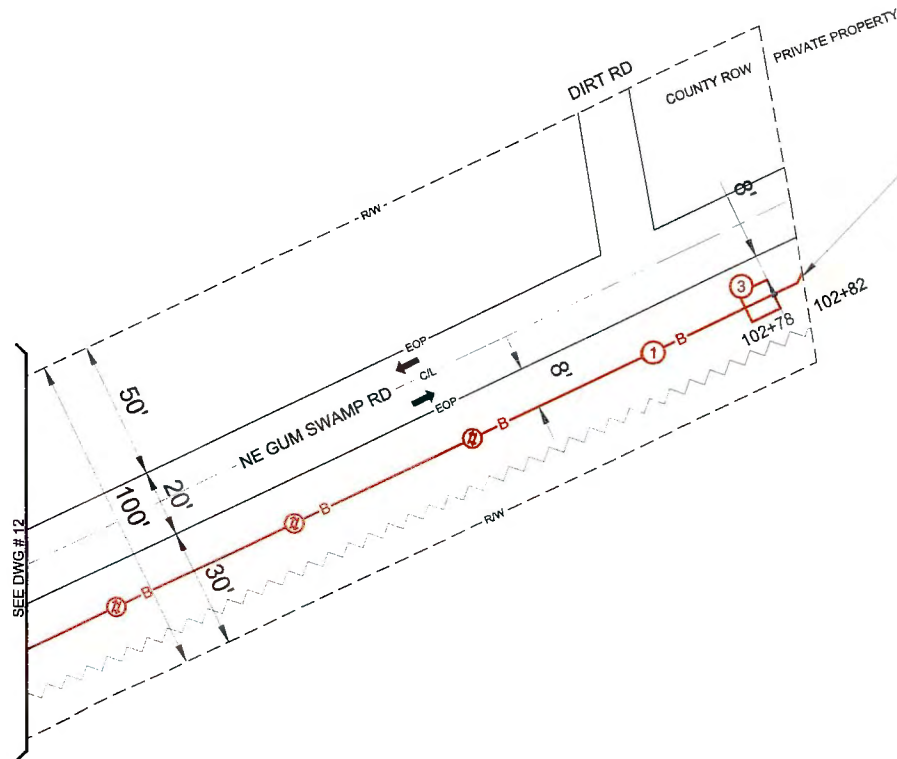
AT&T Engineer:
STANLEY, RYAN

Phone:
3522152576

Project #:
A05HV0J

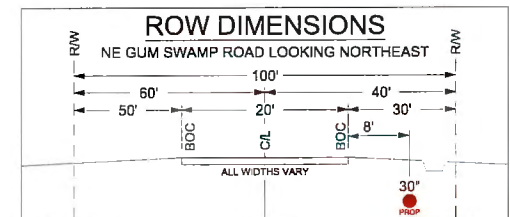
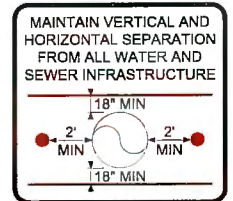
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PRINT 12 OF 13

- ① PROPOSED 48CT BURIED FIBER CABLE (TRENCHED)
- ③ PROPOSED TIER 22 HANDHOLE (30x48) (PLACED)



CABLE LEAVING COUNTY ROW
AND ENTERING PRIVATE PROPERTY

SPEED
LIMIT
25



PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
COLUMBIA COUNTY

3188 MT CARRIE RD

NPANNX: 386752

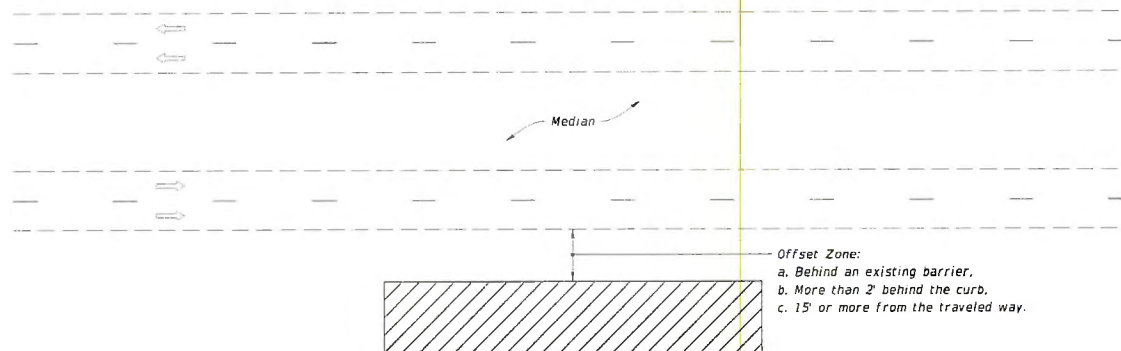
AT&T Engineer: STANLEY, RYAN

Phone: 3522152576

Project #: A05HV0J

Sheet #: PRINT 13 OF 13

MT CARRIE RD/ NE GUM SWAMP RD



MULTILANE ROADWAY SHOWN, TWO-LANE ROADWAY SIMILAR

NOTES:

1. This Index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work beyond the shoulder.
2. Use Index 102-602 when the work operation (excluding establishing and terminating the work area) requires that two or more work vehicles cross the Offset Zone in any one hour period.
3. Use Index 102-660 when Work Area encroaches a Sidewalk.

SYMBOLS:

-  Work Area
-  Lane Identification and Direction of Traffic

9/26/2025 11:15:38 AM

LAST REVISION 11/01/20	REVISION	DESCRIPTION:	 FY 2026-27 STANDARD PLANS	TWO-LANE AND MULTILANE ROADWAY, WORK BEYOND THE SHOULDER	INDEX 102-601	SHEET 1 of 1
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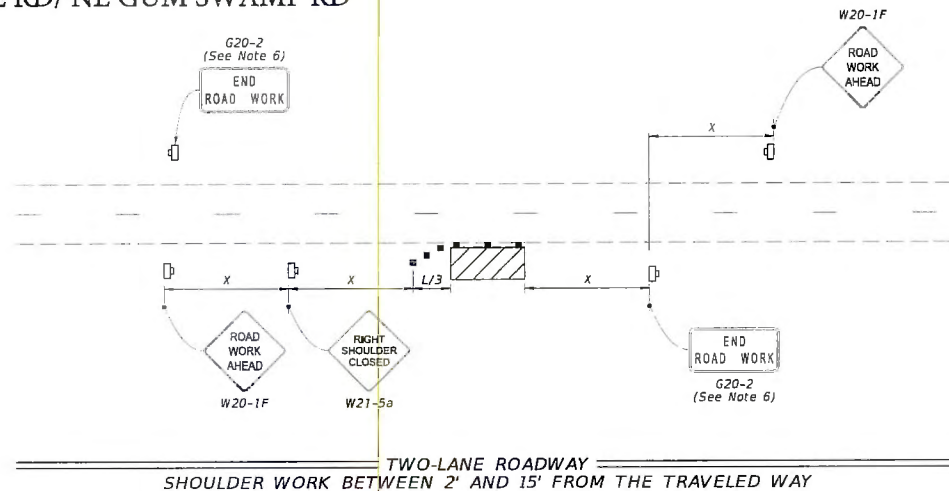
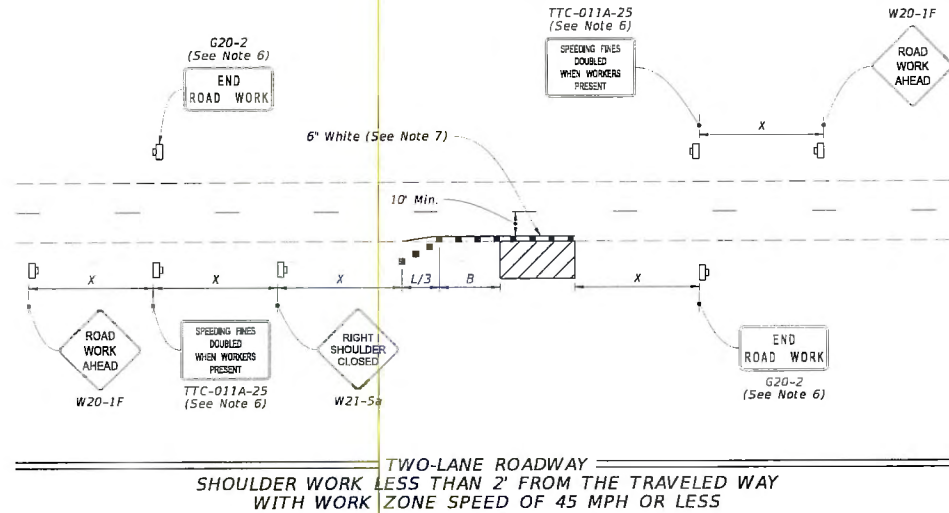
NOTE:

1. This Index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work on the shoulder.
2. L = Taper Length
 X = Work Zone Sign Spacing
 B = Buffer Length
See Index 102-600 for " L ", " X ", " B ", and channelizing device spacing values.
3. Where work activities are between 2' and 15' from the edge of traveled way, the Engineer may omit signs and channelizing devices for work operations 60 minutes or less.
4. When four or more work vehicles enter the through traffic lanes in a one hour period (excluding establishing and terminating the work area), use a flagger or lane closure to accommodate work vehicle ingress and egress.
5. For work less than 2' from the traveled way and work zone speed is greater than 45 MPH, use a lane closure.
6. The "Speeding Fines Doubled When Workers Present" signs (TTC-011A-25) and "End Road Work" Signs (G20-2) along with the associated work zone sign spacing distances may be omitted when the work operation is in place for 24 hours or less.
7. Temporary pavement markings may be omitted when the work operation is in place for 3 days or less.
8. Omit "Shoulder Closed" signs (W21-5a) along with associated work zone sign spacing distances for work on the median.
9. When there is no paved shoulder, the "Worker" sign (W21-1) may be used instead of the "Shoulder Closed" sign (W21-5a).

SYMBOLS:

-  Work Area
-  Channelizing Device (See Index 102-600)
-  Work Zone Sign
-  Lane Identification and Direction of Traffic

MT CARRIE RD/ NE GUM SWAMP RD



LAST REVISION 11/01/25	REVISION	DESCRIPTION:	 FY 2026-27 STANDARD PLANS	TWO-LANE AND MULTILANE, WORK ON SHOULDER	INDEX 102-602	SHEET 1 of 2
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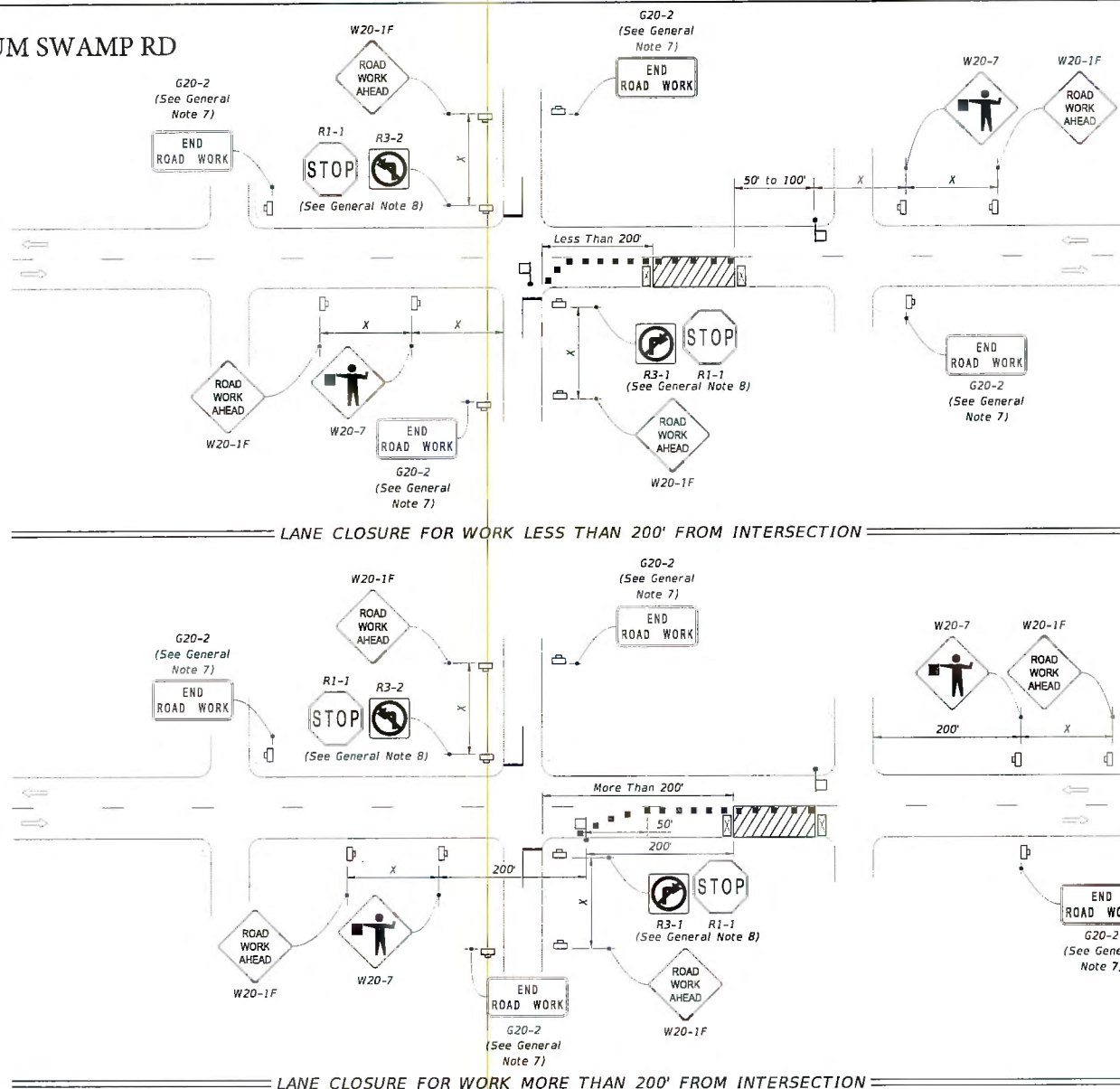
MT CARRIE RD/ NE GUM SWAMP RD

GENERAL NOTES:

1. This Index applies to two-lane, two-way roadways with work within or near the intersection.
2. X = Work Zone Sign Spacing
See Index 102-600 for "X" and channelizing device spacing values.
3. Optionally, use "Flagger Ahead" sign with text (W20-7A) instead of "Flagger Ahead" sign with symbol (W20-7).
4. If vehicles in a parking zone block the line of sight to TCZ signs, locate and post mount signs in accordance with Index 700-101.
5. If the work area extends across a crosswalk, close the crosswalk in accordance with Index 102-660.
6. For unsignalized intersections, use Temporary Raised Rumble Strips in accordance with Index 102-603. Placement of Rumble Strips and additional signs should begin at FLAGGER sign location.
7. The "End Road Work" signs (G20-2) along with the associated work zone sign distances may be omitted when the work zone will be in place for 24 hours or less.
8. As an option to the "STOP" sign (R1-1) and Restricted Left/Right Turning Movement sign (R3-1 or R3-2), the "SIDE ROAD INTERSECTING THE WORK ZONE" flagging operation from Index 102-600 may be used.

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Type III Barricade
- Stop Bar
- Flagger
- Lane Identification and Direction of Traffic



LAST REVISION	DESCRIPTION:	FY 2026-27 STANDARD PLANS	TWO-LANE, TWO-WAY, INTERSECTION WORK	INDEX	SHEET
11/01/22				102-604	1 of 2

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Public Works

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

Utility permit from FP&L remove and replace poles at the various locations. (See map)

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget:

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMISSIONERS UTILITY PERMIT

Date: 9/11/26 Permit No. 260105 County Road _____ Section No. _____

Permittee Florida Power & Light Monica.Coleman@fpl.com

Address 9001 Ellis Rd, Melbourne, FL 32904 Telephone Number 321-726-4835

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain remove and replace 7 poles on NW Chadley, SW Vista, SW Shady Ln, SW Magical Ter, S Riddle Rd, Dekle Rd

FROM: multiple locations TO: Multiple locations

Submitted for the Utility Owner by: Monica Coleman - Permit Admin

Typed Name & Title

Signature

Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES (☒) NO (☐). If YES: LAKE CITY (☐) FORT WHITE (☐). A letter of notification was mailed on 08/26/26 to the following utility owners AT&T, Lake City Gas/Public Works, Comcast Cable, Windstream, MCI

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St, Lake City, FL 32025 Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is _____ Telephone Number _____ (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 60 days after issuance of permit, and shall be completed within 60 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Monica Coleman
Per _____

Place Corporate Seal

MD Coleman

Signature and Title - Permit Admin

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

Approval by Board of County Commissioners, Columbia County, Florida:

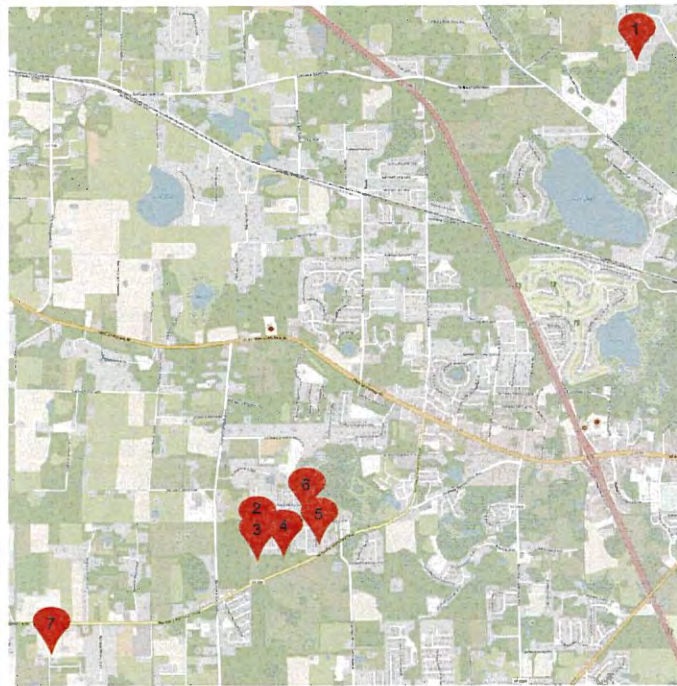
YES () NO ()

Date Approved: _____

Chairman's Signature: _____

FEEDERS: 06131

☐ INACCESSIBLE ☐ 12KV ☒ 13 KV ☐ FUTURE 23KV ☐ 23KV ☐ FUTURE 25KV ☐ 25KV ☐ SALT SPRAY ☐ ROCK



COLUMBIA COUNTY

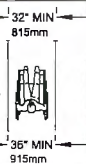
DESCRIPTION OF WORK

THE PURPOSE OF THIS JOB IS TO REPLACE 7 WOOD POLES, 3 ANCHORS, 6 DOWN GUYS, AND 2 RISERS.

GENERAL NOTES

- CALL SUNSHINE @ 1-800-432-4770 48 HRS BEFORE CONSTRUCTION BEGINS
- THE PERMIT SHALL BE ON SITE AT ALL TIMES DURING CONSTRUCTION
- RESTORE AREA WITHIN 30 DAYS OF CONSTRUCTION BEFORE REQUESTING THE FINAL INSPECTION

American Disabilities Act
If pole placement location does not meet the minimum single point distance of 32" from edge of curb or back of sidewalk, contact your Production Lead, for further instructions.



ALL POLE LOCATIONS WILL COMPLY WITH ADA REQUIREMENTS FOR WHEEL CHAIR ACCESS.

FPL CONSTRUCTION SYMBOLS

- RIGHT OF WAY / ROW
- CENTER LINE / C/L
- EDGE OF PAVEMENT / EOP
- PROPOSED WOOD POLE
- EXISTING WOOD POLE
- PROPOSED DOWNGUY & ANCHOR
- EXISTING DOWNGUY & ANCHOR
- PROPOSED RISER
- EXISTING RISER

ENVIRONMENTAL CONCERNS: NO KNOWN ENVIRONMENTAL CONCERNS.

CALL SUNSHINE #811
48 HOURS BEFORE YOU DIG

LOCATE MARKINGS COLOR CODE

RED	ELECTRIC	BLUE	WATER
YELLOW	GAS-OIL-STEAM	GREEN	SEWER
PINK	TEMP SURVEY MARKINGS	ORANGE	CABLE TV
WHITE	PROPOSED EXCAVATION		

COORDINATION WITH FOREIGN UTILITIES TO TAKE PLACE PRIOR TO CONSTRUCTION FOR MARK UTILITY SPECIFIC CLEARANCES AND CLEAR-ZONE REQUIREMENTS

PLEASE BE ADVISED THAT RECEIPT OF THIS DRAWING AND/OR SURVEY, WHICH IS AN APPROXIMATION, DOES NOT RELIEVE YOU OF ANY STATUTORY OBLIGATIONS. INCLUDING THE PROVISIONS CONTAINED IN SECTION 556, FLORIDA STATUTES. CALL 811 (SUNSHINE811) PRIOR TO ANY EXCAVATION ACTIVITIES.

REVISION

DATE

IPC

AS-BUILT CREW PRINT

AS-BUILT COPY

Foreman's Date Initials Cert. Date

Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on RGS.

Supervisor's Signature Date

All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.

Foreman's Signature Date

ASEMENT? ☐	Tree Work? ☐	Tree Access? ☐	Tree Staking Req'd? ☐
DESIGNER/STAKE? ☐	CT/Special Mtr? ☐	Work with SMD? ☐	Survey/Stake? ☐
POLE LINE FT:	POLE LINE FT. ON TRANS. POLES:	TRENCH FT:	DUCT BANK FT:
CITY ☐	COUNTY RD. ☒	COUNTY AIR ☐	STATE ROAD ☐
WMD ☐	RR XING ☐	DR. DIST. ☐	TRANS. ☐
Requested Tel. Co. Sec Poles? ☐	Requested Tel. Co. Transfer? ☒	Request CATV Transfer? ☐	



Job Owner:	Dillon Engel	M/A: NF
Designer:	Andrea Gonzalez	
Date:	9/10/2026	F306131, 6134 -2025PI POLE INSPECTION
Scale:	NTS	VAR 7 NASH SUB, LAKE CITY, 32055
	Dwg No. WR_15027625_8X11 PIP.xml	Map No.
	WR 15027625	Page 1 of 10

FEEDERS: 06131		☐ INACCESSIBLE ☐ 12KV ☒ 13 KV ☐ FUTURE 23KV ☐ 23KV ☐ FUTURE 25KV ☐ 25KV ☐ SALT SPRAY ☐ ROCK									
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40/5 1965 J RM
45/3 J INST
10"-15' LD INST
2-5/16" INST
2" U-GRD 25' INST
10"-15' LD RM
2-5/16" RM
2" U-GRD 25' RM
SUGGESTED MOT: 604.

NW CHADLEY LN

OGLE THORPE

CONSTRUCTION NOTES:
LOCATION 1:
REPLACE WOOD POLE AND REPLACE 1
ANCHOR, 2 DOWN GUYS, AND 1 RISER.

AS-BUILT CREW PRINT		AS-BUILT COPY	
Foreman's	Date	Initials	Cert. Date
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.			
Supervisor's Signature		Date	
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.			
Foreman's Signature		Date	

EASEMENT? ☐		Tree Work? ☐		Tree Access? ☐		Tree Staking Req'd? ☐	
DESIGNER/STAKE? ☐		CT/Special Mtr? ☐		Work with SMO? ☐		Survey/Stake? ☒	
POLE LINE FT:		POLE LINE FT. ON TRANSM. POLES:		TRENCH FT:		DUCT BANK FT:	
PERMIT REQ'D:	CITY ☐	COUNTY RD. ☒	COUNTY AIR ☐	STATE ROAD ☐	FAA ☐		
	WMD ☐	RR XING. ☐	DR. DIST. ☐	TRANSM. ☐			
Requested Tel. Co. Set Poles? ☐		Requested Tel. Co. Transfer? ☒		Request CATV Transfer? ☐			

FPL

Job Owner:	Dillon Engel	M/A:	NF	Township:	03	Range:	16	Section:	14
Designer:	Andrea Gonzalez	F306131, 6134 -2025PI POLE INSPECTION							
Date:	9/10/2026								
Scale:		NTS		VAR 7 NASH SUB, LAKE CITY, 32055					
				Dwg No. WR_15027625_8X11 PIP. xml			Map No. LC1150		
				WR 15027625			Page 2 of 10		

FEEDERS:		06131		☐ INACCESSIBLE		☐ 12KV		☒ 13 KV		☐ FUTURE 23KV		☐ 23KV		☐ FUTURE 25KV		☐ 25KV		☐ SALT SPRAY		☐ ROCK	
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40/5 J RM
40/3 J INST
SUGGESTED MOT: 604.

2

3'

21'

13'

50'

ROW

EOP

C/L

EOP

ROW

SW VISTA TER

CONSTRUCTION NOTES:
LOCATION 2:
REPLACE WOOD POLE.

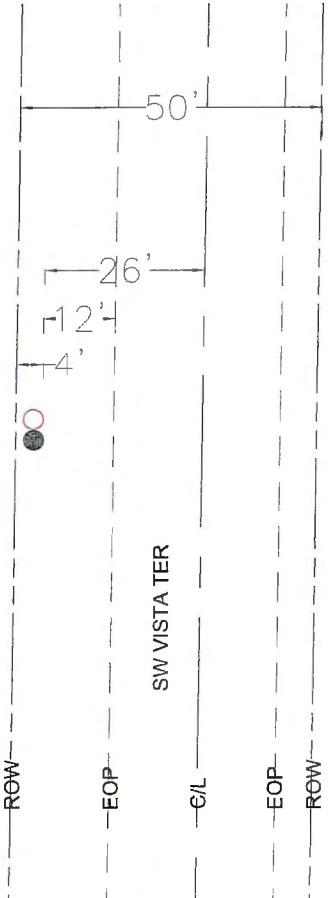
114' N TO SW SHADY LN

N

AS-BUILT CREW PRINT				AS-BUILT COPY																							
Foreman's		Date		Initials		Cert. Date																					
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.																											
Supervisor's Signature				Date																							
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.																											
Foreman's Signature				Date																							

EASEMENT? ☐		Tree Work? ☐		Tree Access? ☐		Tree Staking Req'd? ☐															
DESIGNER/STAKE? ☐		CT/Special Mtr? ☐		Work with SMO? ☐		Survey/Stake? ☒															
POLE LINE FT:		POLE LINE FT. ON TRANSM. POLES:		TRENCH FT:		DUCT BANK FT:															
CITY ☐		COUNTY RD. ☒		COUNTY AIR ☐		STATE ROAD ☐		FAA ☐													
PERMIT REQ'D:		WMD ☐		RR XING. ☐		DR. DIST. ☐		TRANSM. ☐													
Requested Tel. Co. Set Poles? ☐				Requested Tel. Co. Transfer? ☒				Request CATV Transfer? ☐													

Job Owner: Dillon Engel		M/A: NF		Township: 04 Range: 16 Section: 05	
Designer: Andrea Gonzalez		F306131, 6134 -2025PI POLE INSPECTION			
Date: 9/10/2026					
Scale: NTS		VAR 7 NASH SUB, LAKE CITY, 32055			
		Dwg No. WR_15027625_8X11 PIP.xml		Map No. LF1138	
		WR 15027625		Page 3 of 10	

FEEDERS: 06131		☐ INACCESSIBLE ☐ 12KV ☒ 13 KV ☐ FUTURE 23KV ☐ 23KV ☐ FUTURE 25KV ☐ 25KV ☐ SALT SPRAY ☐ ROCK																			
REVISION <table border="1" style="width:100%; border-collapse: collapse;"><tr><td style="width:5%;">DATE</td><td style="width:5%;">1</td><td style="width:5%;">2</td><td style="width:5%;">3</td><td style="width:5%;">4</td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>		DATE	1	2	3	4						40/5 J RM 40/3 J INST SUGGESTED MOT: 604. 3  CONSTRUCTION NOTES: LOCATION 3: REPLACE WOOD POLE. 458' N TO SW SHADY LN 									
		DATE	1	2	3	4															

AS-BUILT CREW PRINT				AS-BUILT COPY			
Foreman's		Date		Initials		Cert. Date	
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.							
Supervisor's Signature				Date			
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.							
Foreman's Signature				Date			

EASEMENT? ☐		Tree Work? ☐		Tree Access? ☐		Tree Staking Req'd? ☐	
DESIGNER/STAKE? ☐		CT/Special Mtr? ☐		Work with SMO? ☐		Survey/Stake? ☒	
POLE LINE FT:		POLE LINE FT. ON TRANSM. POLES:		TRENCH FT:		DUCT BANK FT:	
CITY ☐		COUNTY RD. ☒		COUNTY AIR ☐		STATE ROAD ☐	
PERMIT REQ'D:		WMD ☐		RR XING. ☐		DR. DIST. ☐	
		TRANSM. ☐		FAA ☐			
Requested Tel. Co. Set Poles? ☐		Requested Tel. Co. Transfer? ☒		Request CATV Transfer? ☐			



Job Owner:	Dillon Engel	M/A: NF	Township: 04	Range: 16	Section: 05
Designer:	Andrea Gonzalez	F306131, 6134 -2025PI POLE INSPECTION			
Date:	9/10/2026				
Scale: NTS		VAR 7 NASH SUB, LAKE CITY, 32055			
		Dwg No. WR_15027625_8X11 PIP.xml		Map No. LF1138	
		WR 15027625		Page 4 of 10	

FEEDERS:		06131		☐ INACCESSIBLE		☐ 12KV		☒ 13 KV		☐ FUTURE 23KV		☐ 23KV		☐ FUTURE 25KV		☐ 25KV		☐ SALT SPRAY		☐ ROCK	
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CONSTRUCTION NOTES:
LOCATION 4:
REPLACE WOOD POLE.

40/5 J RM
45/3 J INST
SUGGESTED MOT: 604.

AS-BUILT CREW PRINT		AS-BUILT COPY	
Foreman's	Date	Initials	Cert. Date
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.			
Supervisor's Signature		Date	
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.			
Foreman's Signature		Date	

EASEMENT? ☐		Tree Work? ☐		Tree Access? ☐		Tree Staking Req'd? ☐	
DESIGNER/STAKE? ☐		CT/Special Mtr? ☐		Work with SMD? ☐		Survey/Stake? ☒	
POLE LINE FT:		POLE LINE FT. ON TRANSM. POLES:		TRENCH FT:		DUCT BANK FT:	
CITY ☐		COUNTY RD. ☒		COUNTY AIR ☐		STATE ROAD ☐	
PERMIT REQ'D:		WMD ☐		RR XING. ☐		DR. DIST. ☐	
TRANSM. ☐		FAA ☐					
Requested Tel. Co. Set Poles? ☐		Requested Tel. Co. Transfer? ☒		Request CATV Transfer? ☐			

Job Owner: Dillon Engel		M/A: NF		Township: 04		Range: 16		Section: 05	
Designer: Andrea Gonzalez		F306131, 6134 -2025PI POLE INSPECTION							
Date: 9/10/2026		Scale: NTS							
		VAR 7 NASH SUB, LAKE CITY, 32055							
		Dwg No. WR_15027625_8X11 PIP.xml				Map No. LF1138			
		WR 15027625				Page 5 of 10			

REVISION DATE IFC	FEEDERS: 06131	☐ INACCESSIBLE ☐ 12KV ☒ 13 KV ☐ FUTURE 23KV ☐ 23KV ☐ FUTURE 25KV ☐ 25KV ☐ SALT SPRAY ☐ ROCK
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SW SHADY LN

SW MAGICAL TER

CONSTRUCTION NOTES:
LOCATION 5:
 REPLACE WOOD POLE AND REPLACE 1 ANCHOR, 2 DOWN GUYS, AND 1 RISER.

40/5 1965 J RM
 45/3 J INST
 10"-12' LD INST
 2-5/16" INST
 2" U-GRD 25' INST
 10"-12' LD RM
 2-5/16" RM
 2" U-GRD 25' RM
 SUGGESTED MOT: 604.

5

AS-BUILT CREW PRINT		AS-BUILT COPY	
Foreman's	Date	Initials	Cert. Date
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.			
Supervisor's Signature		Date	
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.			
Foreman's Signature		Date	

EASEMENT? ☐	Tree Work? ☐	Tree Access? ☐	Tree Staking Req'd? ☐
DESIGNER/STAKE? ☐	CT/Special Mtr? ☐	Work with SMD? ☐	Survey/Stake? ☒
POLE LINE FT:	POLE LINE FT. ON TRANSM. POLES:	TRENCH FT:	DUCT BANK FT:
CITY ☐	COUNTY RD. ☒	COUNTY AIR ☐	FAA ☐
PERMIT REQ'D:	WMD ☐	RR XING. ☐	DR. DIST. ☐
	TRANSM. ☐		
Requested Tel. Co. Set Poles? ☐	Requested Tel. Co. Transfer? ☒	Request CATV Transfer? ☐	

Job Owner:	Dillon Engel	M/A: NF	Township: 04	Range: 16	Section: 04
Designer:	Andrea Gonzalez	F306131, 6134 -2025P: POLE INSPECTION			
Date:	9/10/2026				
Scale:	NTS	VAR 7 NASH SUB, LAKE CITY, 32055			
		Dwg No. WR_15027625_8X11 PIP.xml		Map No. LF1138	
		WR 15027625		Page 5 of 10	

FEEDERS: 06131		☐ INACCESSIBLE ☐ 12KV ☒ 13 KV ☐ FUTURE 23KV ☐ 23KV ☐ FUTURE 25KV ☐ 25KV ☐ SALT SPRAY ☐ ROCK									
CONSTRUCTION NOTES: LOCATION 7: REPLACE WOOD POLE.											
50' DEKLE RD ROW EOP C/L EOP ROW 630' N TO PINEMOUNT RD 40/5 J RM 40/3 J INST SUGGESTED MOT: 603. 7 17' 8' 20'											
N											

AS-BUILT CREW PRINT		AS-BUILT COPY	
Foreman's	Date	Initials	Cert. Date
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on ROS.			
Supervisor's Signature		Date	
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.			
Foreman's Signature		Date	

EASEMENT? ☐		Tree Work? ☐		Tree Access? ☐		Tree Staking Req'd? ☐	
DESIGNER/STAKE? ☐		CT/Special Mtr? ☐		Work with SMD? ☐		Survey/Stake? ☒	
POLE LINE FT:		POLE LINE FT. ON TRANSM. POLES:		TRENCH FT:		DUCT BANK FT:	
PERMIT REQ'D:	CITY ☐	COUNTY RD. ☒	COUNTY AIR ☐	STATE ROAD ☐	FAA ☐		
	WMD ☐	RR XING. ☐	DR. DIST. ☐	TRANSM. ☐			
Requested Tel. Co. Set Poles? ☐		Requested Tel. Co. Transfer? ☒		Request CATV Transfer? ☐			

FPL

Job Owner:	Dillon Engel	M/A: NF	Township: 04	Range: 16	Section: 07
Designer:	Andrea Gonzalez	F306131, 6134 -2025PI POLE INSPECTION			
Date:	9/10/2026				
Scale: NTS		VAR 7 NASH SUB, LAKE CITY, 32055			
		Dwg No. WR_15027625_8X11 PIP.xml		Map No. LL1135	
		WR 15027625		Page 8 of 10	

FEEDERS: 06131

[] INACCESSIBLE

[] 12KV

[X] 13 KV

[] FUTURE 23KV

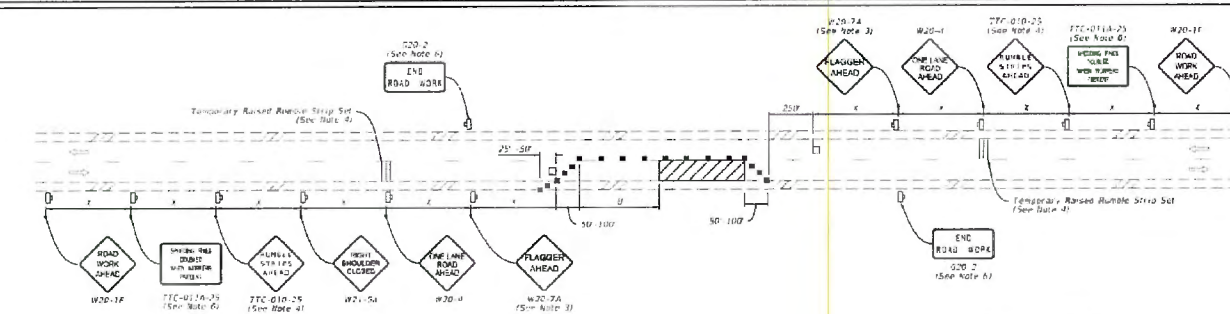
[] 23KV

[] FUTURE 25KV

[] 25KV

[] SALT SPRAY

[] ROCK



NOTES:

1. This index applies to Two-Lane, Two-Way Roadways with work within the traveled way.

2. L = Taper Length

B = Buffer Length

S = Work Zone Sign Spacing

See Index 102-600 for "1", "B", "L", "S" and characterizing stream spacing values.

3. Optionally, use "Flagger Ahead" sign with symbol (W20-11) instead of "Flagger Ahead" sign with text (W20-7A).

4. Use temporary raised rumble strips where the existing posted speed is 25 mph or greater and the work duration is greater than 60 minutes. If temporary raised rumble strips are not used, erect advance striping signs (TTC 010-25) and associated work zone sign spacing.

5. Additional on-site control may be provided by the following means:

- a. Flagging vehicle
- b. Official vehicle
- c. Road vehicle
- d. Traffic signals

When flaggers are the main means of one-way control, flaggers must be in sight of each other as well as direct communication at all times.

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Signs
- Flagger
- Line Identification and Direction of Travel

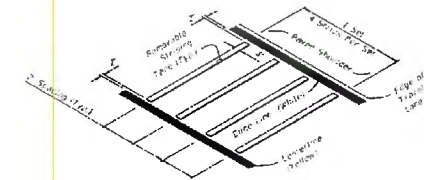
6. The "Speeding Lines Downward when Workers Present" sign (TTC-010-25) and "End Road Work" sign (W20-7A) along with associated work zone sign spacing may be omitted when the work operation will be in place for 24 hours or less.

7. Automated Flagger Assistance Devices (AFADs) may be used in accordance with Specification Section 702.990 and the AFAD vendor's manuals.

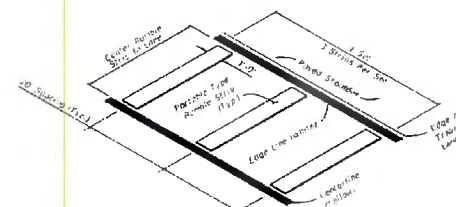
8. Railroad Crossings:

a. If an active railroad crossing is located closer to the Work Area than the queue length plus 300 feet, extend the Buffer Space as shown on Sheet 2.

b. In the queuing of vehicles across an active railroad crossing, a flagger or flaggers at the highway-rail grade crossing to prevent vehicles from entering within the highway-rail grade crossing event is automatic train marking devices may be in place.



OPTION - 1
REMOVABLE STRIPING TYPE



OPTION - 2
PORTABLE TYPE

RUMBLE STRIP SETS

LAST
REVISION
11/01/25

REVISION
11/01/25



FY 2026-27
STANDARD PLANS

TWO-LANE, TWO-WAY
WORK WITHIN THE TRAVEL WAY

INDEX
102-603

SHEET
1 of 2

AS-BUILT CREW PRINT

AS-BUILT COPY

Foreman's Date Initials Cert. Date

Job CERTIFIED COMPLETED as shown on this AS-BUILT print.
Material changes shown on ROS.

Supervisor's Signature Date

All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.

Foreman's Signature Date

EASEMENT? []

Tree Work? []

Tree Access? []

Tree Staking Req'd? []

DESIGNER/STAKE? []

CT/Special Mtr? []

Work with SMD? []

Survey/Stake? [X]

POLE LINE FT:

POLE LINE FT. ON TRANSM. POLES:

TRENCH FT:

DUCT BANK FT:

PERMIT REQ'D:

CITY []

COUNTY RD. [X]

COUNTY AIR []

STATE ROAD []

FAA []

WMD []

RR XING. []

DR. DIST. []

TRANSM. []

Requested Tel. Co. Set Poles? []

Requested Tel. Co. Transfer? [X]

Request CATV Transfer? []



Job Owner: Dillon Engel

M/A: NF

Designer: Andrea Gonzalez

Date: 9/10/2026

Scale: NTS

F306131, 6134 - 2025PI POLE INSPECTION

VAR 7 NASH SUB, LAKE CITY, 32055

Dwg No. WR_15027625_8X11 PIP.xml

Map No.

WR 15027625

Page 9 of 10

FEEDERS:	06131	[] INACCESSIBLE	[] 12KV	[X] 13 KV	[] FUTURE 23KV	[] 23KV	[] FUTURE 25KV	[] 25KV	[] SALT SPRAY	[] ROCK
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GENERAL NOTES:

- This index applies to include, however, allways with work within 10' of the intersection.
- Work zone sign spacing: See Index 102-600 for 10' and 20' spacing device spacing values.
- Whenever use "Flagger Ahead" sign with text (R20-74) instead of "Flagger Ahead" sign with symbol (R20-71).
- If vehicles in a passing zone side the line of sight to TCE signs, locate and post mount signs in accordance with Index 102-101.
- If the work area extends across a crosswalk, close the crosswalk in accordance with Index 102-600.
- For unsignalized intersections, use Temporary Raised Bumble Strips in accordance with Index 102-603. Placement of Bumble Strips and additional signs should begin at FLAGGER sign location.
- The "End Road Work" sign (R20-71) along with the associated work zone sign dimensions that be located within the work zone with be in place for 24 hours or less.
- As an option to the "STOP" sign (R1-1) and Restricted Left/Right Turning Movement sign (R3-1 or R3-2), the "SIDE ROAD YIELDING" sign (R20-7) may be used.

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Type 111 Baffle
- Stop Bar
- Flagger
- Time Illustration and Direction of Traffic

LANE CLOSURE FOR WORK LESS THAN 200' FROM INTERSECTION

LANE CLOSURE FOR WORK MORE THAN 200' FROM INTERSECTION

LAST REVISION: 11/01/22	DESCRIPTION: FY 2026-27 STANDARD PLANS	FDOT	TWO-LANE, TWO-WAY, INTERSECTION WORK	INDEX: 102-604	SHEET: 1 of 2
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AS-BUILT CREW PRINT		AS-BUILT COPY							
Foreman's	Date	Initials	Cert. Date						
Job CERTIFIED COMPLETED as shown on this AS-BUILT print. Material changes shown on RDS.									
Supervisor's Signature		Date							
All required ground rods have been driven & verified to be within FPL standards. Values are shown at all locations.									
Foreman's Signature		Date							

EASEMENT? []		Tree Work? []		Tree Access? []		Tree Staking Req'd? []	
DESIGNER/STAKE? []		CT/Special Mtr? []		Work with SMO? []		Survey/Stake? [X]	
POLE LINE FT:		POLE LINE FT. ON TRANS. POLES:		TRENCH FT:		DUCT BANK FT:	
QTY []	COUNTY RD. [X]	COUNTY AIR []	STATE ROAD []	FAA []			
WMD []	RR XING. []	DR. DIST. []	TRANS. []				
Requested Tel. Co. Set Poles? []		Requested Tel. Co. Transfer? [X]		Request CATV Transfer? []			

FPL

Job Owner:	Dillon Engel	M/A: NF
Designer:	Andrea Gonzalez	
Date:	9/10/2026	
Scale:	NTS	

F306131, 6134 -2025PI POLE INSPECTION	
VAR 7 NASH SUB, LAKE CITY, 32055	
Dwg No. WR_15027625_8X11 PIP. xml	Map No.
WR 15027625	Page 10 of 10

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Public Works

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

Utility permit from Mastec requesting to install cable at SW Howell Road

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget:

This item has no effect on the current budget.

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between SW HALTIWANGER RD and SE MEMORY LANE within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Abbie England
Permittee

Place Corporate Seal

Abbie England Sr Permit Coordinator 09/14/26
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____



Communications Group
JB0002140241 - FLLCT00L00
14170 US-441, LAKE CITY, FL 32024

INSTALL APPROX. 7152' OF NEW STRAND, 3691' BORE WITH CONDUIT AND FIBER OPTIC CABLE
ATTACHING TO 265 EXISTING POLES ALONG SE COUNTY ROAD 18, SE GRASSLAND TER, SOUTH EAST SHADOW WOOD DRIVE

SHEET INDEX		VICINITY MAP		PROJECT CONTACTS	
SHEET NUMBER	SHEET TITLE			PERMITTING MASTEC JOSE VALDOVINOS 633 NW 250TH ST NEWBERRY, FL 32669 (719) 649-2232 JOSE.VALDOVINOS@MASTEC.COM MASTEC COMMUNICATIONS GROUP: CARLOS JIMENEZ (305) 206-3408 CARLOS.JIMENEZ@MASTEC.COM	
1	COVER				
3-6	LOCATION MAP				
7	GENERAL NOTES				
8	LEGENDS				
9-148	PLAN VIEW(S)				
149-193	TYPICAL PROFILE(S)				
194-199	AERIAL/UG TYPICAL				
200-206	TRAFFIC CONTROL PLAN(S)				
BILL OF MATERIALS					
DESCRIPTION	QTY.	UNIT			
DIRECTIONAL BORE	3691	LFT			
TRENCH	0	LFT			
PULL THROUGH EXISTING CONDUIT	0	LFT			
BORE PITS	1	EACH			
PROPOSED VAULTS	7	EACH			
EXISTING VAULTS	1	EACH			
PROPOSED PEDESTALS	0	EACH			
EXISTING PEDESTALS	0	EACH			
AERIAL RISER	0	LFT			
OVERLASH	0	LFT			
NEW STRAND	71525	LFT			
ANCHORS	143	EACH			
EXISTING ANCHORS	0	EACH			
PROPOSED POLES	0	EACH			
EXISTING POLES	265	EACH			
TOTAL PROJECT FOOTAGE	75216	LFT			

800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 381-8841

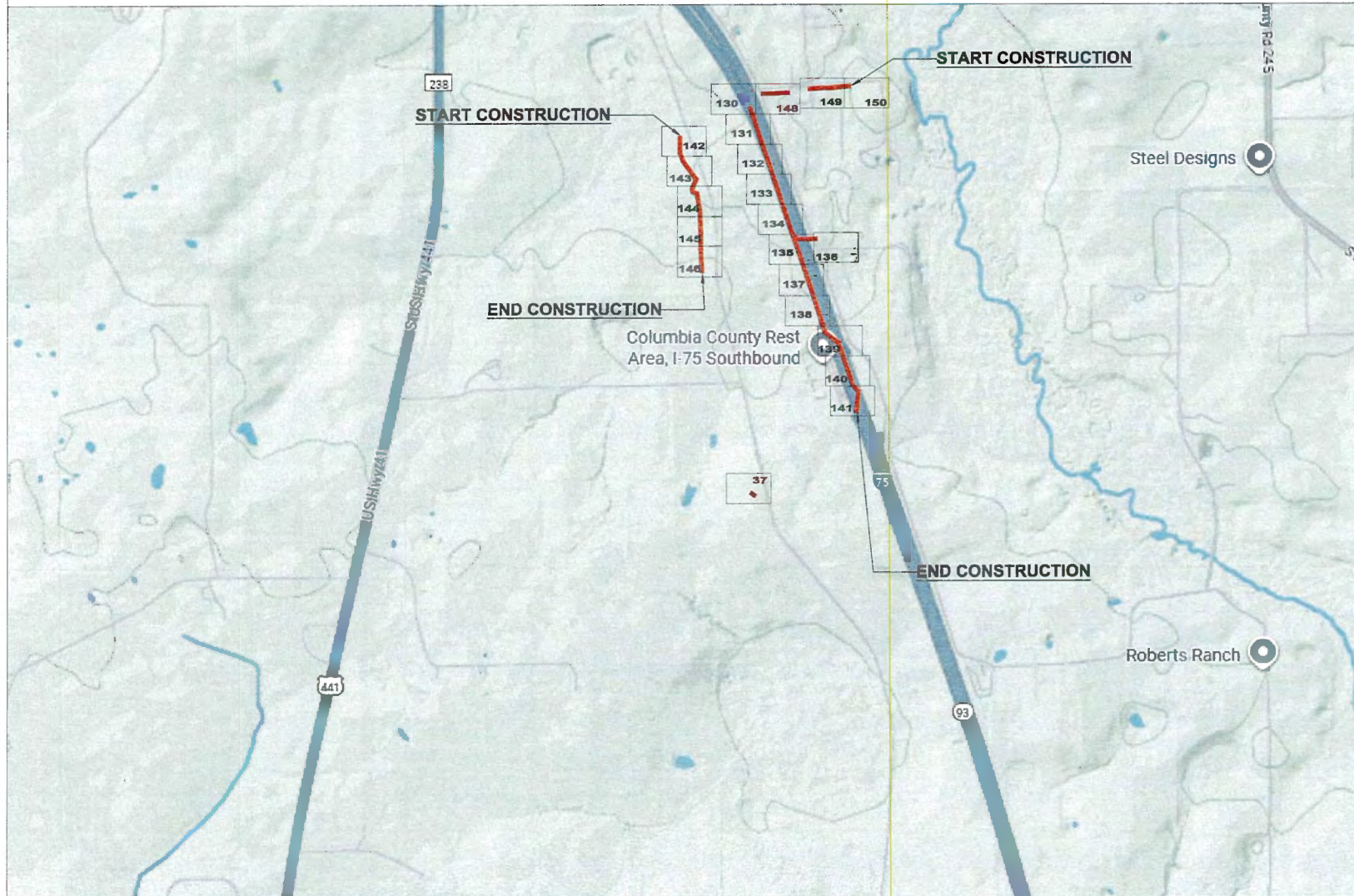
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	NTS
DRAWING BY	MASTEC		
WDS NUMBER	FLLCT00L00		
COUNTY	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
THICK	6S	THIN	17E
THIN	10		
CHILD # NUMBER	JB0002140241		
SHEET TITLE	COVER SHEET		
SHEET	1	OF	206

LOCATION MAP



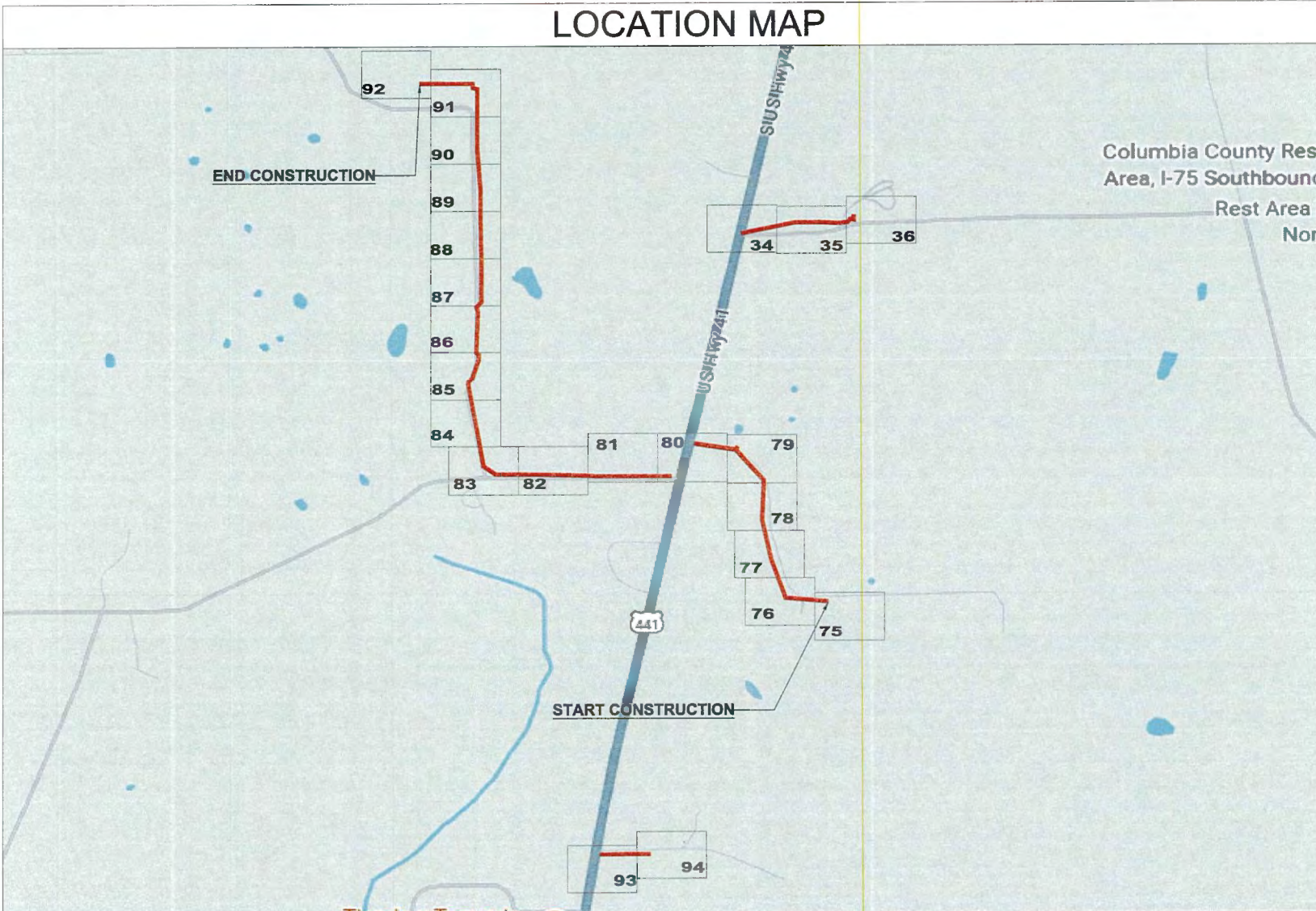
MasTec
Communications Group

800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

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Communications Group

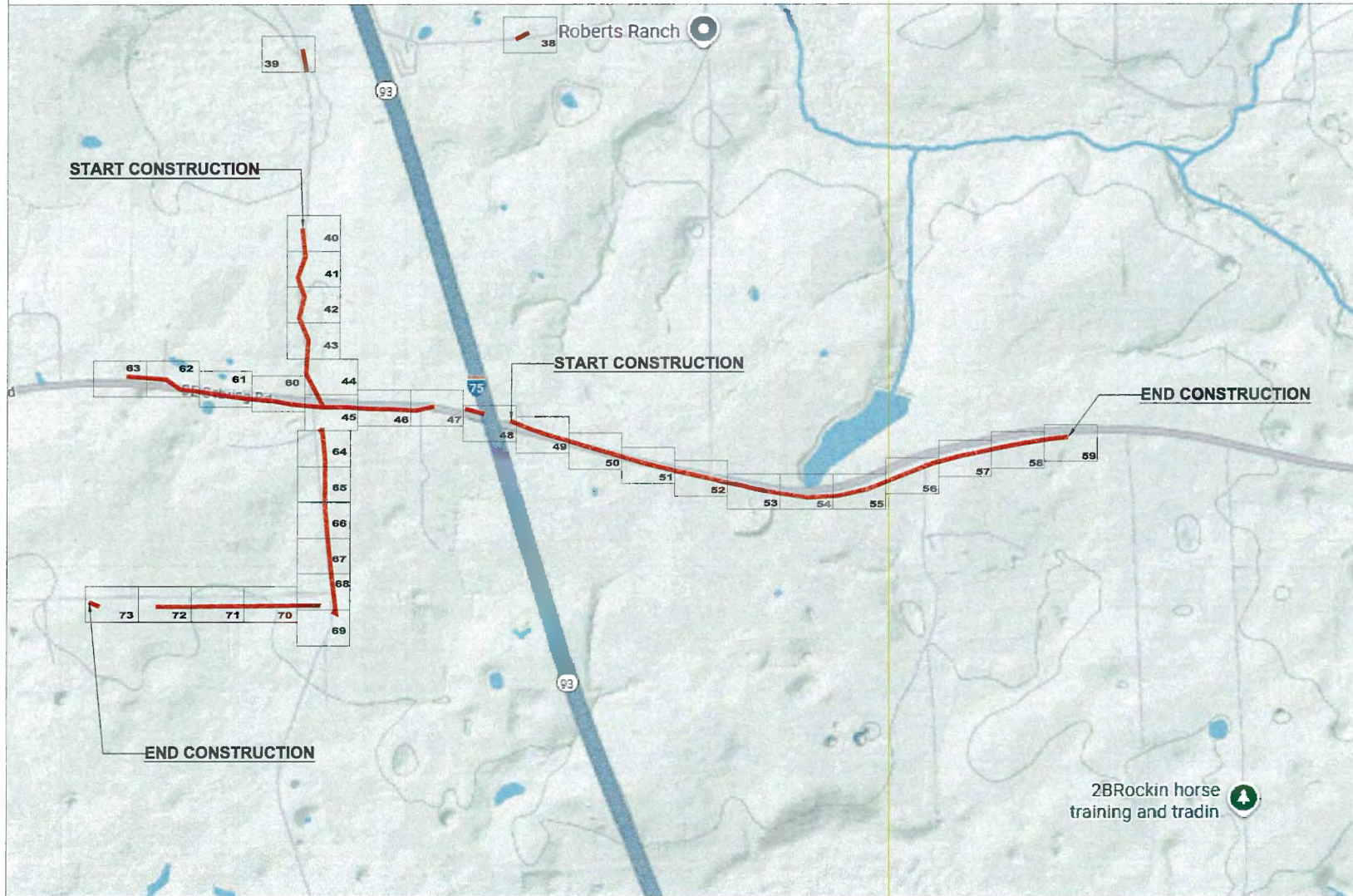
800 E. DOUGLAS ROAD, 10
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE

[illegible]

LOCATION MAP



MasTec
Communications Group

800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLCT00L00

# REVISION					
#	DATE	DESCRIPTION			BY

DATE:
09/14/2026
SCALE:
NTS

DRAWING BY:
MASTE C

WODY NUMBER:
FLCCTODL00

COUNTRY:
COLUMBIA

ADDRESS:
14170 US-441, LAKE CITY, FL 32024

TYPESIZ E
RANGE :
SECTION :

8S YE 1D

CHILDS NAME : JB0002140241

LOCATION MAP

SHEET
5
OF
206

GENERAL NOTES

THE LOCATIONS OF UTILITIES SHOWN ON THESE DRAWINGS ARE ONLY APPROXIMATE. MASTEC HEREBY DISCLAIMS ANY RESPONSIBILITY TO THIRD PARTIES FOR THE ACCURACY OF THIS INFORMATION. PERSONS WORKING IN THE AREA COVERED BY THIS DRAWING MUST CONTACT THE STATEWIDE CALL-BEFORE-YOU-DIG SYSTEM TO ASCERTAIN THE LOCATION OF UNDERGROUND UTILITIES PRIOR TO PERFORMING ANY EXCAVATION.

1. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF UTILITY IMPROVEMENTS SHALL MEET OR EXCEED SITE WORK STANDARDS AND THE STANDARDS AND SPECIFICATIONS SET FORTH IN THE LOCAL JURISDICTION REGULATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK WITHIN PUBLIC R.O.W. OR EASEMENTS MAY REQUIRE INSPECTED AND APPROVED BY THE LOCAL JURISDICTION INSPECTOR. INSPECTION SERVICES AND CONSTRUCTION CERTIFICATION TO BE PROVIDED BY DESIGNEE OF PROJECT SPONSOR/OWNER.

2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASE ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR A COMPLETE RECORD OF ALL UTILITIES IN THE WORK AREA. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE LOCAL JURISDICTION INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISRUPTING ACTIVITY OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS IF REQUIRED.

4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE LOCAL JURISDICTION AND ALL UTILITY COMPANIES WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION, TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION, AND WITH A MINIMUM DISRUPTION OF SERVICES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PARTIES AFFECTED BY ANY DISRUPTION OF ANY UTILITY SERVICE.

5. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVE PLANS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND ONE (1) COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB ON-SITE AT ALL TIMES.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO: EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.

7. IF, DURING THE CONSTRUCTION PROCESS, CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.

8. ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.

9. FOR WORK AFFECTING PUBLIC ROADWAYS OR IF REQUIRED BY THE LOCAL JURISDICTION, THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL AND PHASING PLAN IN ACCORDANCE WITH M.U.T.C.D. FOR APPROVAL. PRIOR TO ANY CONSTRUCTION ACTIVITIES WITHIN OR AFFECTING THE RIGHT-OF-WAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ANY AND ALL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED BY SAID PLANS. PRIOR TO INSTALLATION A PRECONSTRUCTION CONFERENCE SHALL BE HELD WITH LOCAL JURISDICTION.

10. ALL PROPOSED AERIAL CATV CROSSING ROAD/WAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0".

11. ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0".

10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, CONSTRUCTED, REMOVED, OR RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.

12. PER AGENCY STANDARDS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.

13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING RECORD INFORMATION ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE AND AVAILABLE TO THE LOCAL JURISDICTION INSPECTOR AT ALL TIMES.

14. DIMENSIONS FOR LAYOUT AND CONSTRUCTION ARE NOT TO BE SCALED FROM ANY DRAWING. FOR ADDITIONAL INFORMATION CONTACT THE ENGINEER FOR CLARIFICATION AND NOTE ON THE RECORD DRAWINGS.

15. ALL EROSION AND SEDIMENT CONTROL (E.S.C.) MEASURES SHALL BE INSTALLED AT THE LIMITS OF CONSTRUCTION PRIOR TO GROUND DISTURBING ACTIVITIES. ALL E.S.C. MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.

16. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY IS SUBJECT TO THE JURISDICTION OF THE LOCAL JURISDICTION ENGINEERING DEPARTMENT STANDARD DETAILS AND SPECIFICATIONS.

17. ALL CONSTRUCTION OPERATIONS, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTH MOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED EQUIPMENT SHALL GENERALLY BE LIMITED TO THE TIME PERIOD APPROVED BY THE LOCAL JURISDICTION.

18. CALL THE "CALL BEFORE YOU DIG" NUMBER 48 HOURS IN ADVANCE OF DIGGING AT 8.1.1.



MasTec
Communications Group

800 S. DOUGLAS ROAD 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 351-4541

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	NTS
DRAWN BY	MASTEC		
MODE NUMBER	FLCT00L00		
COUNTY	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
TOWNSHIP	17E	RANGE	10
SECTION	17E 10		
CHILD # NUMBER	JB0002140241		
SHEET TITLE	GENERAL NOTES		
SHEET	7	OF	206

LEGENDS

SYMBOLS

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
○	TELEPHONE POLE	□	POWER MANHOLE
×	WOOD POLE	⊙	MILEPOST MARKER
⊗	JOINT POLE	RR	RAILROAD EQUIPMENT / RAILROAD SIGNAL POLE
⊗	TRANSFORMER POLE	⊗	RAILROAD SIGN / PED CROSSING SIGNAL
⊗	JOINT TRANSFORMER POLE	—	RAILROAD GATE
●	CATV POLE	—	RAILROAD CROSSING
⊙	STEEL POLE	⊙	MARKER POLE
⊙	CONCRETE POLE	⊙	SEWER CAP
⊙	POLE TEMPORARY	⊙	SAN SEWER MANHOLE / SAN SEWER HANDHOLE
○	FN OWNED POLE	⊙	STORM SEWER MANHOLE / STORM SEWER HANDHOLE
⊙	TRAFFIC SIGNAL POLE	⊙	STORM DRAIN CATCH BASIN/GRATE INLET/CONCRETE SPILLWAY
⊙	LIGHT POLE	⊙	FIRE HYDRANT
⊗	POLES (STRAND, NON FIBER)	⊙	GAS VALVE
×	POLES (STRAND, NON FIBER)	⊙	WATER VALVE / CONTROL VALVE/SPRINKLER VALVE
⊗	POLES (STRAND, NON FIBER)	⊙	WATER METER
⊙	POWER POLE	⊙	WATER CAP
⊙	POWER RISER	⊙	WATER VAULT
⊙	GROUND LOCATION	⊙	WATER VALVE MARKER
⊙	BOND LOCATION	⊙	TELEPHONE BOOTH / PAY PHONE
⊙	ANCHOR	⊙	TELCO BOX TELCO CAB
⊙	CALL OUT/POLE NUMBER	⊙	POWER PED
⊙	CALL OUT/POLE NUMBER/POLE ID	⊙	STORAGE
⊙	POWER XFMR	450'	UG CONDUIT FOOTAGE
⊙	TELCO MANHOLE	153'	STRAND FOOTAGE
⊙	TELCO PED	⊙	BORE PIT
⊙	CONCRETE TELCO PAD	⊙	FIBER MANHOLE
⊙	TELCO RISER	⊙	4X4X12 JUNCTION BOX
⊙	TELCO VAULT	⊙	CC PED
⊙	TRAFFIC SIGNAL HANDHOLE	⊙	CC FDP
⊙	TRAFFIC SIGNAL BOX	⊙	UNKNOWN CAP
⊙	TRAFFIC SIGNAL CABINET	⊙	VAULT
⊙	ABOVE GROUND PEDESTAL	⊙	CABINET
⊙	EXISTING FIBER VAULT	⊙	PED
⊙	17X30 VAULT	⊙	MAIL BOX
⊙	24X36 VAULT	⊙	YARD LIGHT
⊙	30X48 VAULT	⊙	BUILDING
⊙	48X48 VAULT	21TH AVE	STREET NAME
⊙	36X48 VAULT	⊙	BUS SHELTER
⊙	36X60 VAULT	⊙	CONIFEROUS TREE PINE TREE
⊙	MANHOLE-LEASED	⊙	DECIDUOUS TREE PALM TREE
⊙	HANDHOLE-LEASED	⊙	DECORATIVE ROCKS
⊙	POWER VAULT	⊙	SHRUB HEDGE
⊙	TELEPHONE MANHOLE	⊙	BUSH
⊙	TELEPHONE VAULT	⊙	RISER
⊙	FIBER VAULT	⊙	NORTH ARROW
⊙	CULVERT	⊙	PROPOSED "FLOWERPOT"

LINETYPES

	STRAND
—	PROPOSED TRENCH
—	PROPOSED BORE
—	PROPOSED AERIAL
—	POWER
—	DROP CABLE
—	BURIED COMM
—	GAS
—	WATER
—	SANITARY SEWER GRAVITY MAIN
—	STORM DRAIN
—	DITCH
—	GUARDRAIL

	FENCE
—	SIDEWALK
—	EDGE OF PAVEMENT
—	RIGHT OF WAY
—	BACK OF CURB
—	UTILITY EASEMENT
—	CENTER LINE
—	BUILDING
—	PROPERTY LINE
—	OVERHEAD GUY
—	POLE TO POLE GUY
—	RAILROAD

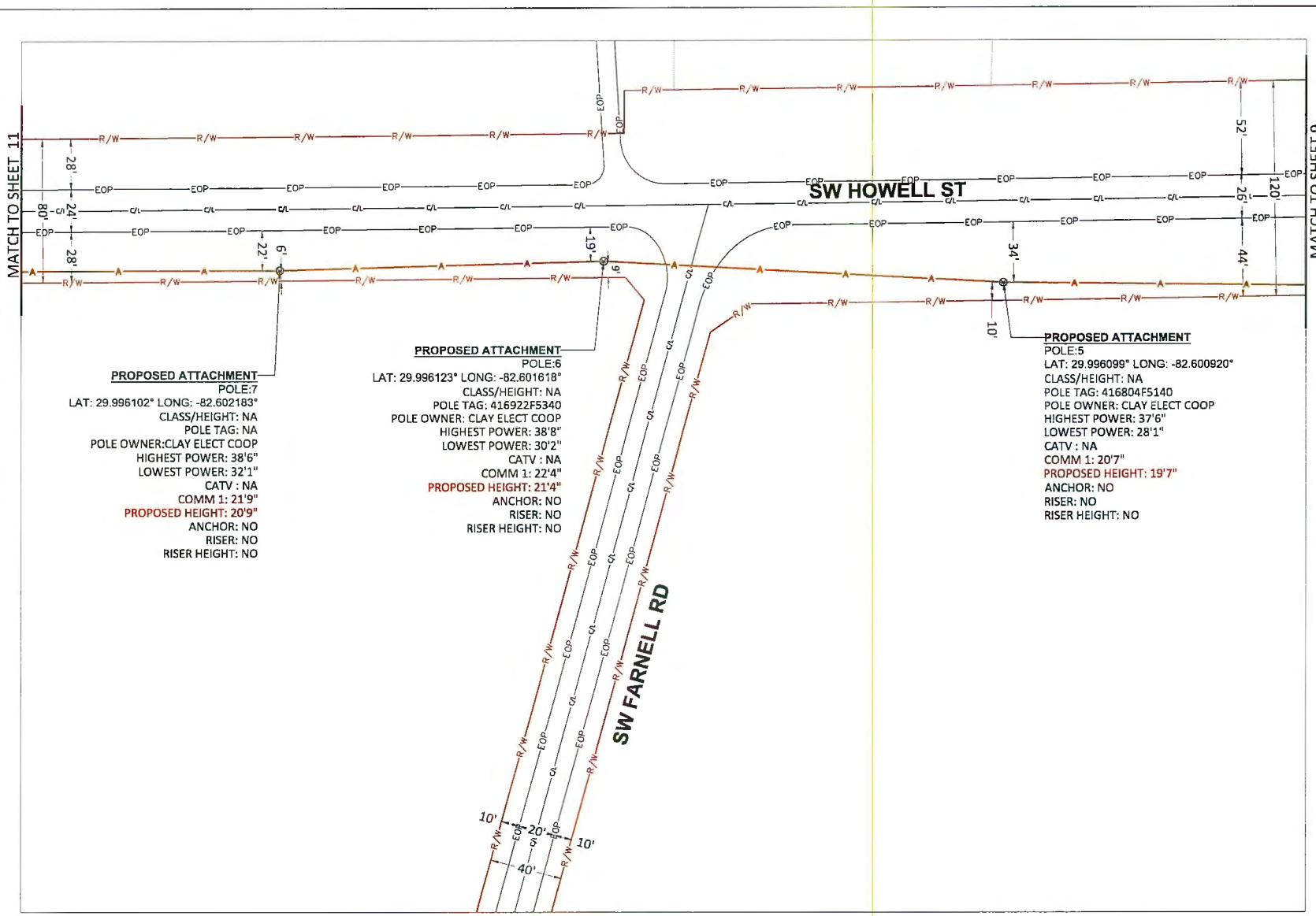


MasTec
Communications Group
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 351-4541

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION	DATE	DESCRIPTION	BY
1	09/14/2026	SCALE NTS	
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SHEET 8 OF 206







800 S. DOUGLAS ROAD 10TH FLOOR
 CORAL GABLES, FL 33134
 (407) 351-8841



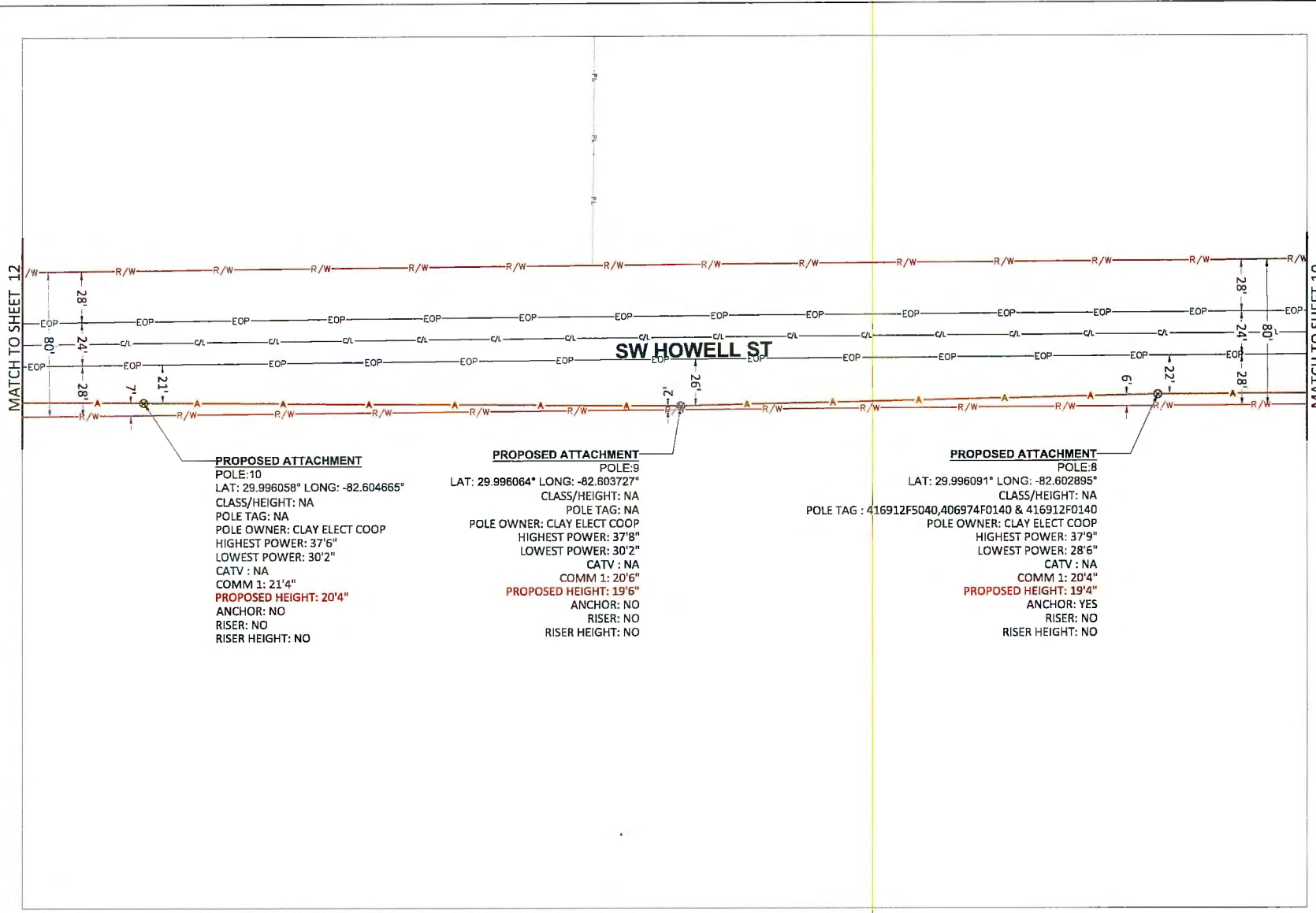
COMCAST

OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE: 09/14/2026	SCALE: 1:50
DRAWN BY: MASTEC	
JOB NUMBER: FLCT00L00	
CITY: COLUMBIA	
ADDRESS: 14170 US-441, LAKE CITY, FL 32024	
TRAIL: 6S	SECTION: 10
SHEET NUMBER: JB0002140241	
SHEET TITLE: PLAN VIEW	
SHEET 10	OF 206







800 R. DOUGLAS ROAD, 10TH FLOOR
 CORAL GABLES, FL 33134
 (407) 301-8841

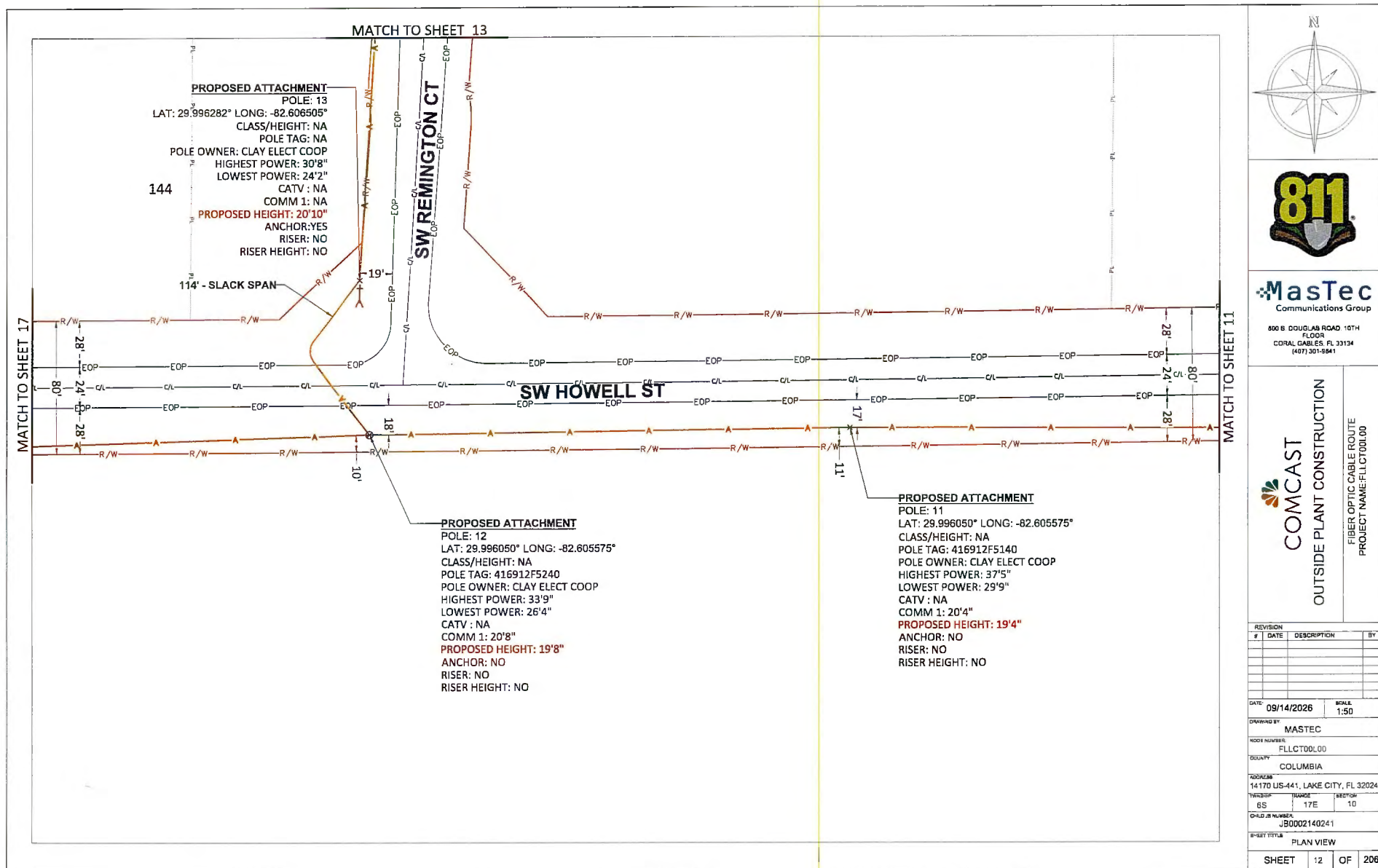


COMCAST
 OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE: 09/14/2026		SCALE: 1:50
DRAWN BY: MASTEC		
PROJECT NUMBER: FLCT00L00		
COUNTY: COLUMBIA		
ADDRESS: 14170 US-441, LAKE CITY, FL 32024		
TOWNSHIP: 6S	RANGE: 17E	SECTION: 10
CITY/STATE: J80002140241		
SHEET TITLE: PLAN VIEW		
SHEET	11	OF 206



192

MATCH TO SHEET 14

SW REMINGTON CT

PROPOSED ATTACHMENT

POLE: 14
 LAT: 29.997055° LONG: -82.606461°
 CLASS/HEIGHT: NA
 POLE TAG: NA
 POLE OWNER: CLAY ELECT COOP
 HIGHEST POWER: 33'6"
 TRANSFORMER: 28'7"
 LOWEST POWER: 28'7"
 CATV: NA
 COMM 1: NA
PROPOSED HEIGHT: 25'3"
 ANCHOR: NO
 RISER: NO
 RISER HEIGHT: NO

MATCH TO SHEET 12



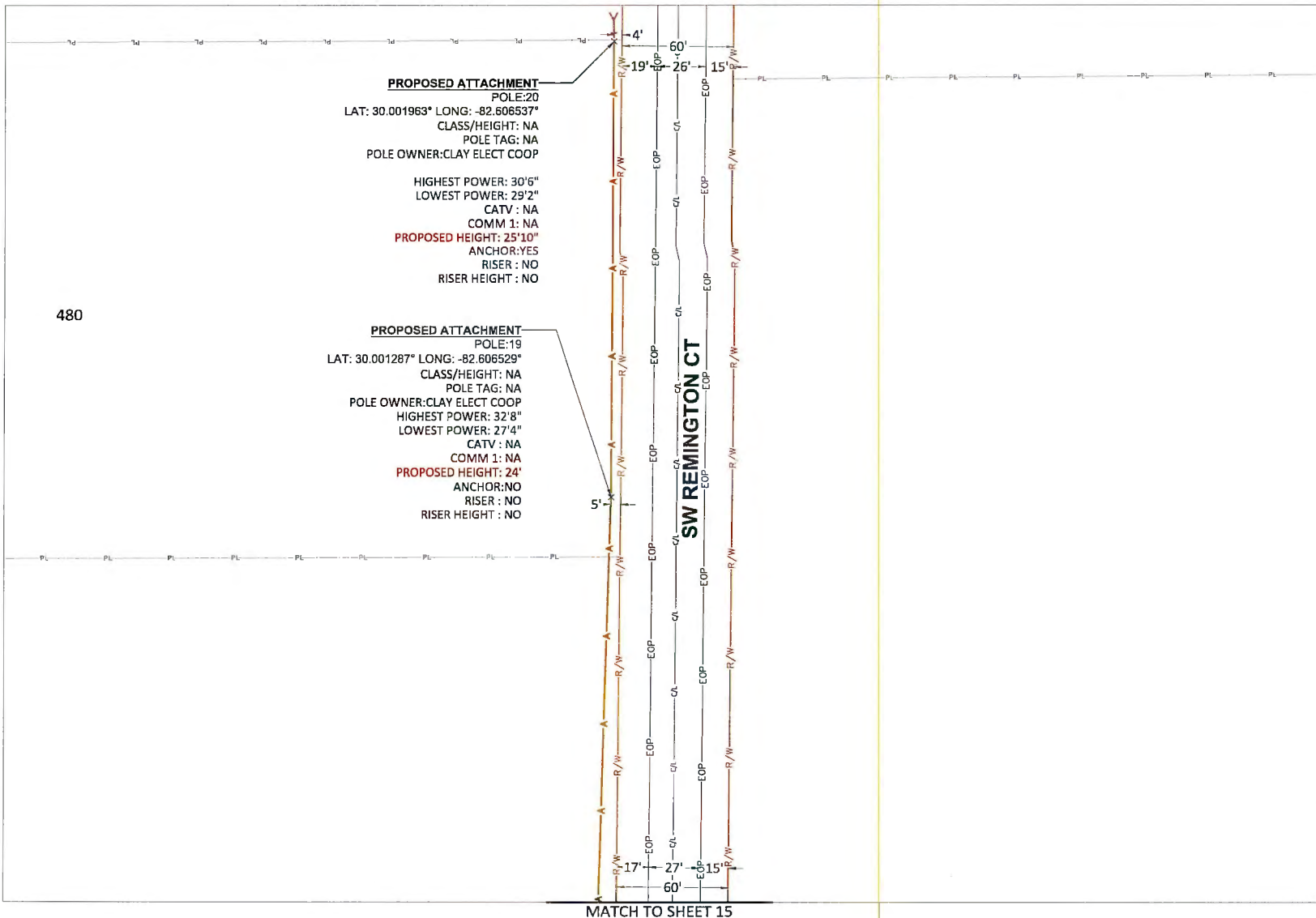
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 CORAL GABLES, FL 33134
 (407) 301-8841

COMCAST
 OUTSIDE PLANT CONSTRUCTION
 FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLLCT00L00

REVISION	#	DATE	DESCRIPTION	BY

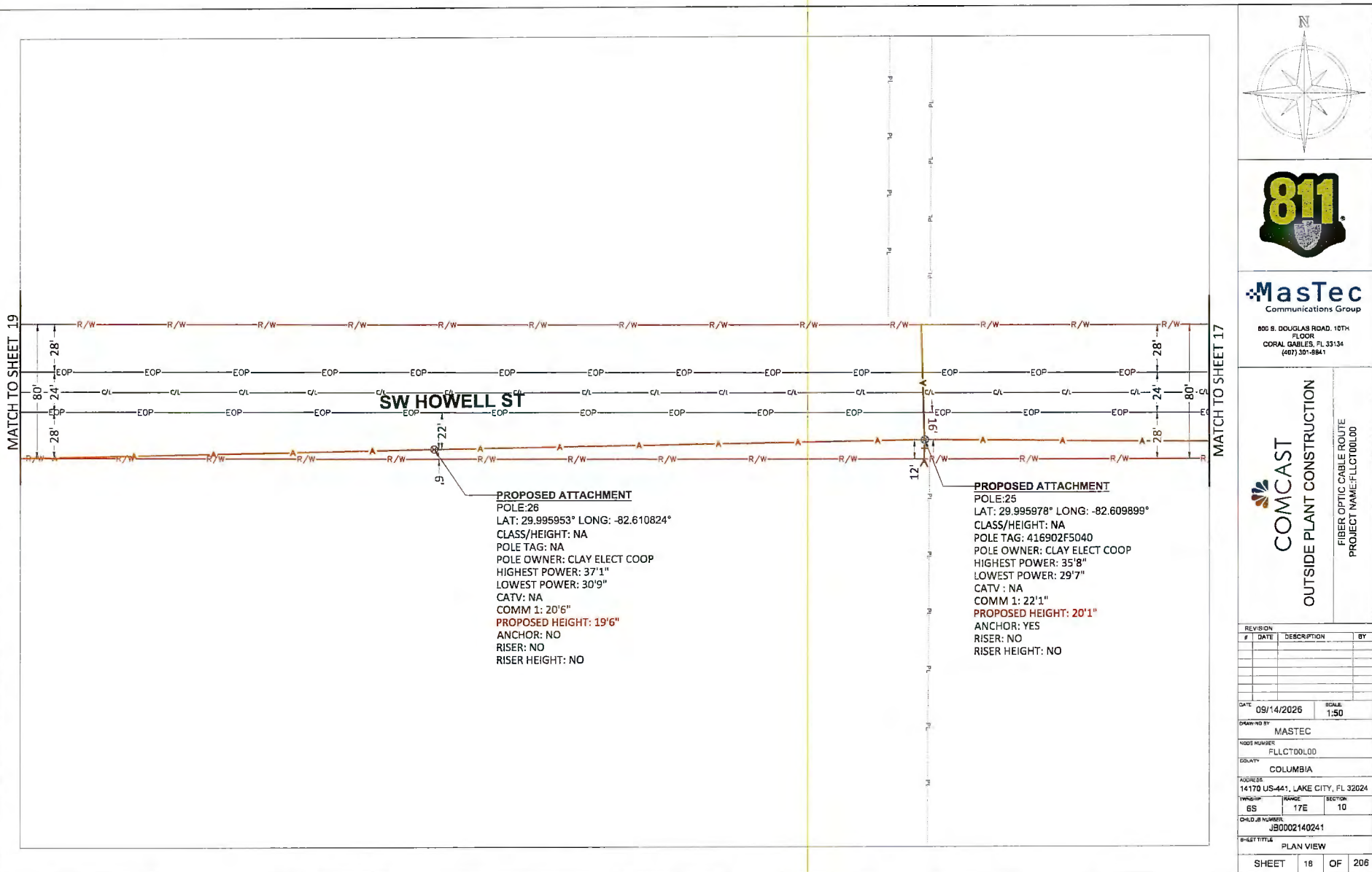
DATE: 09/14/2026	SCALE: 1:50
DRAWING BY: MASTEC	
NOT NUMBER: FLLCT00L00	
COUNTY: COLUMBIA	
ADDRESS: 14170 US-441, LAKE CITY, FL 32024	
TOWNSHIP: 6S	RANGE: 17E SECTION: 10
FIELD JOB NUMBER: JB0002140241	
SHEET TITLE: PLAN VIEW	
SHEET 13	OF 206

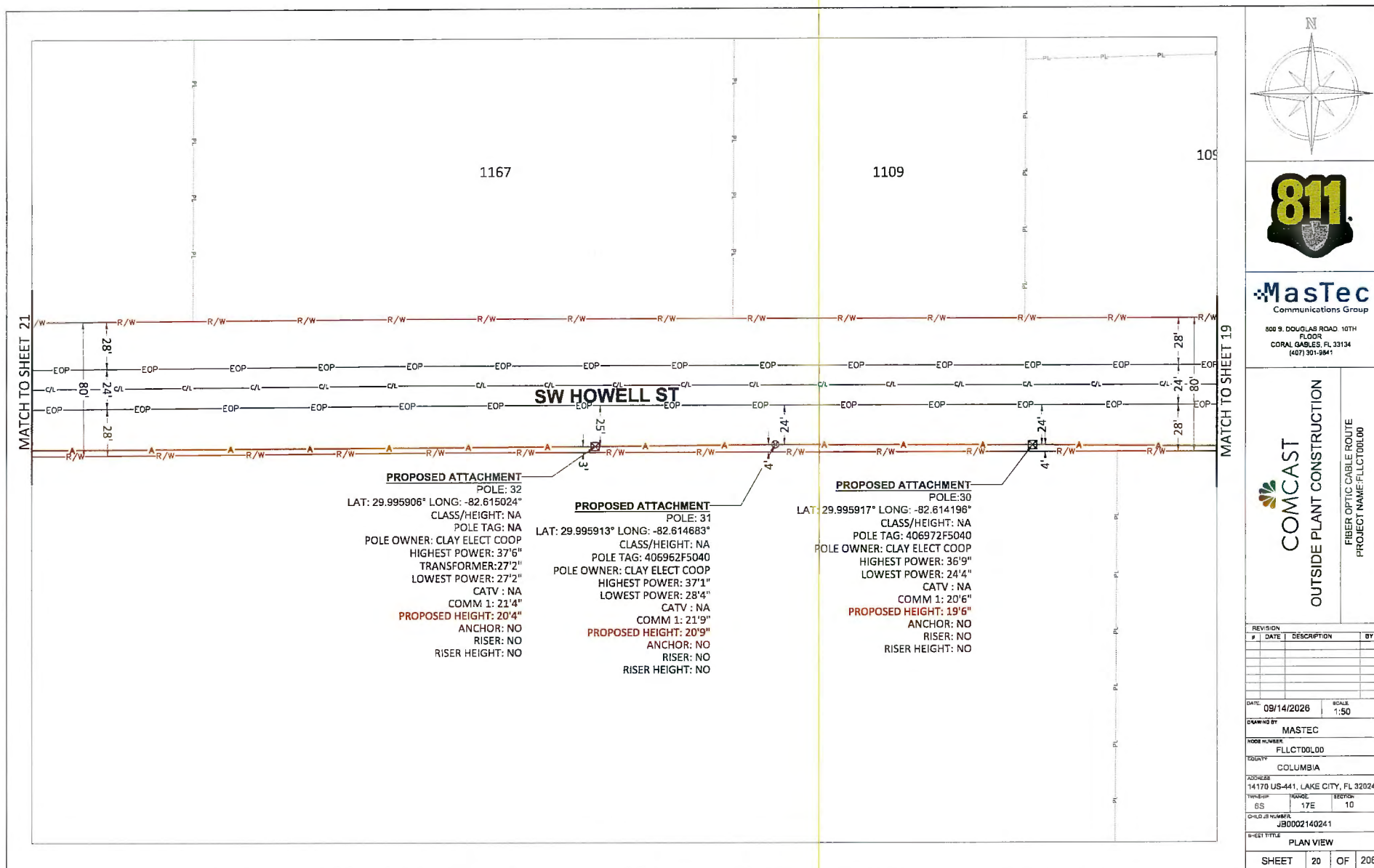


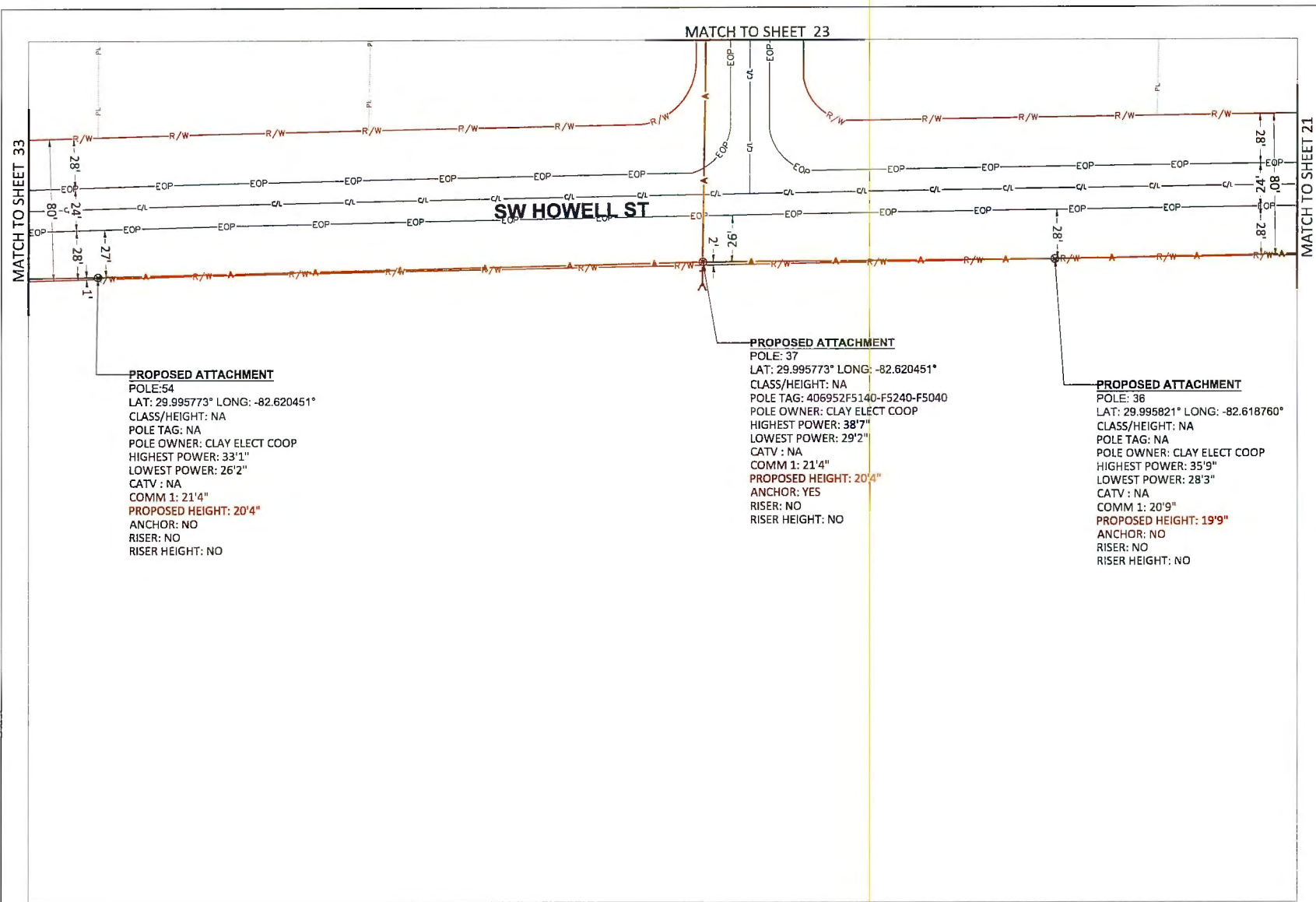
COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT100.00

[illegible]











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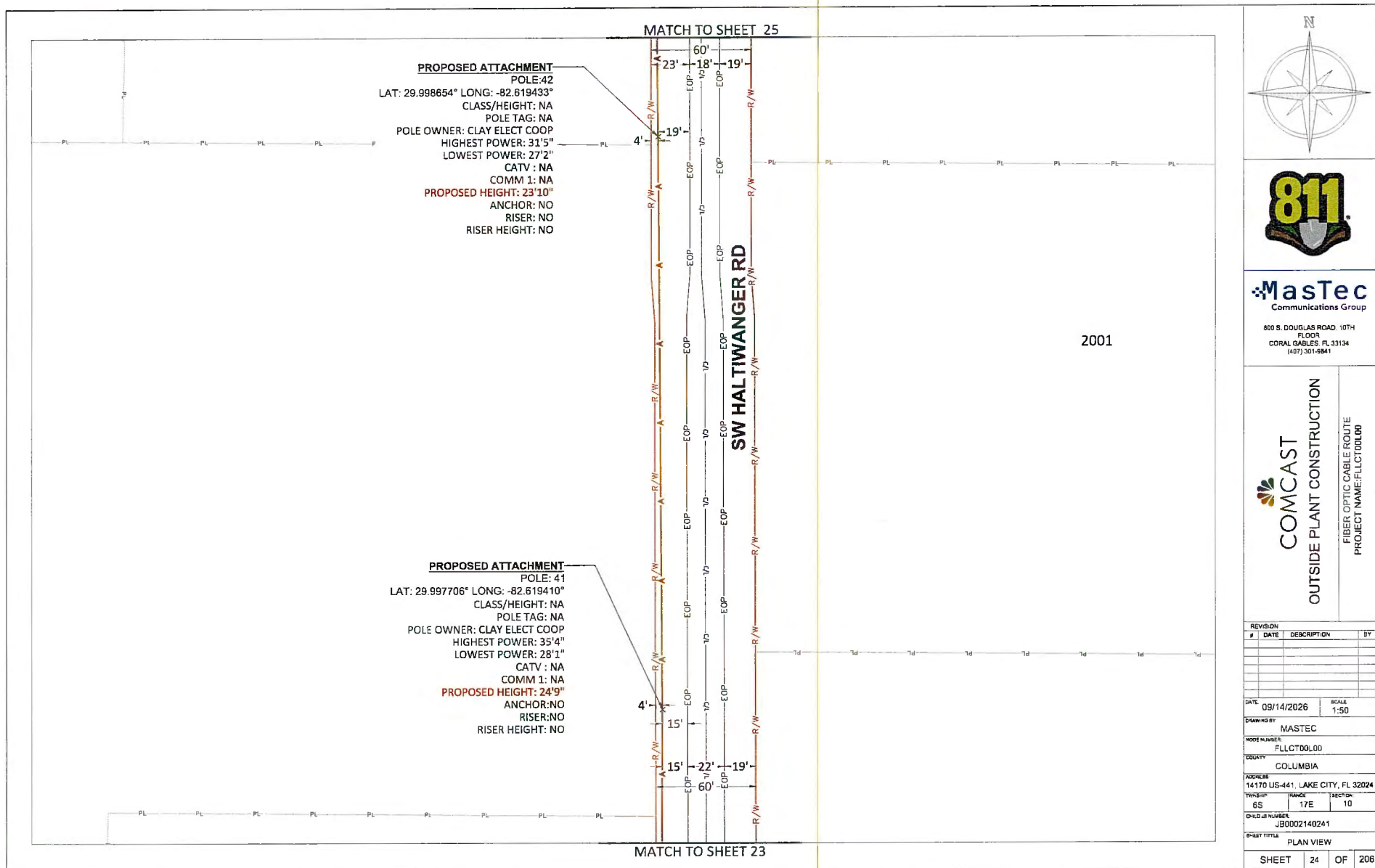


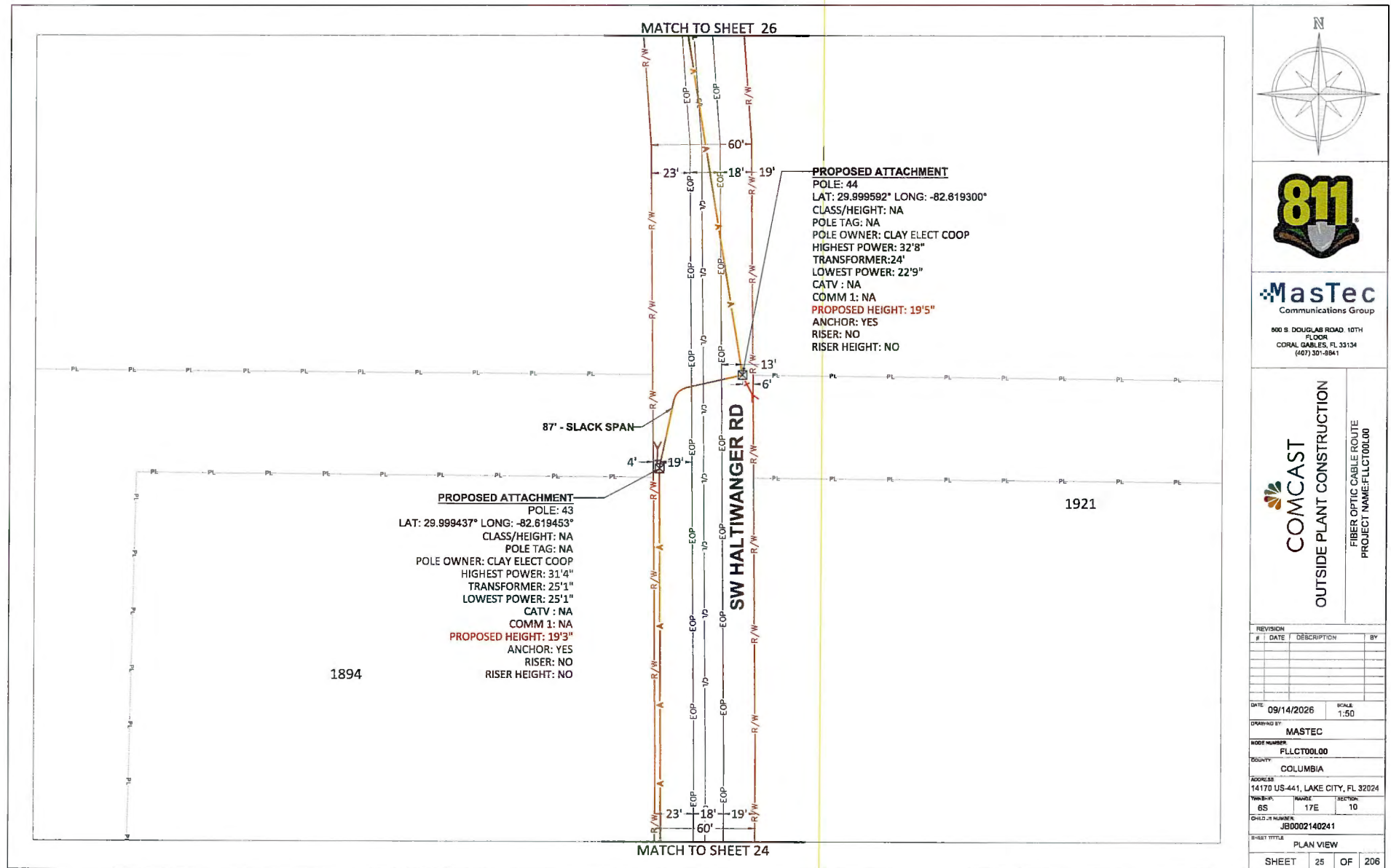
COMCAST
 OUTSIDE PLANT CONSTRUCTION

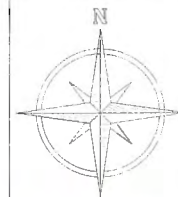
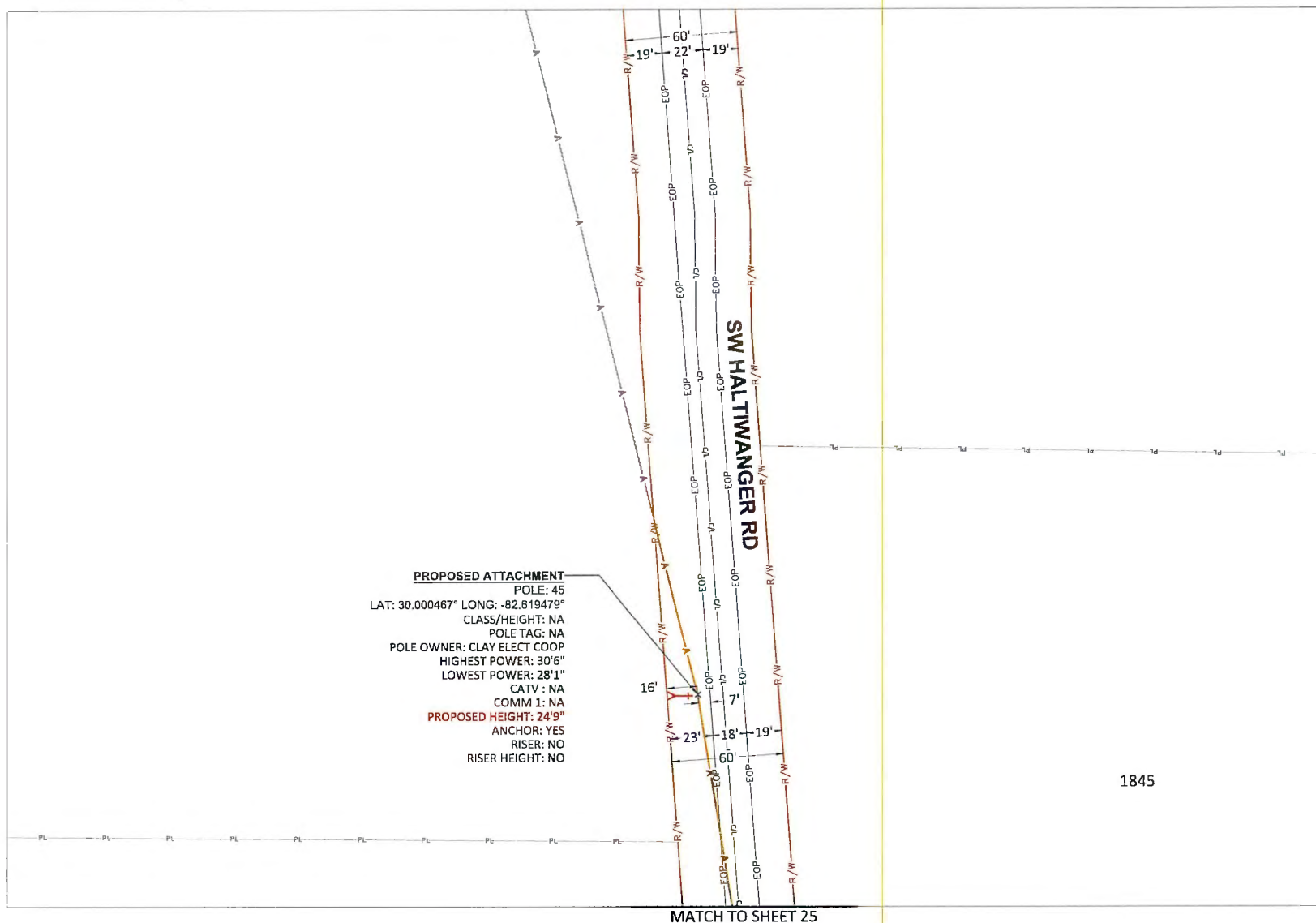
FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT00L00

REVISION #	DATE	DESCRIPTION	BY

DATE: 09/14/2026	SCALE: 1:50
DRAWING BY: MASTEC	
PROJECT NUMBER: FLCT00L00	
COUNTY: COLUMBIA	
ADDRESS: 14170 US-441, LAKE CITY, FL 32024	
TWICE IN: 6S	RANGE: 17E
SECTION: 10	
CHILD ID NUMBER: JB0002140241	
SHEET TITLE: PLAN VIEW	
SHEET	22 OF 206







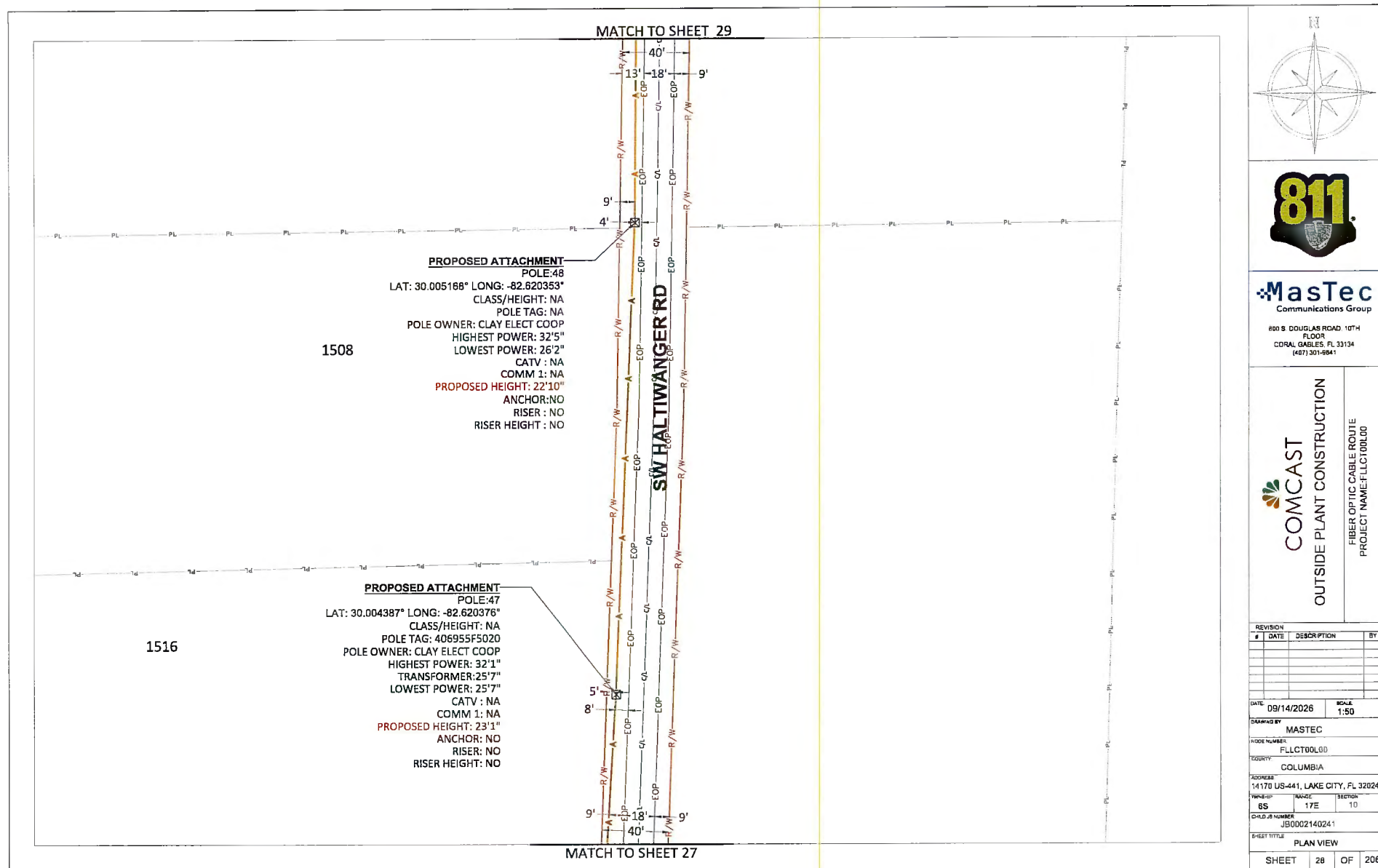
Mastec
Communications Group

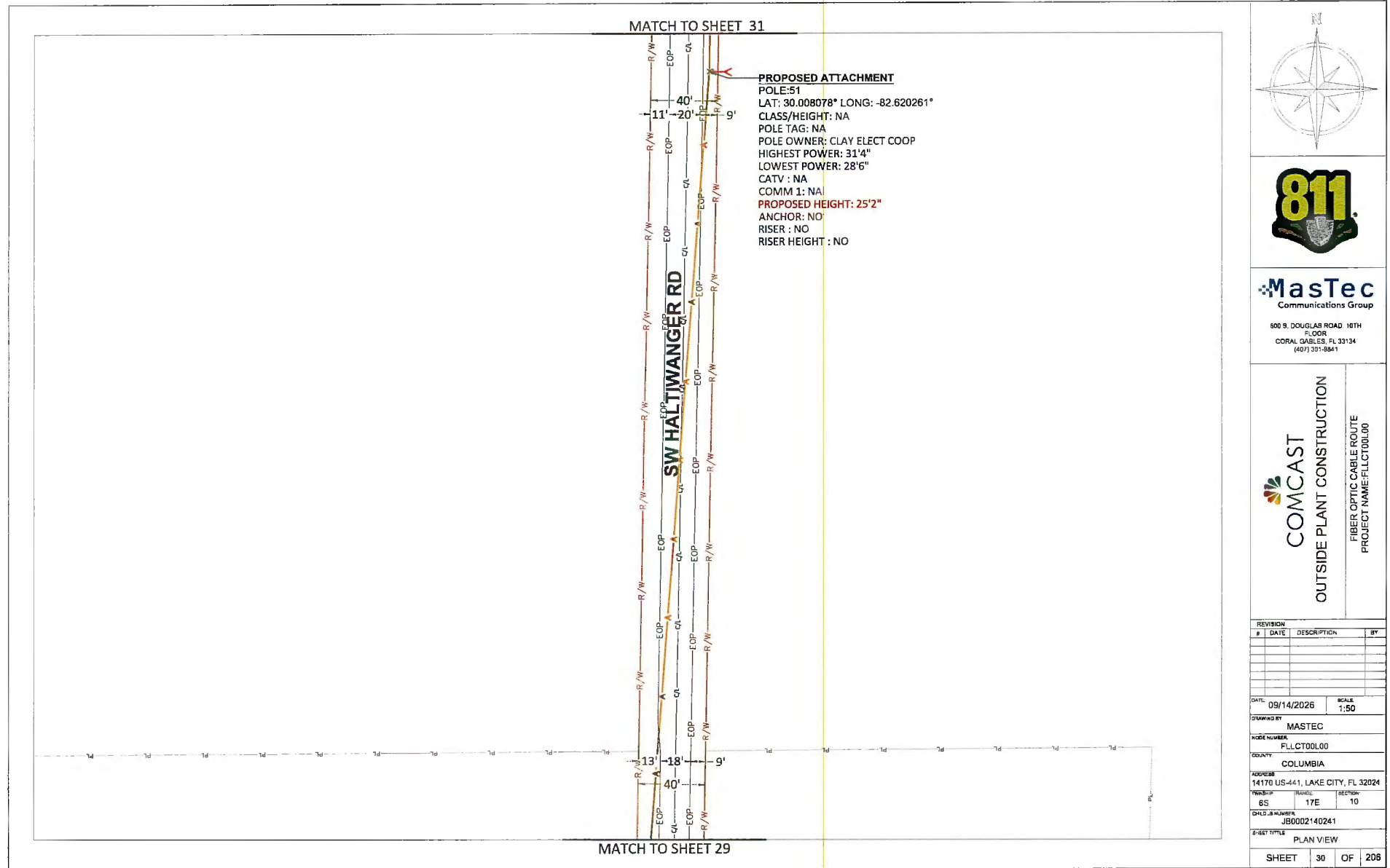
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

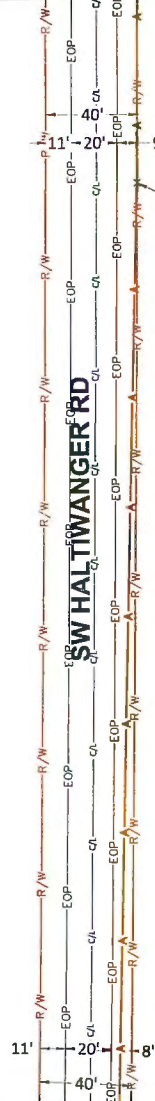
COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00L00

[illegible]







POLE:52
LAT: 30.009251* LONG:-82.620251*
CLASS/HEIGHT: NA
POLE TAG: 66956F5040
POLE OWNER: CLAY ELECT COOP
HIGHEST POWER: 33'1"
LOWEST POWER: 29'4"
CATV : NA
COMM 1: NA
PROPOSED HEIGHT: 26'
ANCHOR: NO
RISER : NO
RISER HEIGHT : NO



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FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00L00

#			REVISION	BY
#			DATE	DESCRIPTION
DATE:		09/14/2026		SCALE: 1:50
DRAWING BY: MASTEC				
BIDD NUMBER: FLCTC00L00				
COUNTRY: COLUMBIA				
ADDRESS: 14170 US-441, LAKE CITY, FL 32024				
TOWNSHIP: GS		COUNTY: 17E	SECTION: 1D	
CHILD JOB NUMBER: JB0002140241				
SHEET TITLE PLAN VIEW				
SHEET	31	OF	206	

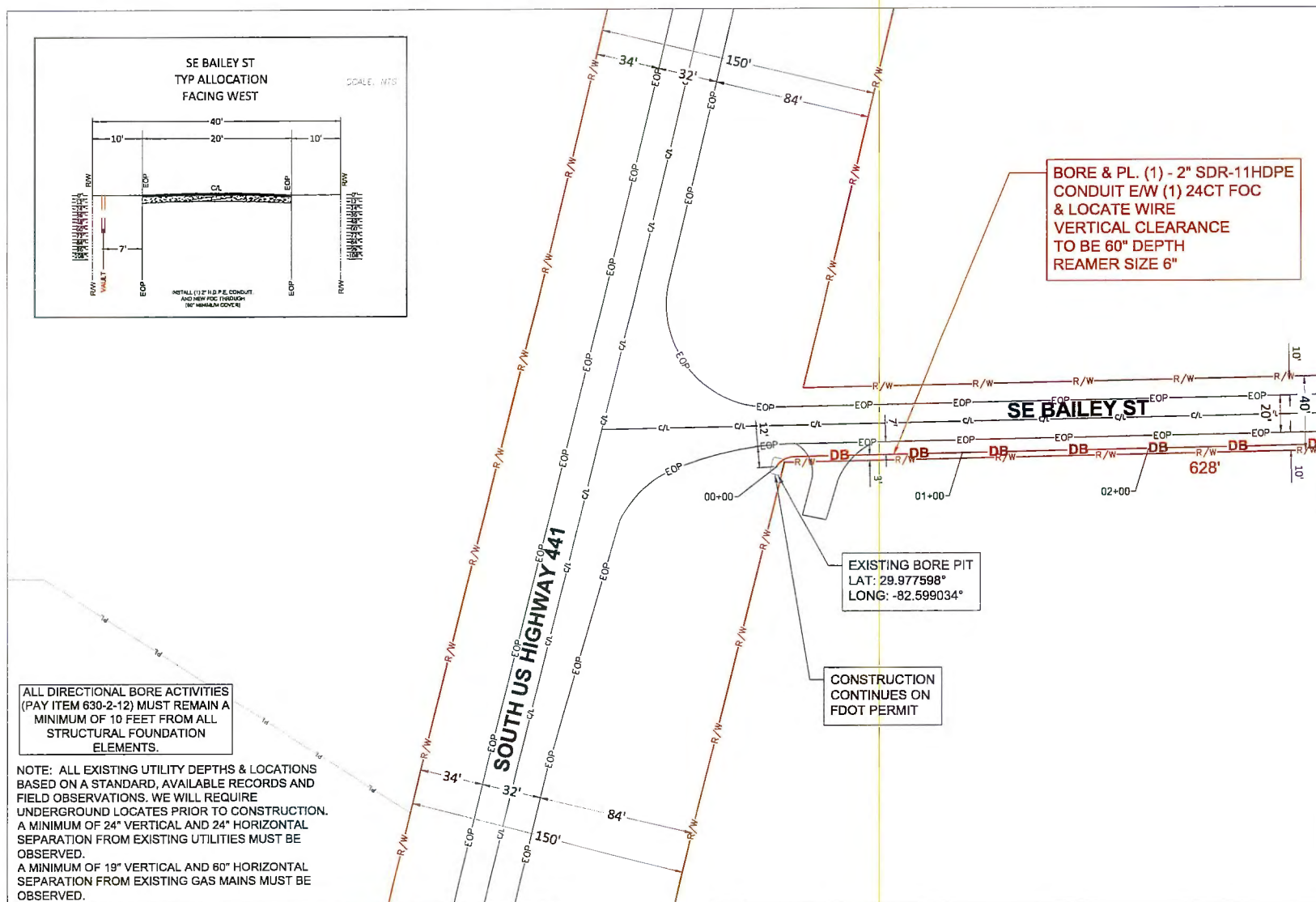


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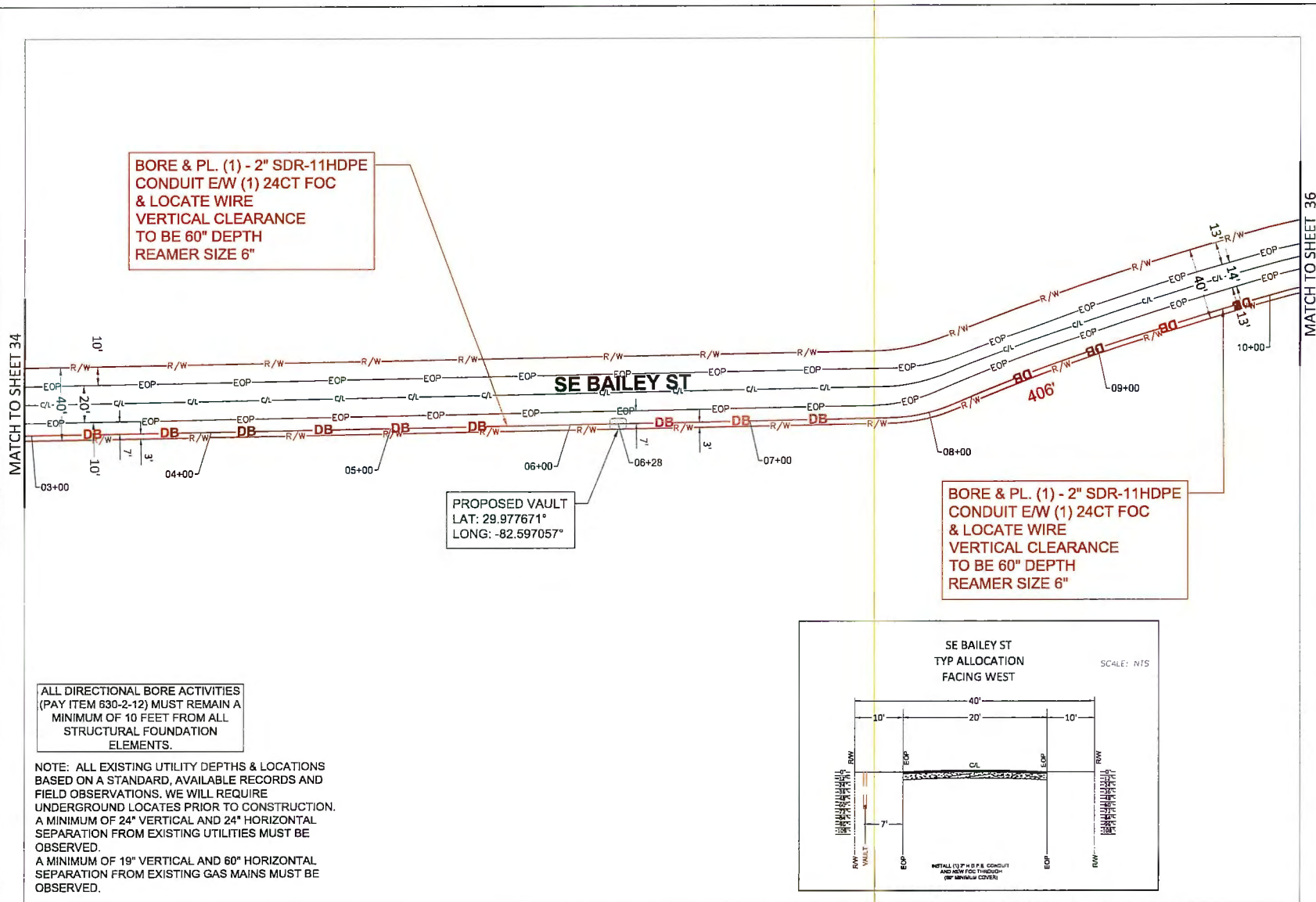
COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

[illegible]

**ALL DIRECTIONAL BORE ACTIVITIES
(PAY ITEM 630-2-12) MUST REMAIN A
MINIMUM OF 10 FEET FROM ALL
STRUCTURAL FOUNDATION
ELEMENTS.**

NOTE: ALL EXISTING UTILITY DEPTHS & LOCATIONS BASED ON A STANDARD, AVAILABLE RECORDS AND FIELD OBSERVATIONS. WE WILL REQUIRE UNDERGROUND LOCATES PRIOR TO CONSTRUCTION. A MINIMUM OF 24" VERTICAL AND 24" HORIZONTAL SEPARATION FROM EXISTING UTILITIES MUST BE OBSERVED. A MINIMUM OF 19" VERTICAL AND 60" HORIZONTAL SEPARATION FROM EXISTING GAS MAINS MUST BE OBSERVED.









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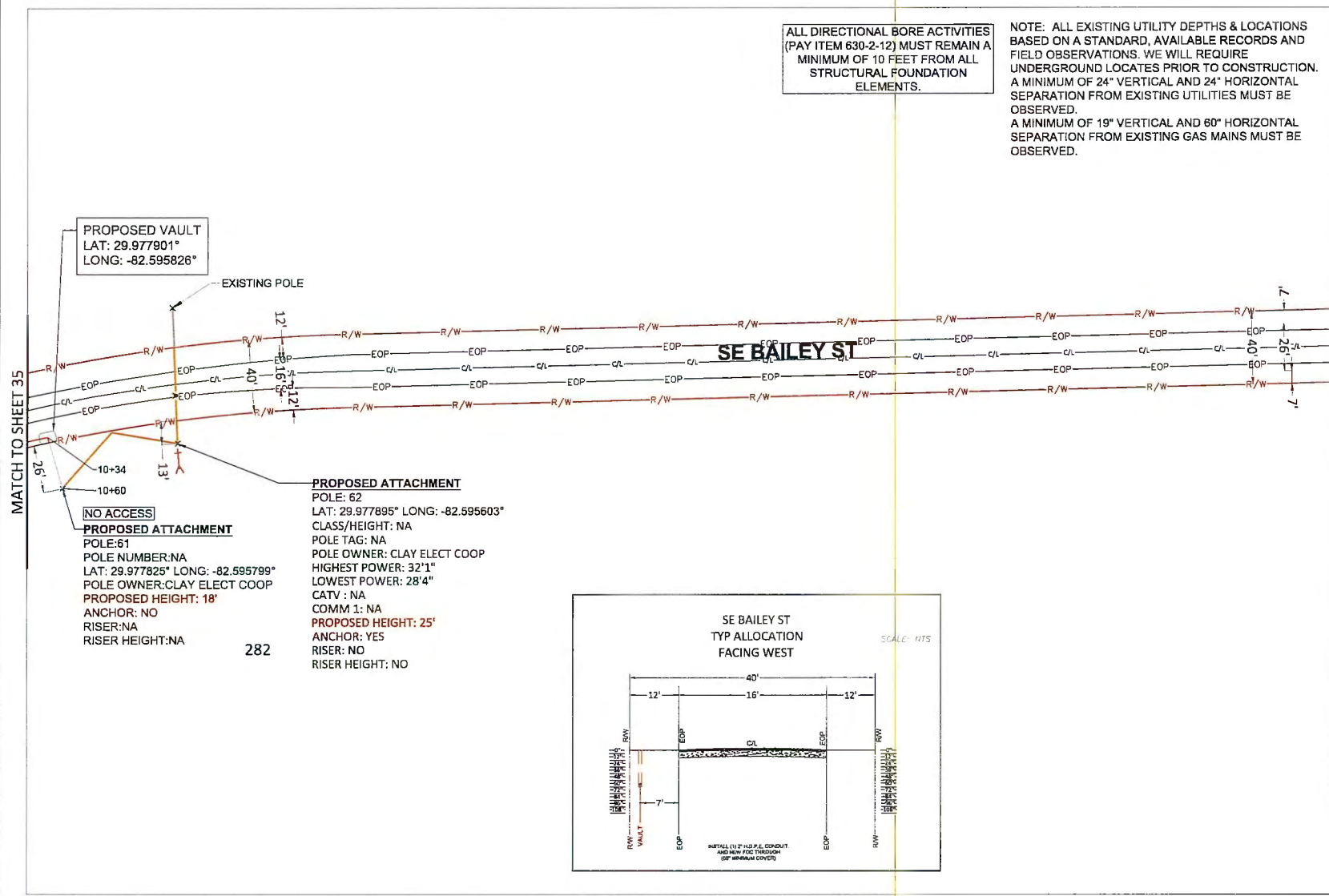
COMCAST

 OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT00L00

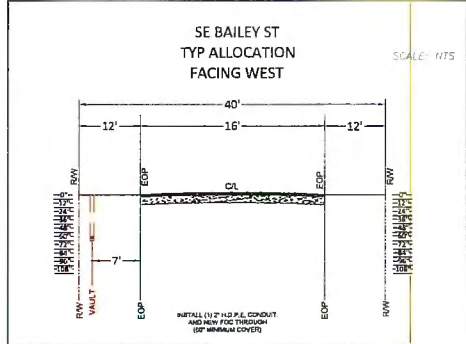
REVISION	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	1:50
DRAWING BY	MASTEC		
WIDE NUMBER	FLCT00L00		
COUNTY	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
WIDE#	6S	TRADE	17E
CHD#	JB0002140241		
SHEET TITLE	PLAN VIEW		
SHEET	35	OF	206



ALL DIRECTIONAL BORE ACTIVITIES (PAY ITEM 630-2-12) MUST REMAIN A MINIMUM OF 10 FEET FROM ALL STRUCTURAL FOUNDATION ELEMENTS.

NOTE: ALL EXISTING UTILITY DEPTHS & LOCATIONS BASED ON A STANDARD, AVAILABLE RECORDS AND FIELD OBSERVATIONS. WE WILL REQUIRE UNDERGROUND LOCATES PRIOR TO CONSTRUCTION. A MINIMUM OF 24" VERTICAL AND 24" HORIZONTAL SEPARATION FROM EXISTING UTILITIES MUST BE OBSERVED. A MINIMUM OF 19" VERTICAL AND 60" HORIZONTAL SEPARATION FROM EXISTING GAS MAINS MUST BE OBSERVED.







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OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT001.00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	1:50
DRAWING BY	MASTEC		
MODE NUMBER	FLCT001.00		
TOWN	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
TRAILER	6S	17E	10
CHILD # NUMBER	JB0002140241		
SHEET TITLE			
PLAN VIEW			
SHEET	36	OF	206



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COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	1:50
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DRAWN BY	MASTEC
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MODEL NUMBER	FLLC700L00
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COUNTRY	COLUMBIA
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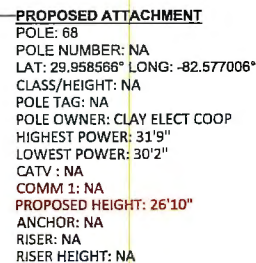
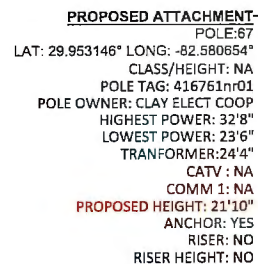
ADDRESS	14170 US-441, LAKE CITY, FL 32024
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TWINS	6S	17E	3E C/D
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CHILD # NUMBER	JB00021402A1
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B-SHEET TITLE	PLAN VIEW
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SHEET	37	OF	206
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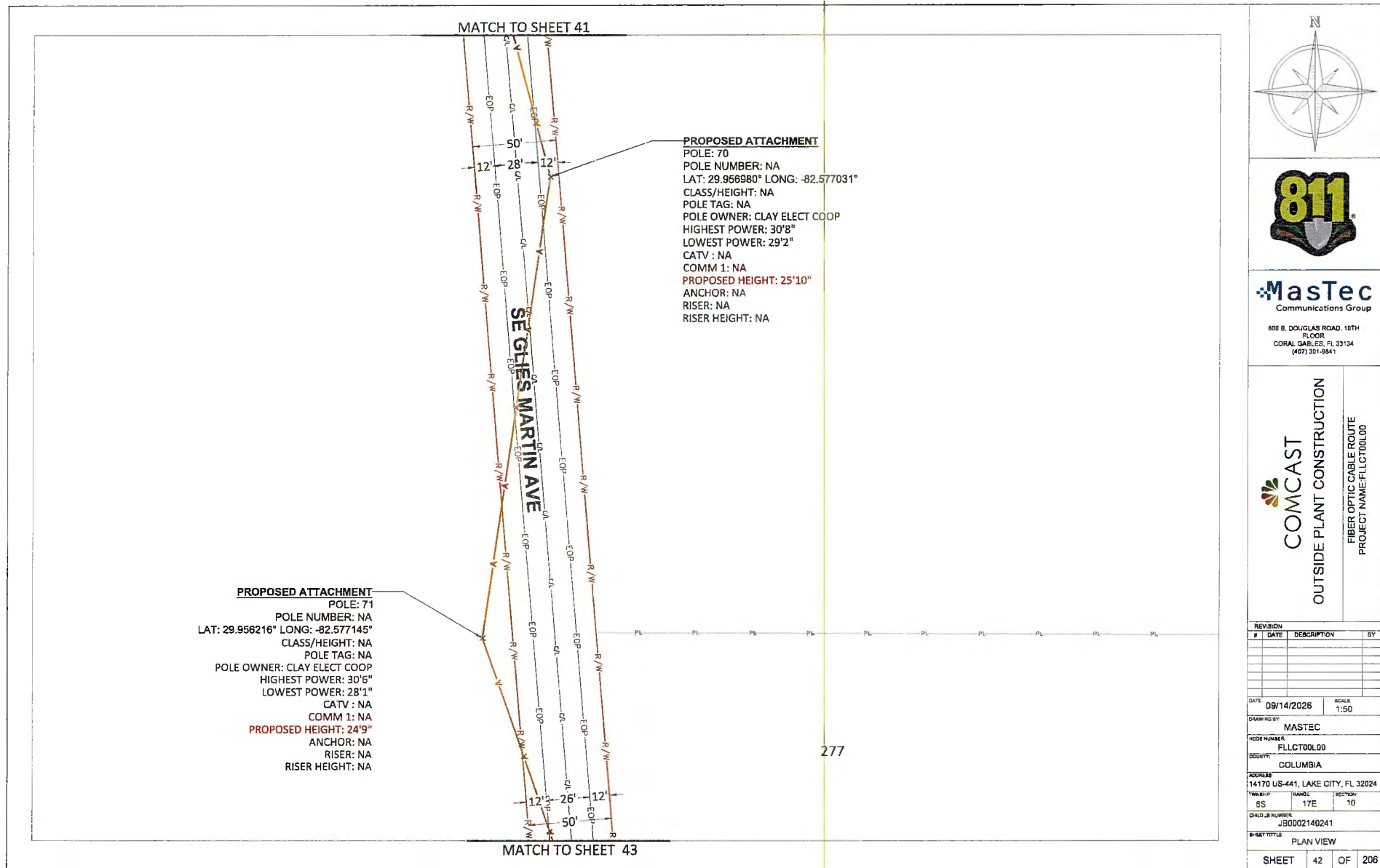
COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLCT001.00

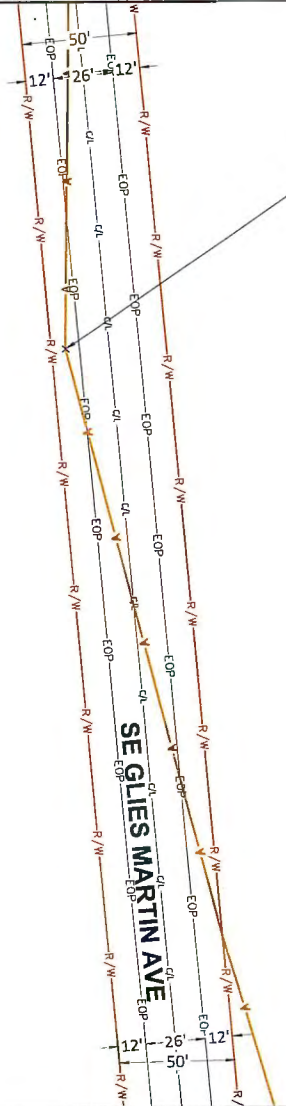
REVISION			
#	DATE	DESCRIPTION	BY
DATE	09/14/2026	SCALE	1:50
DRAWN BY: MASTEC			
NODE NUMBER: FLLCT00L00			
COUNTY: COLUMBIA			
ADDRESS: 1470 US 401, LAKE CITY, FL 32024			
WEIGHT: 6S	THICK: 17E	SECTION: 10	
CHDL JOB NUMBER: JBD002140241			
SHEET TITLE: PLAN VIEW			
SHEET 40		OF	206



REVISION					
#	DATE	DESCRIPTION			BY
DATE:		09/14/2026		SCALE: 1:50	
DRAWING BY: MASTEC					
ACROSS NUMBER: FLLCT00LOO					
COUNTRY: COLUMBIA					
ADDRESS: 14710 US-441, LAKE CITY, FL 32024					
INSTRUMENT: 6S		SCALE: 17E		SECTION: 10	
CHILD JOB NUMBER: JB0002140241					
SHEET TITLES PLAN VIEW					
SHEET		41		OF 208	



MATCH TO SHEET 43



PROPOSED ATTACHMENT

POLE: 73
 POLE NUMBER: NA
 LAT: 29.954133° LONG: -82.576822°
 CLASS/HEIGHT: NA
 POLE TAG: NA
 POLE OWNER: CLAY ELECT COOP
 HIGHEST POWER: 30'3"
 LOWEST POWER: 27'6"
 CATV : NA
 COMM 1: NA
 PROPOSED HEIGHT: 24'2"
 ANCHOR: NA
 RISER: NA
 RISER HEIGHT: NA

MATCH TO SHEET 45

195



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COMCAST
 OUTSIDE PLANT CONSTRUCTION
 FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE: 09/14/2026 SCALE: 1:50

DRAWN BY: MASTEC

WIDE NUMBER: FLLCT00L00

COUNTY: COLUMBIA

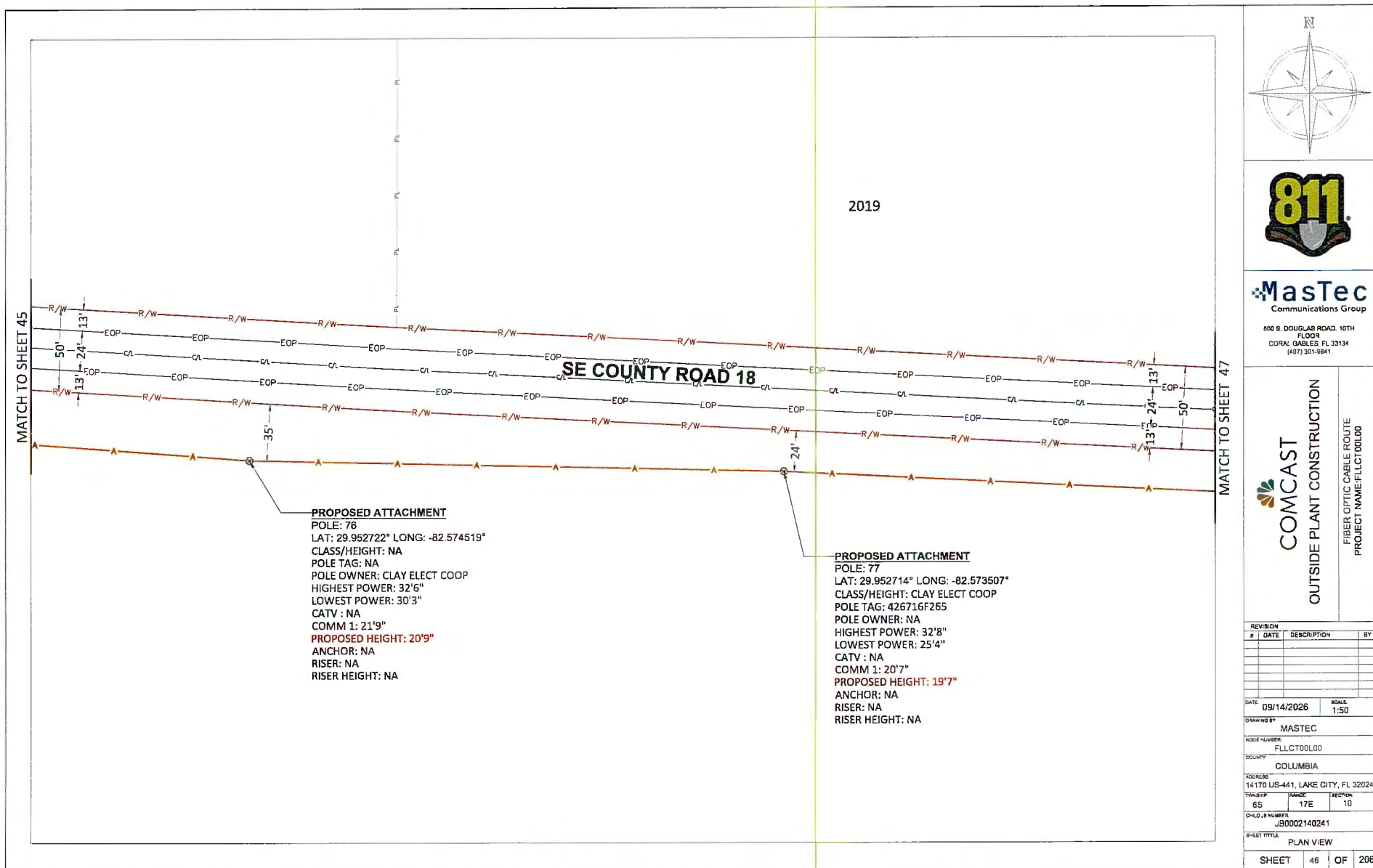
ADDRESS: 14170 US-441, LAKE CITY, FL 32024

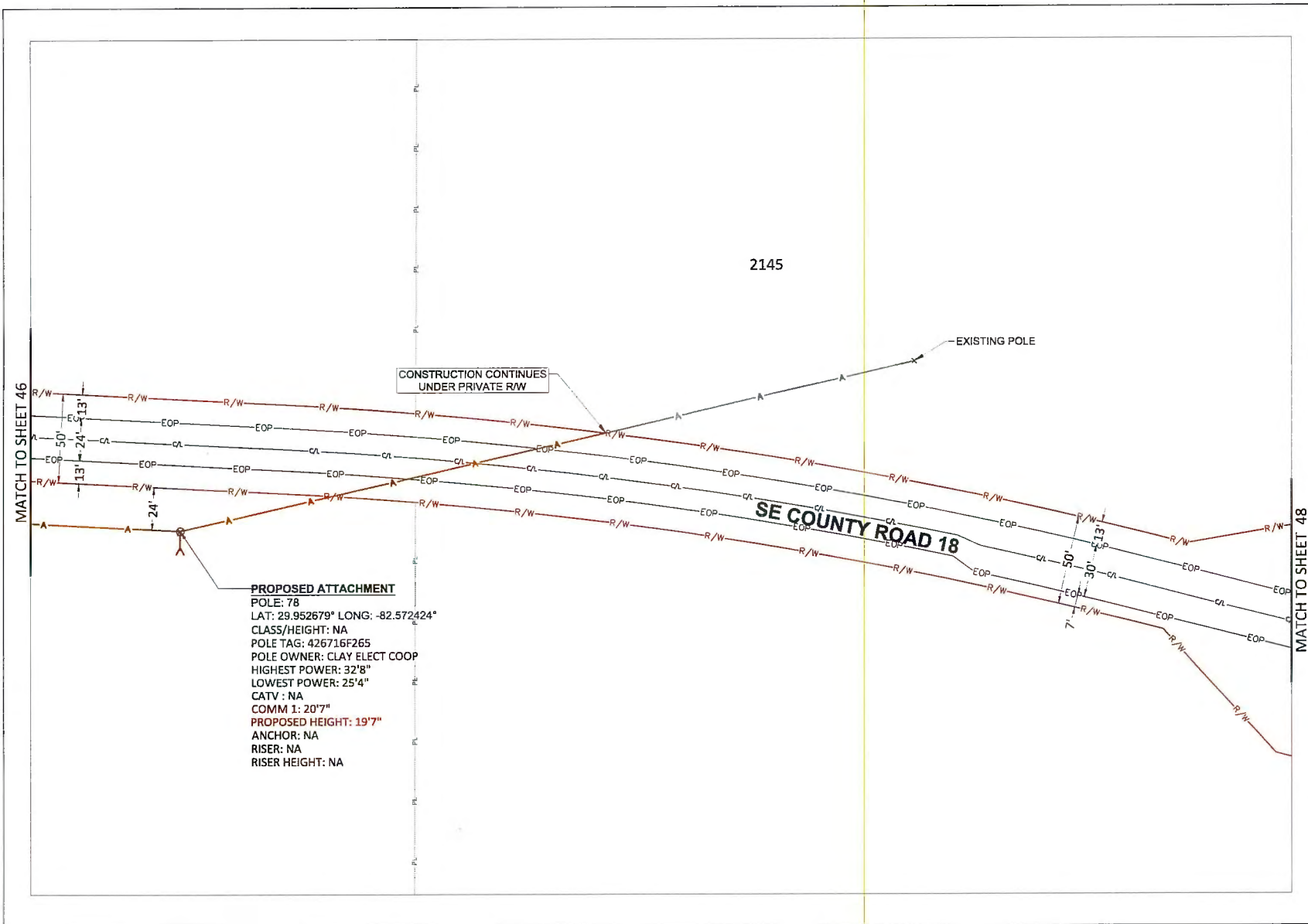
TOWNSHIP: 6S RANGE: 17E SECTION: 10

CHILD # NUMBER: JB00002140241

SHEET TITLE: PLAN VIEW

SHEET 44 OF 206





PROPOSED ATTACHMENT
 POLE: 78
 LAT: 29.952679° LONG: -82.572424°
 CLASS/HEIGHT: NA
 POLE TAG: 426716F265
 POLE OWNER: CLAY ELECT COOP
 HIGHEST POWER: 32'8"
 LOWEST POWER: 25'4"
 CATV : NA
 COMM 1: 20'7"
PROPOSED HEIGHT: 19'7"
 ANCHOR: NA
 RISER: NA
 RISER HEIGHT: NA





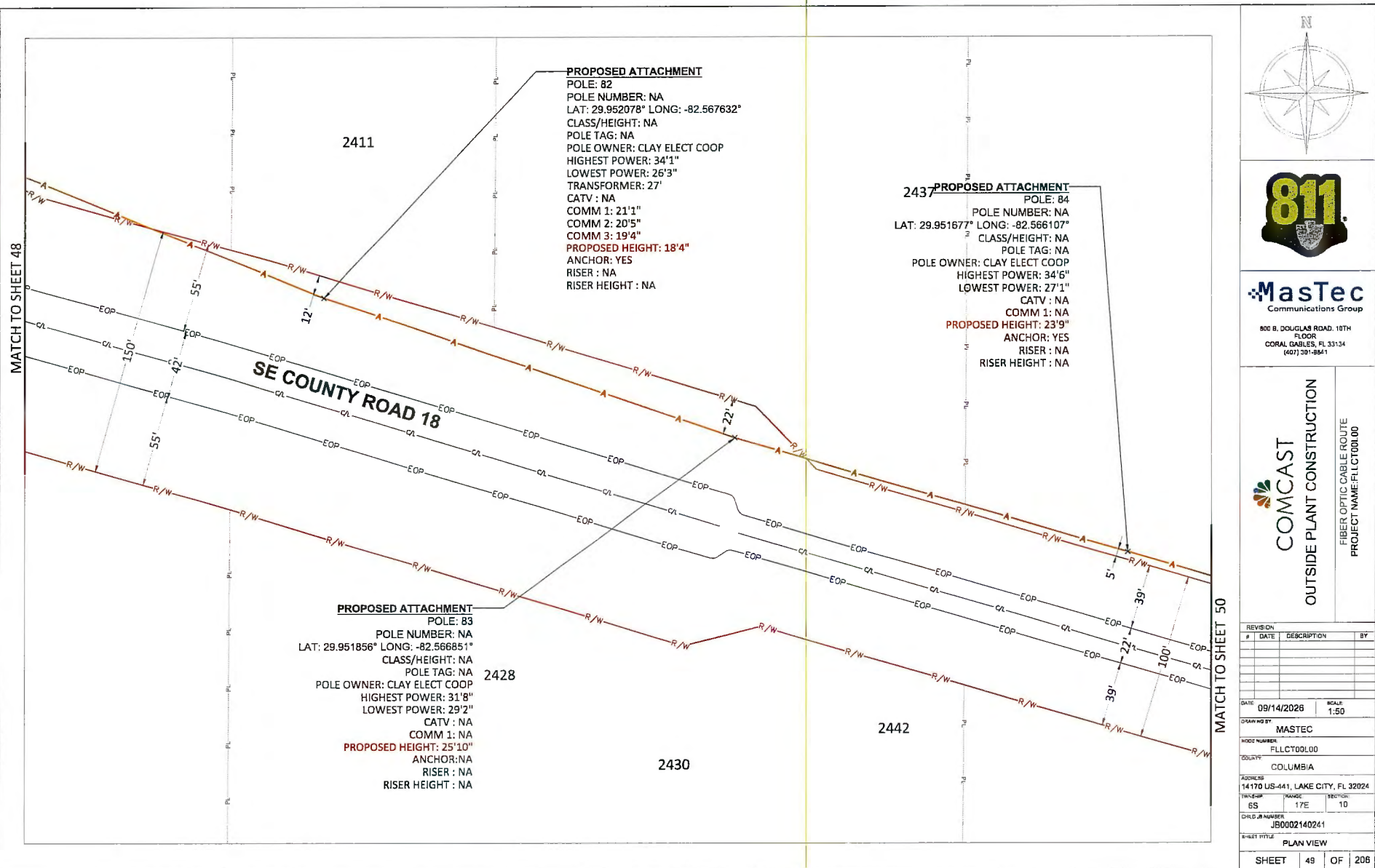
800 9 DOUGLASS ROAD, 10TH FLOOR
 CORAL GABLES, FL 33134
 (407) 351-9841

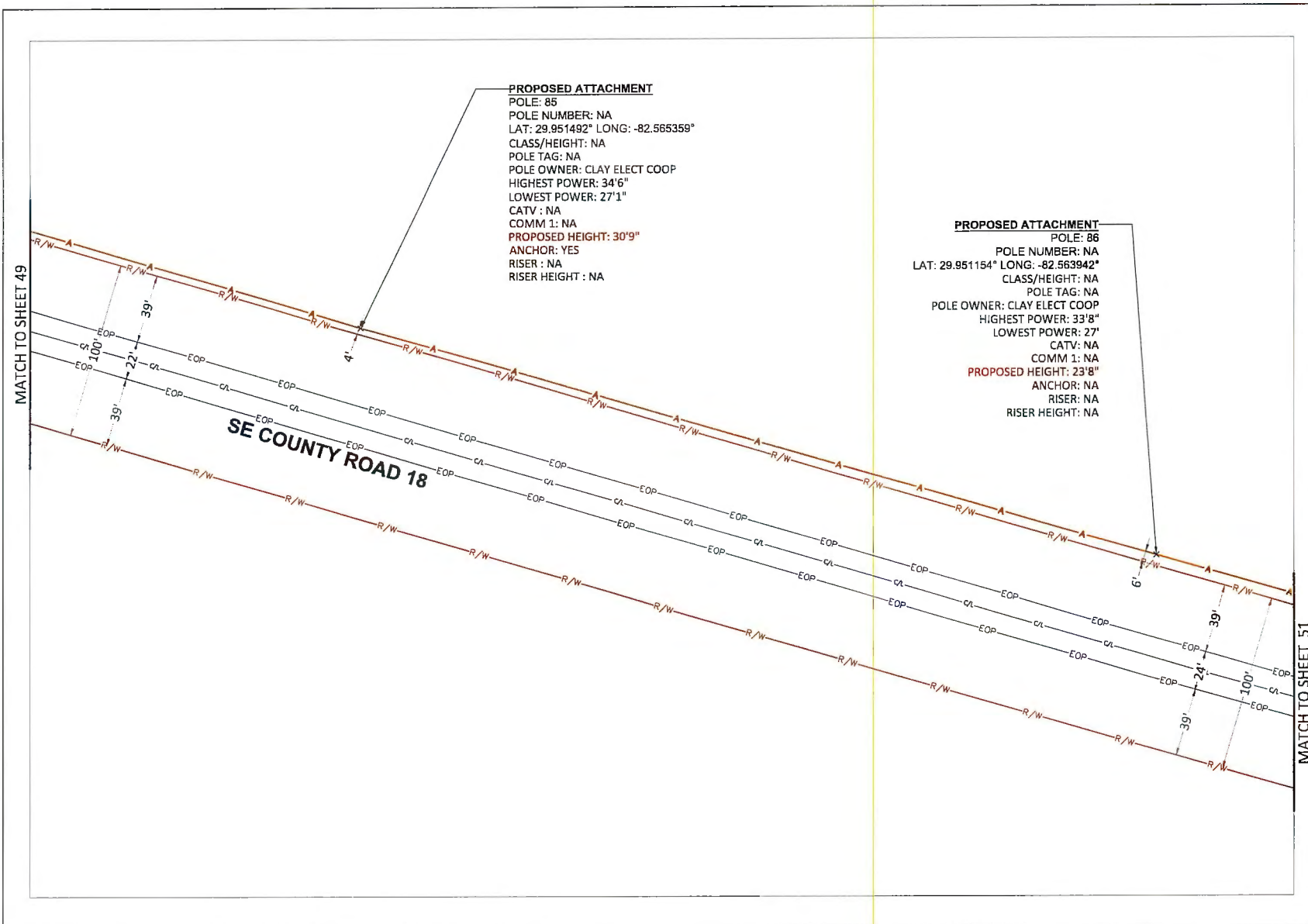

COMCAST
 OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLLCTD00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE: 09/14/2026		SCALE: 1:50
DRAWING BY: MASTEC		
PROJECT NUMBER: FLLCTD00L00		
COUNTY: COLUMBIA		
ADDRESS: 14170 US-441, LAKE CITY, FL 32024		
TABSET: 6S	RANGE: 17E	SECTION: 10
CHDID: JB0002140241		
SHEET TITLE: PLAN VIEW		
SHEET	47	OF 208



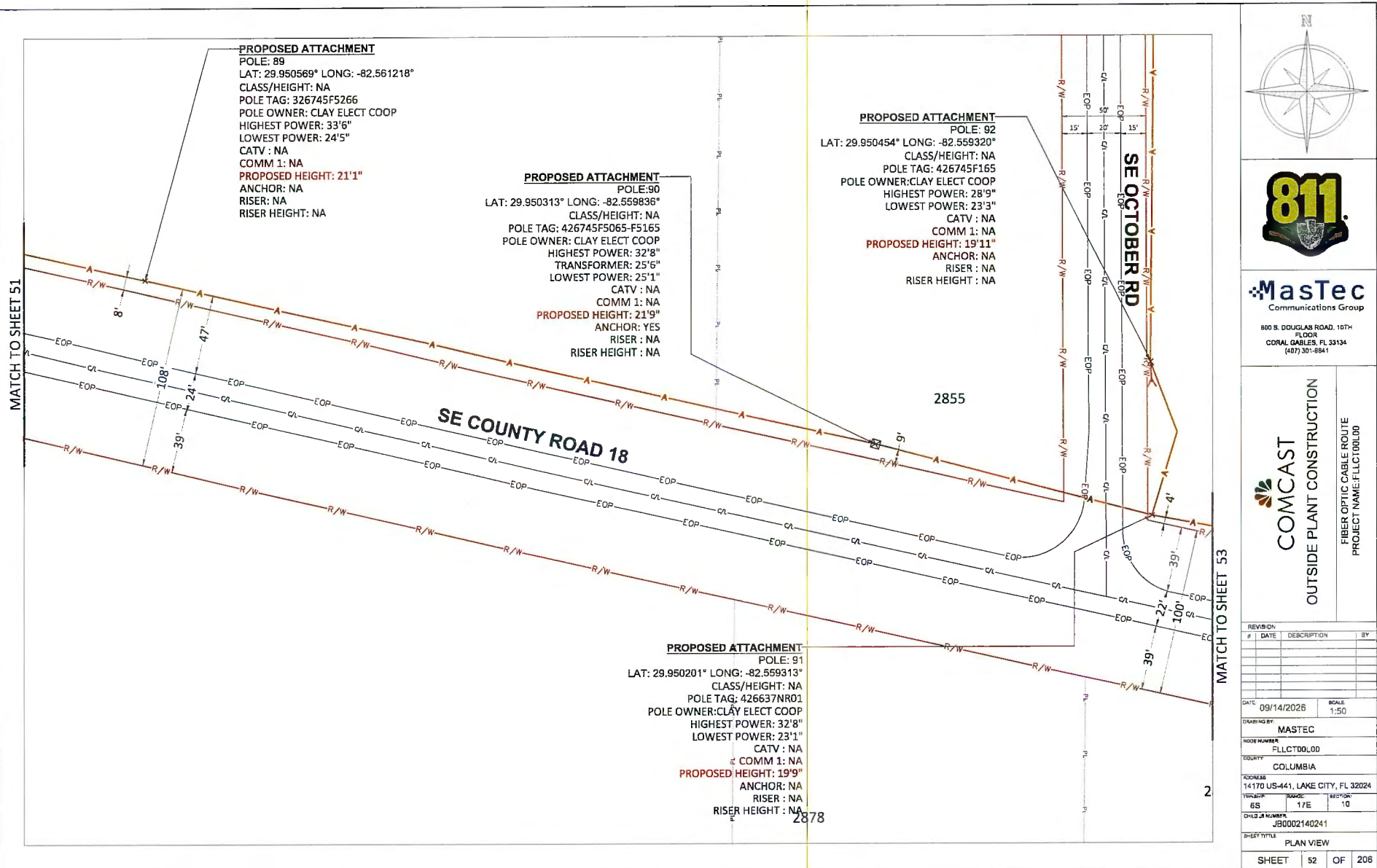


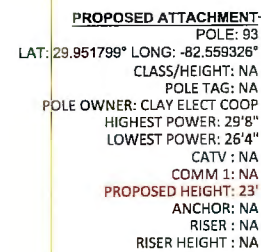
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 (407) 301-5841

COMCAST
 OUTSIDE PLANT CONSTRUCTION
 FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT00L00

REVISION	DATE	DESCRIPTION	BY
1	09/14/2026		
2			
3			
4			
5			
6			
7			
8			
9			
10			

DATE: 09/14/2026 SCALE: 1:50
 DRAWING BY: MASTEC
 ROAD NUMBER: FLCT00L00
 COUNTY: COLUMBIA
 ADDRESS: 14170 US-441, LAKE CITY, FL 32024
 WORK ORDER: BS 17E 10
 ORDER NUMBER: JB0002140241
 SHEET TITLE: PLAN VIEW
 SHEET 50 OF 206





MATCH TO SHEET 52

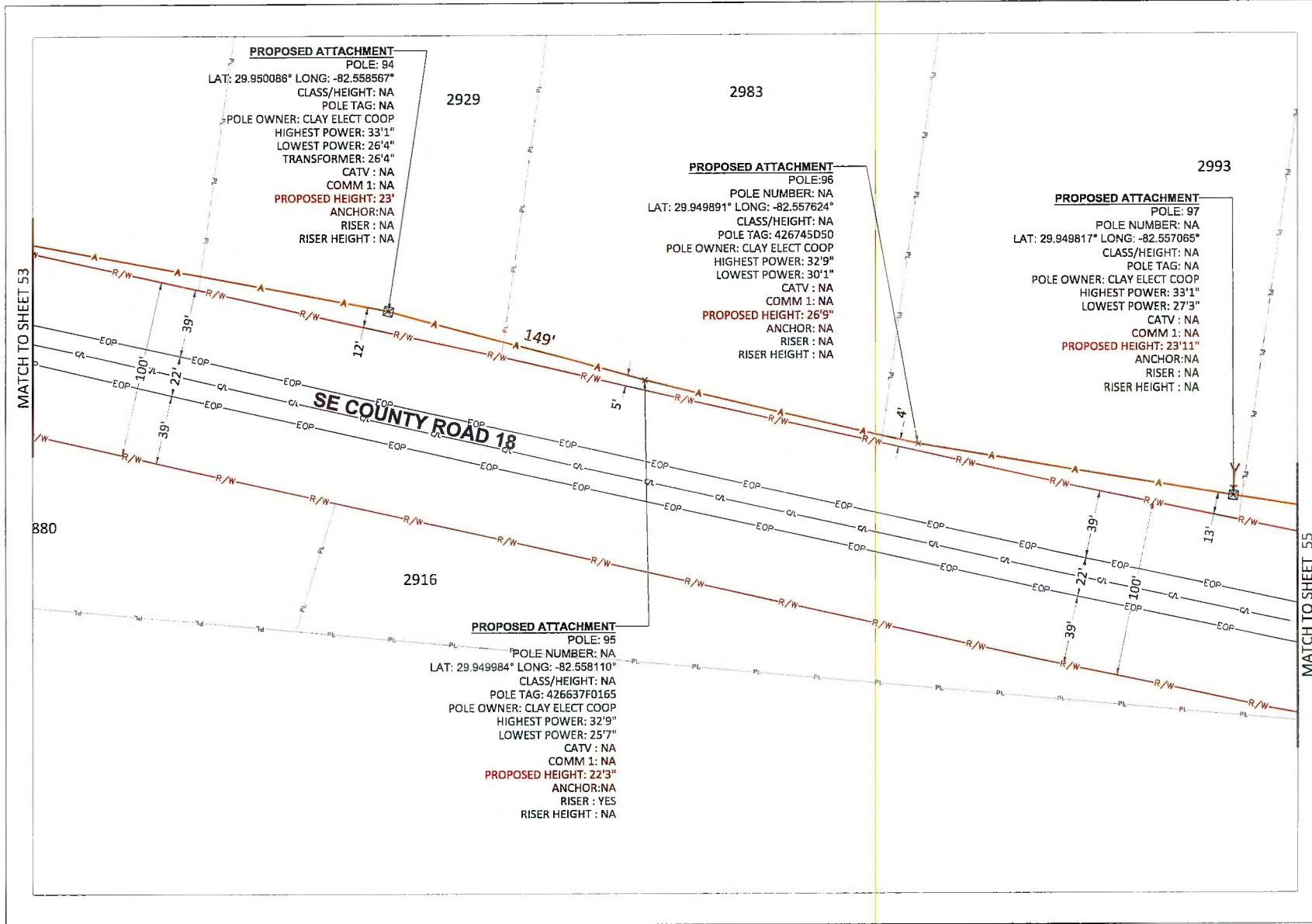


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FLOOR
CORAL GABLES, FL 33134
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COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

p. 170







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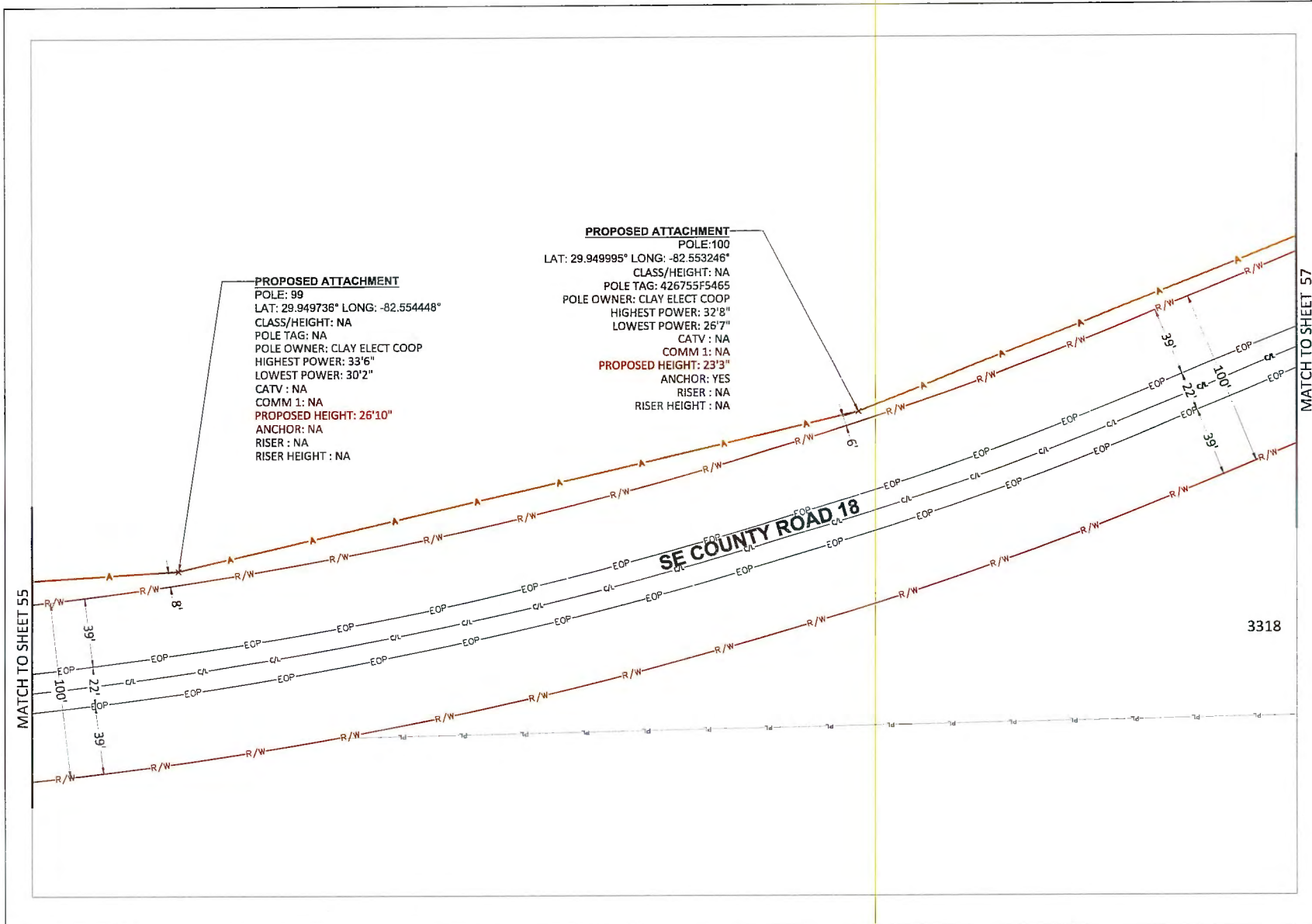


COMCAST
 OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT00L00

REV	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	1:50
DRAWING BY	MASTEC		
PROJECT NUMBER	FLCT00L00		
CITY	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
TOWNSHIP	6S	RANGE	17E
SECTION	10		
CHILD NUMBER	JB0002140241		
REVISION TITLE	PLAN VIEW		
SHEET	54	OF	208







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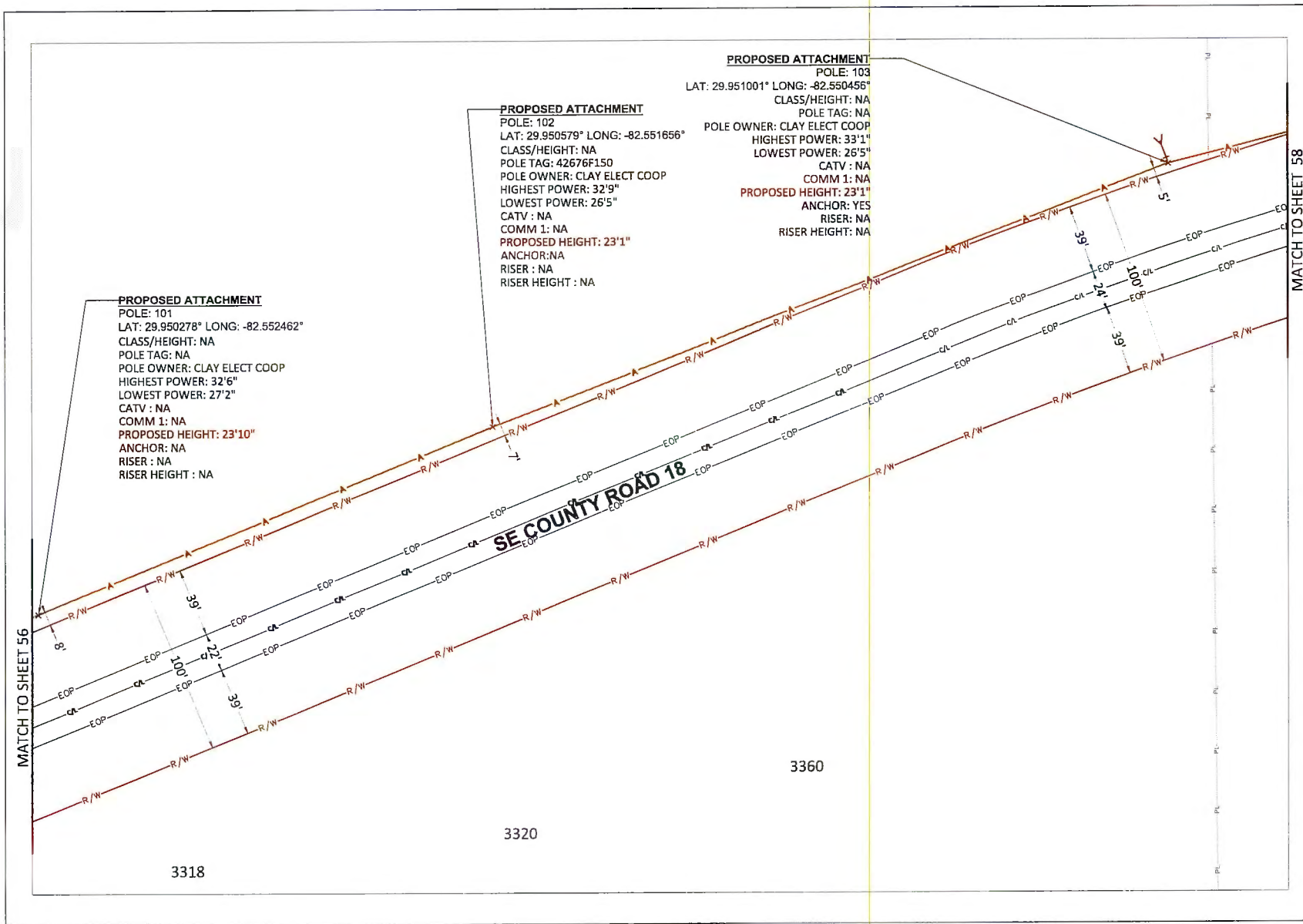


COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT001.00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	1:50
DRAWING BY	MASTEC		
PROJECT NUMBER	FLCT001.00		
COUNTY	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
TOWNSHIP	6S	RANGE	17E
SECTION	10		
CHDLS NUMBER	JB00002140241		
SHEET TITLE	PLAN VIEW		
SHEET	58	OF	206








800 S. DOUGLAS ROAD, 10TH FLOOR
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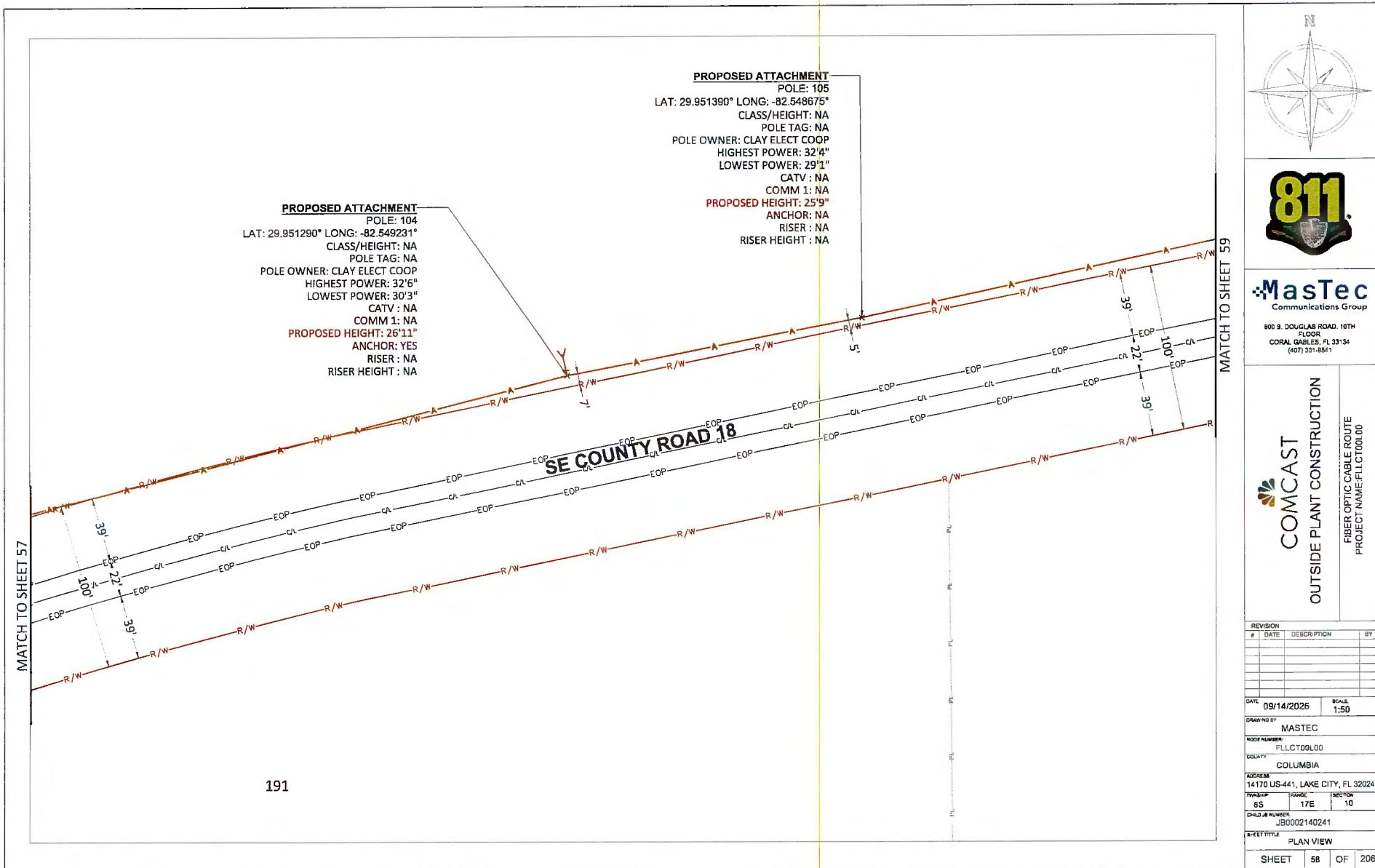


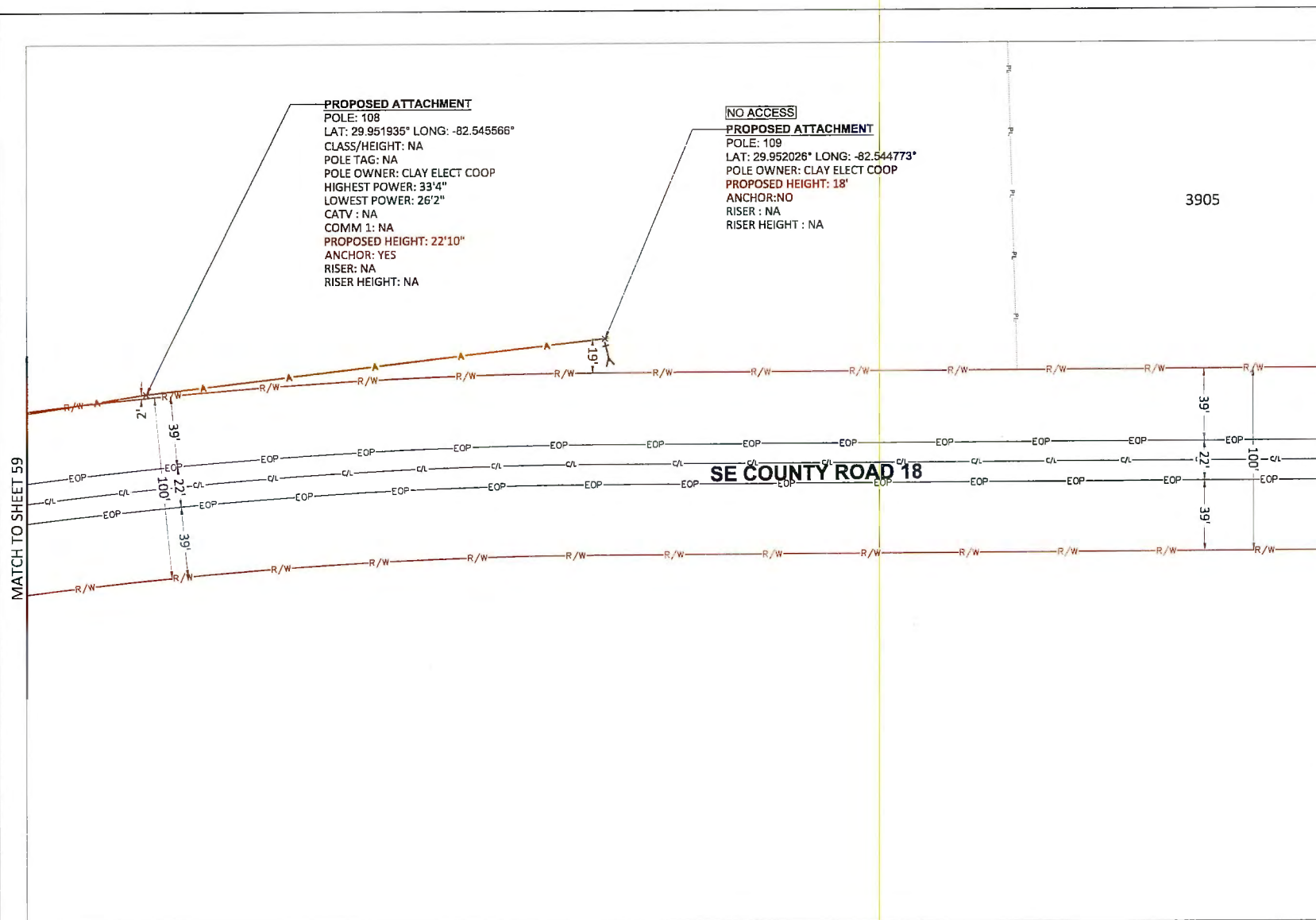
COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT00L00

REVISION		
#	DATE	DESCRIPTION

DATE: 09/14/2026	SCALE: 1:50
DRAWING BY: MASTEC	
NODE NUMBER: FLCT00L00	
COUNTRY: COLUMBIA	
ADDRESS: 14170 US-441, LAKE CITY, FL 32024	
WORKED BY: 6S	DATE: 17E
CHILD # NUMBER: JS0002140241	REVISION: 10
SHEET TITLE: PLAN VIEW	
SHEET: 57	OF: 208





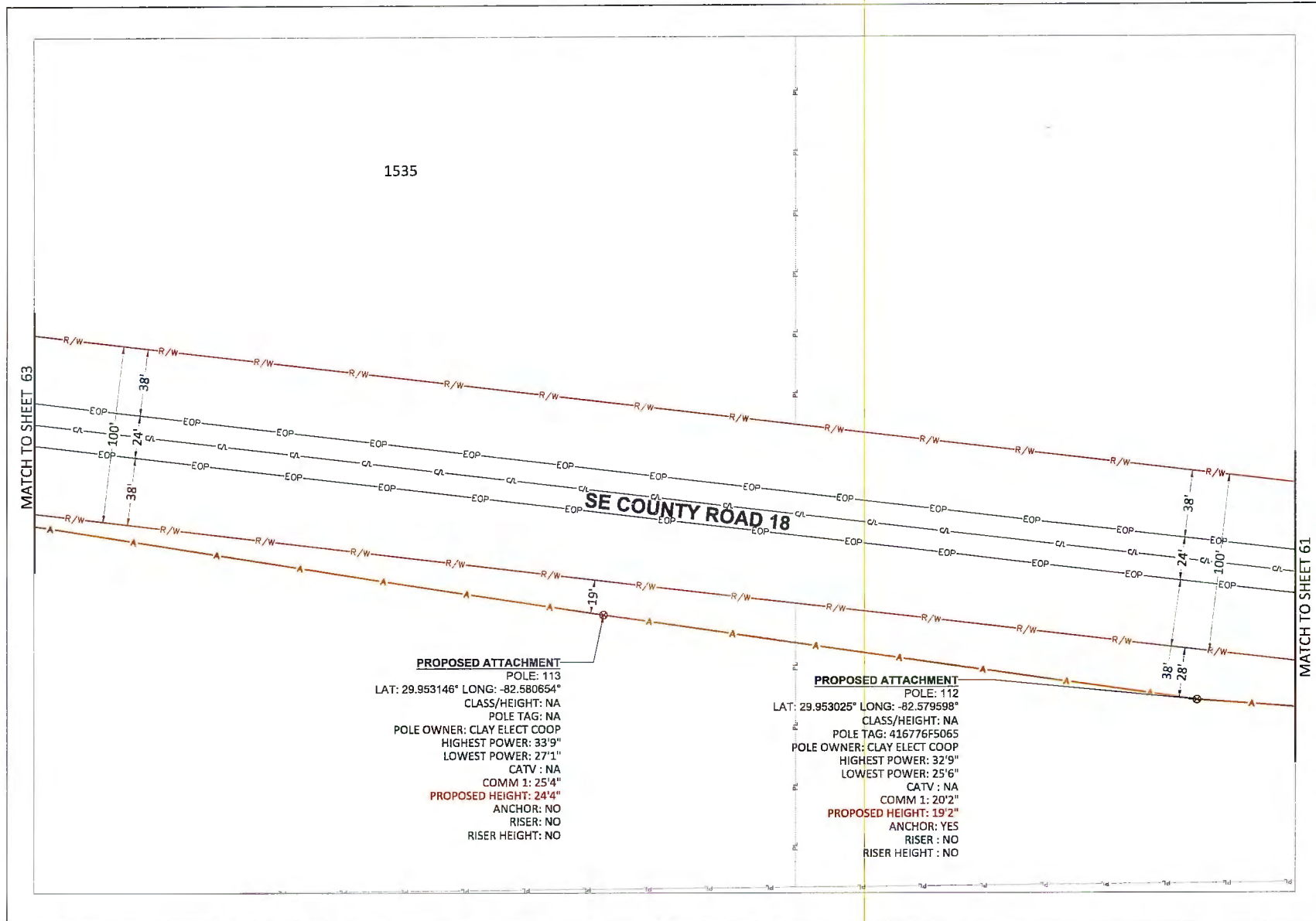
Mastec
Communications Group

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FLOOR
CORAL GABLES, FL 33134
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COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

[illegible]







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 (407) 351-9841



COMCAST
 OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FL1C100L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE:	09/14/2026	SCALE:	1:50
DRAWN BY:	MASTEC		
MODE NUMBER:	FL1C100L00		
COUNTY:	COLUMBIA		
ADDRESS:	14170 US-441, LAKE CITY, FL 32024		
TOWNSHIP:	6S	RANGE:	17E
SECTION:	10		
CHILD # NUMBER:	JB0002140241		
SHEET TITLE: PLAN VIEW			
SHEET	62	OF	206



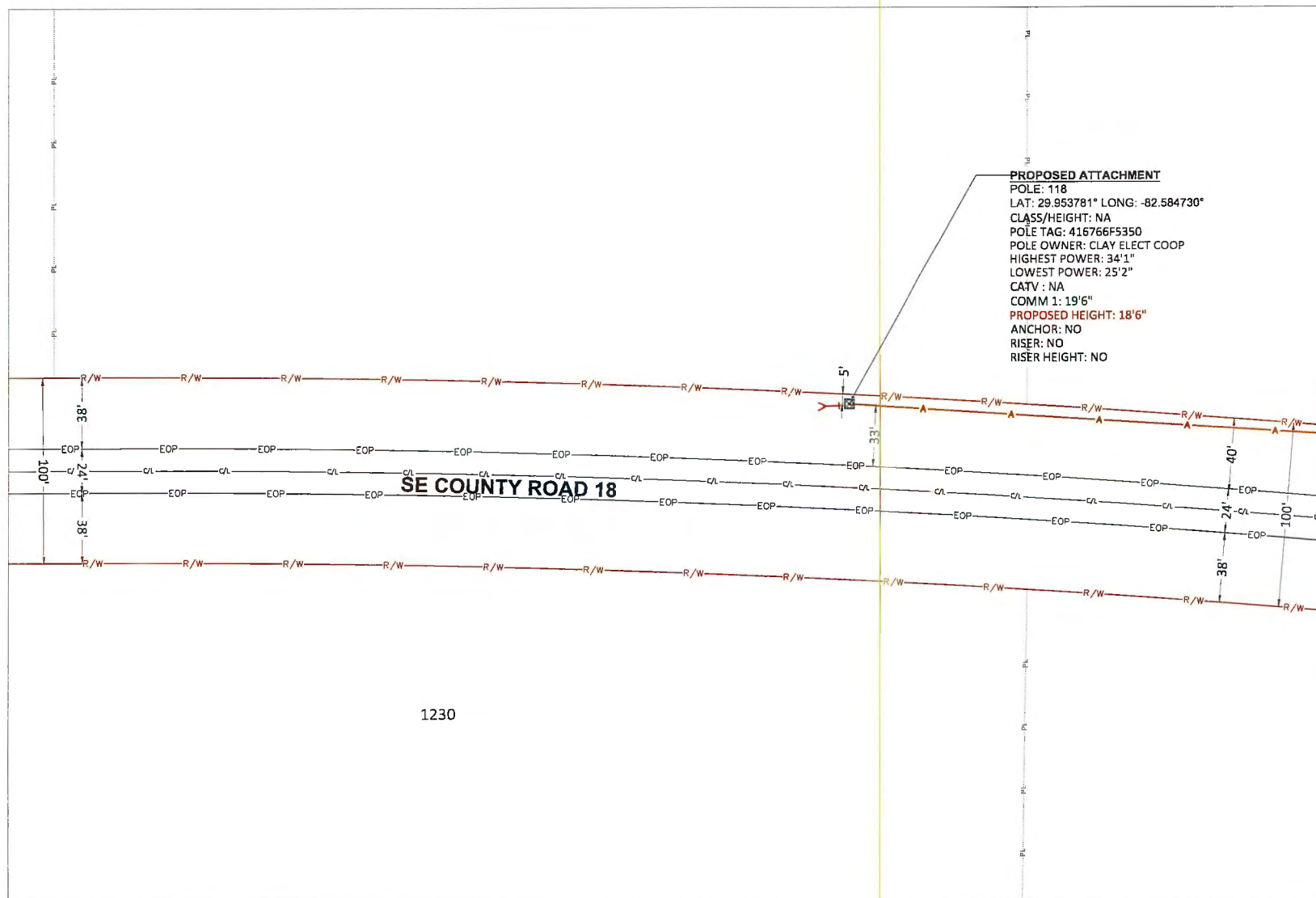
MasTec
Communications Group

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FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

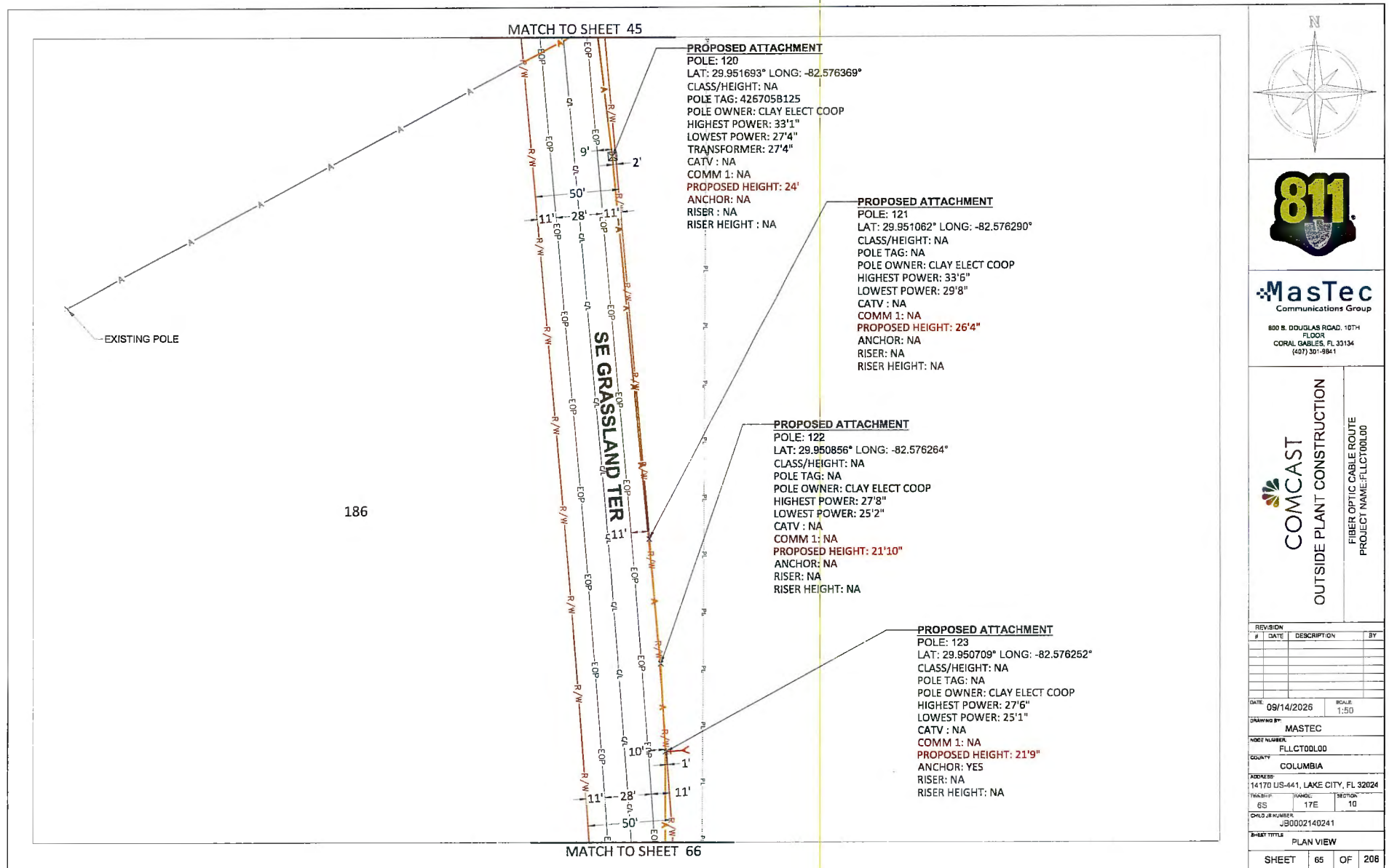
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT001.00

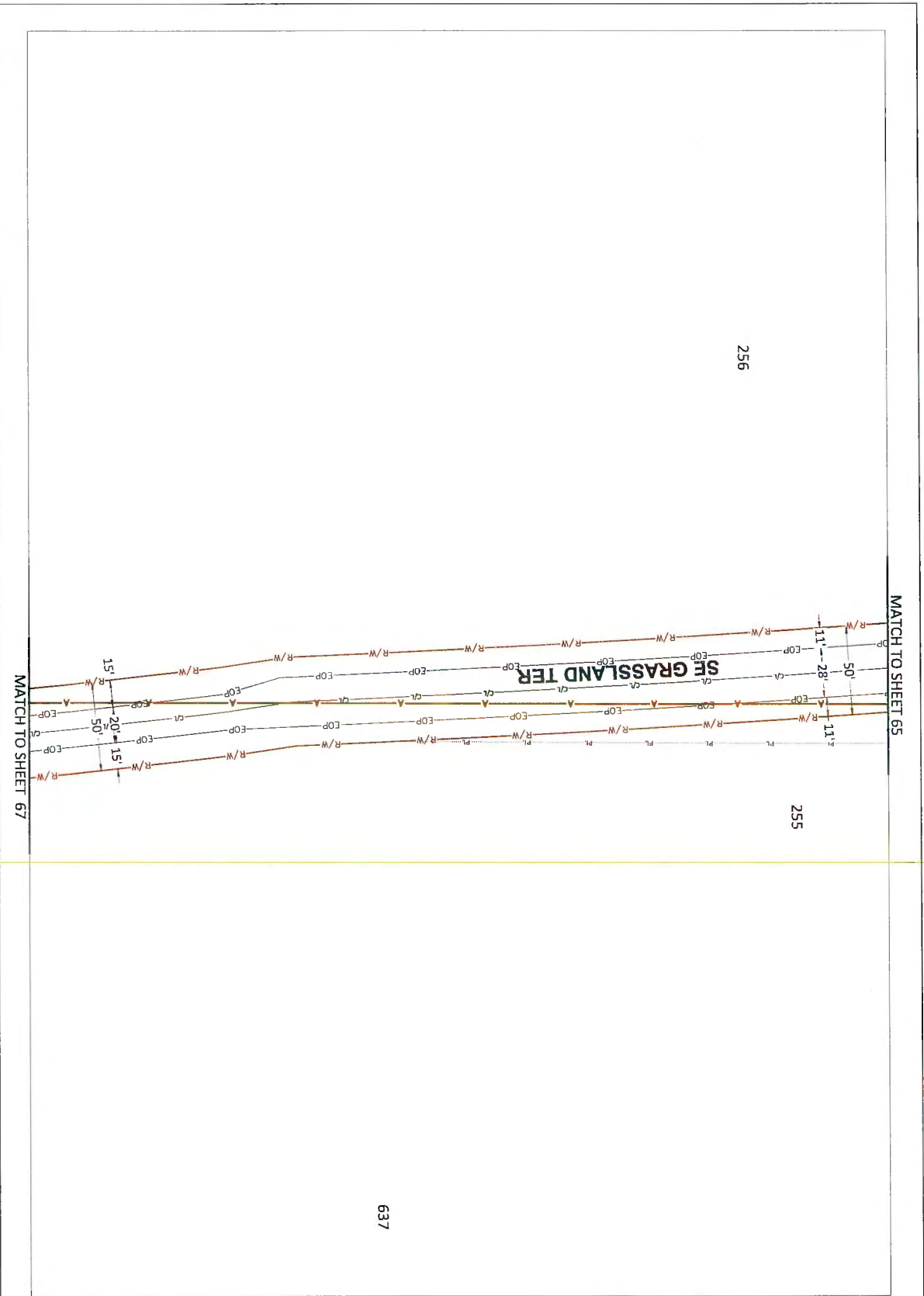
#		REVISION			
#	DATE	DESCRIPTION			BY
DATE	09/14/2026			SCALE	1:50
DRAWING BY					
MASTEC					
NOTE NUMBER					
FLLC00LOO					
COUNTRY					
COLUMBIA					
ADDRESS					
46170 US-441, LAKE CITY, FL 3202					
WAX/P		HANG		SECTION	
6S		17E		10	
CHILD JOB NUMBER					
JB0002140241					
SHEET TITLES					
PLAN VIEW					
SHEET		84		OF 20	



MATCH TO SHEET 63

1230







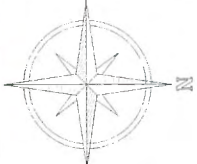
COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT00L00



Mastec
Communications Group
600 S. DOLAN ROAD, 10TH FLOOR
COLUMBIA, MO 65114
(417) 301-4441

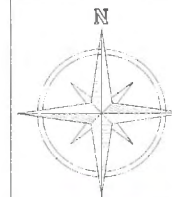
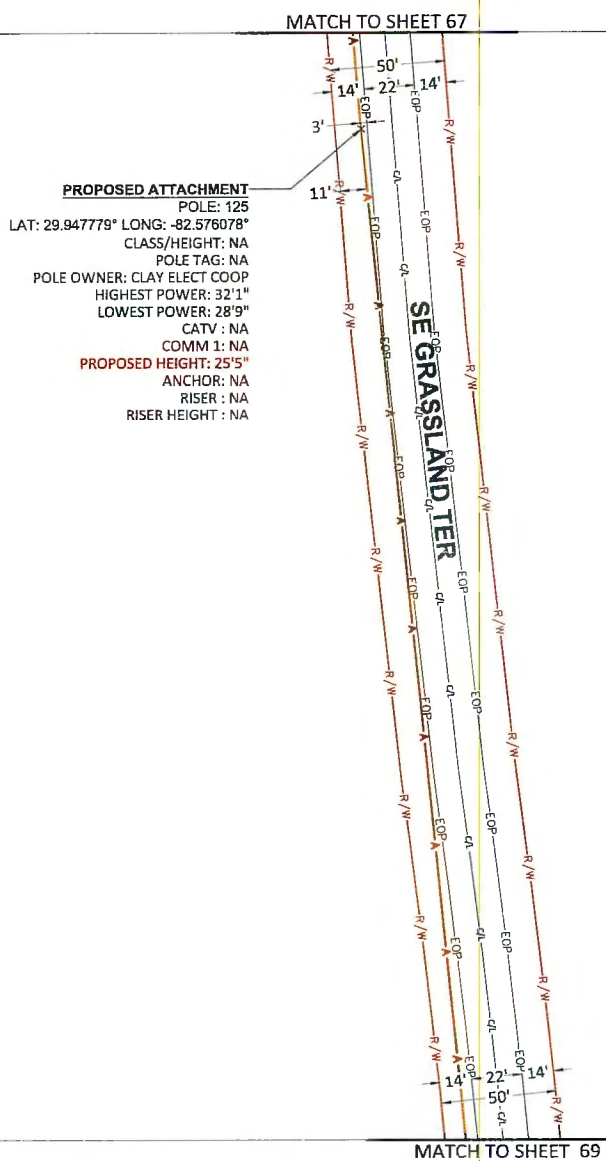




REVISION	DATE	DESCRIPTION	BY
1	09/14/2026	MASTEC	
2		FLCT00L00	
3		COLUMBIA	
4		US-441 LANE CITY, FL 32024	
5		17E	10
6		JB002740241	

SHEET 68 OF 206

PLAN VIEW



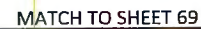
Mastec
Communications Group

800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FFLCT001.00

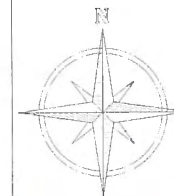
[illegible]



PROPOSED ATTACHMENT
POLE: 127
LAT: 29.945107° LONG: -82.575689°
CLASS/HEIGHT: NA
POLE TAG: NA
POLE OWNER: CLAY ELECT COOP
HIGHEST POWER: 31'8"
LOWEST POWER: 28'2"
CATV : NA
COMM 1: NA
PROPOSED HEIGHT: 24'10"
ANCHOR: NA
RISER: NA
RISER HEIGHT: NA

SE GRASSLAND TER

MATCH TO SHEET 71



600 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841



COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	1:50
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DRAWING BY: MASTEC

NOTE NUMBER FLUCTDOL00

COUNTRY COLUMBIA

ADDRESS

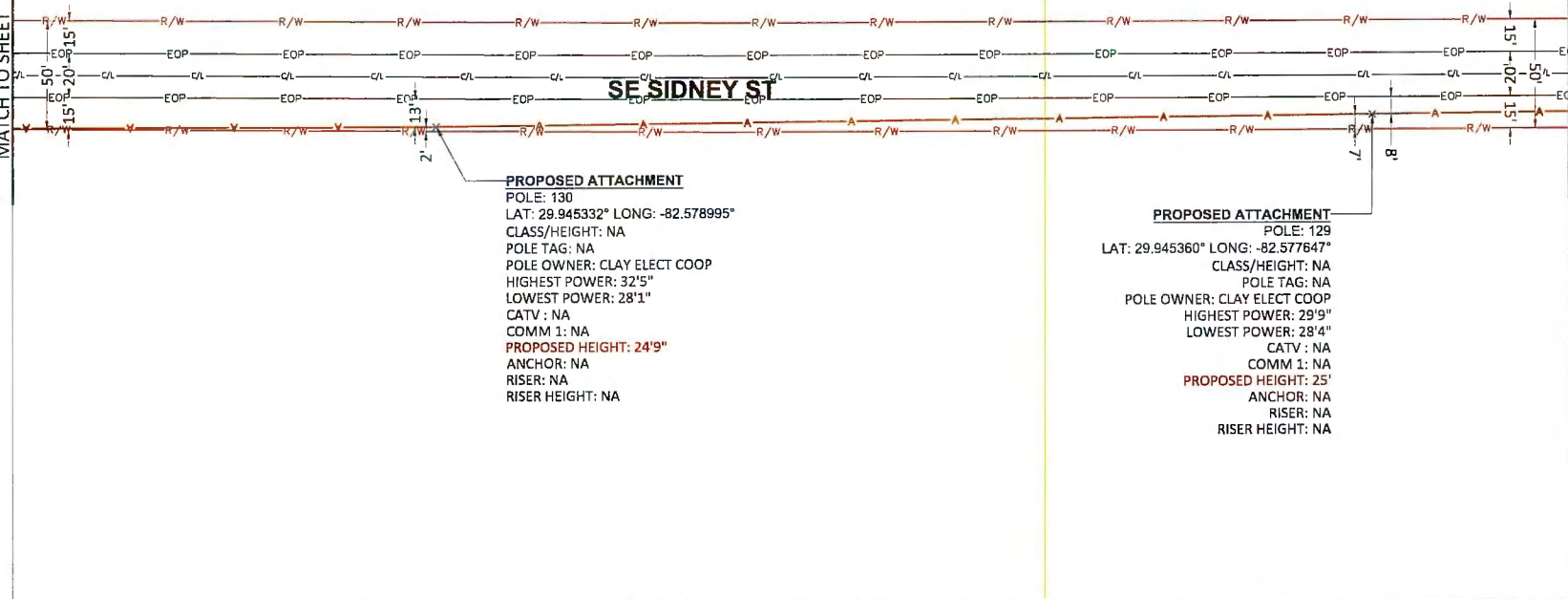
14170 US-441, LAKE CITY, FL 32024

TITLE	NAME	SYMBOL
6S	17E	10

CHILD'S NUMBER JB00002140241

SHEET TITLE

SHEET	70	OF	20
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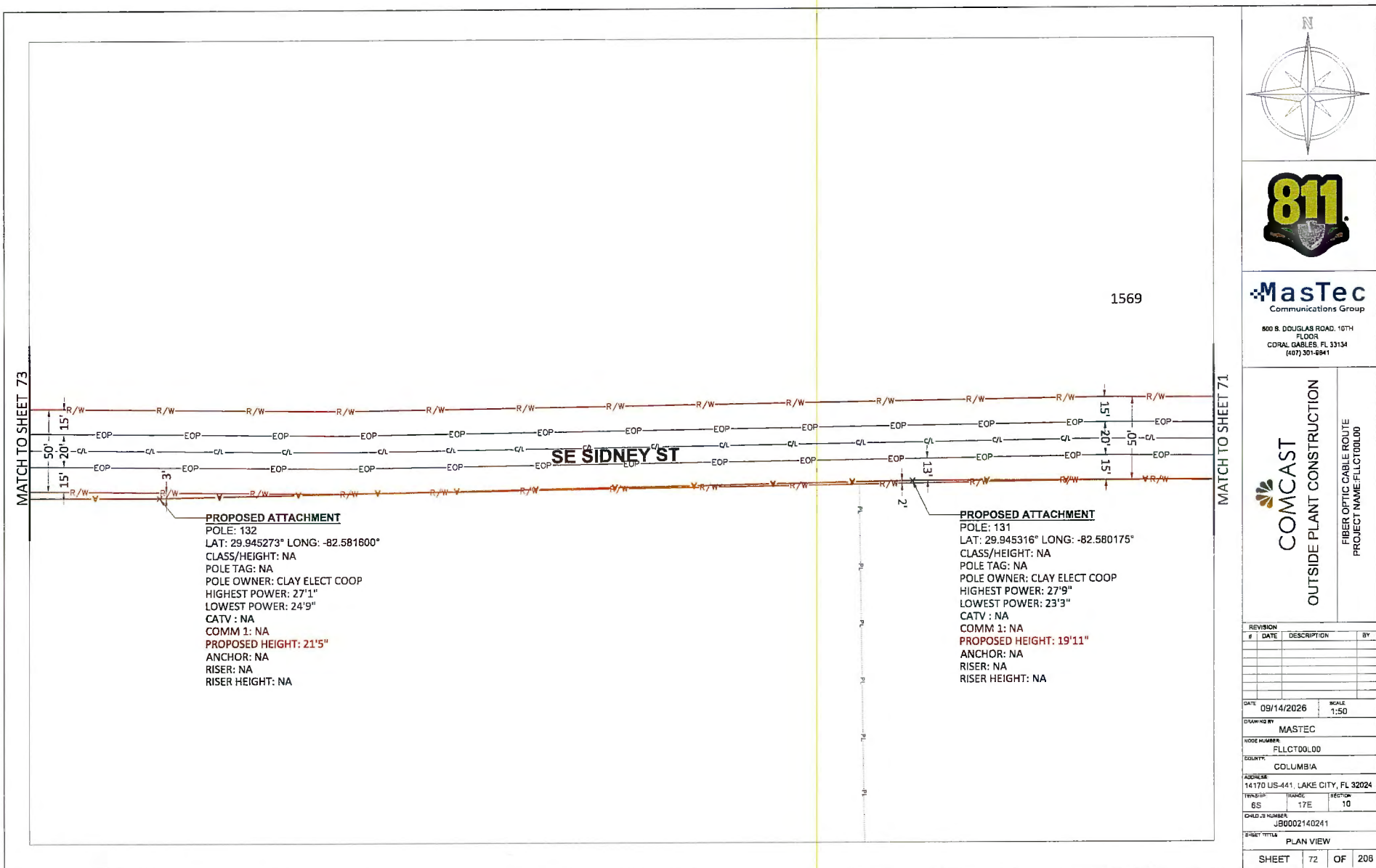


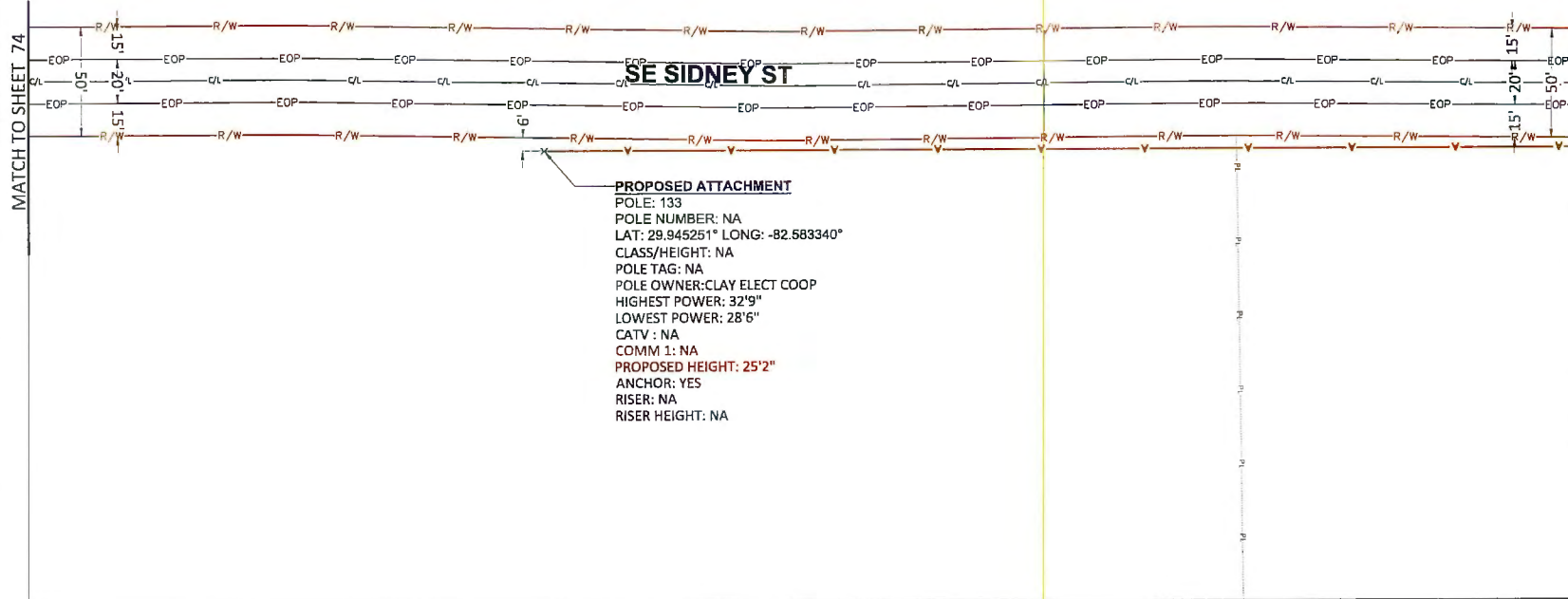
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT100L00

[illegible]





REVISION		
#	DATE	DESCRIPTION

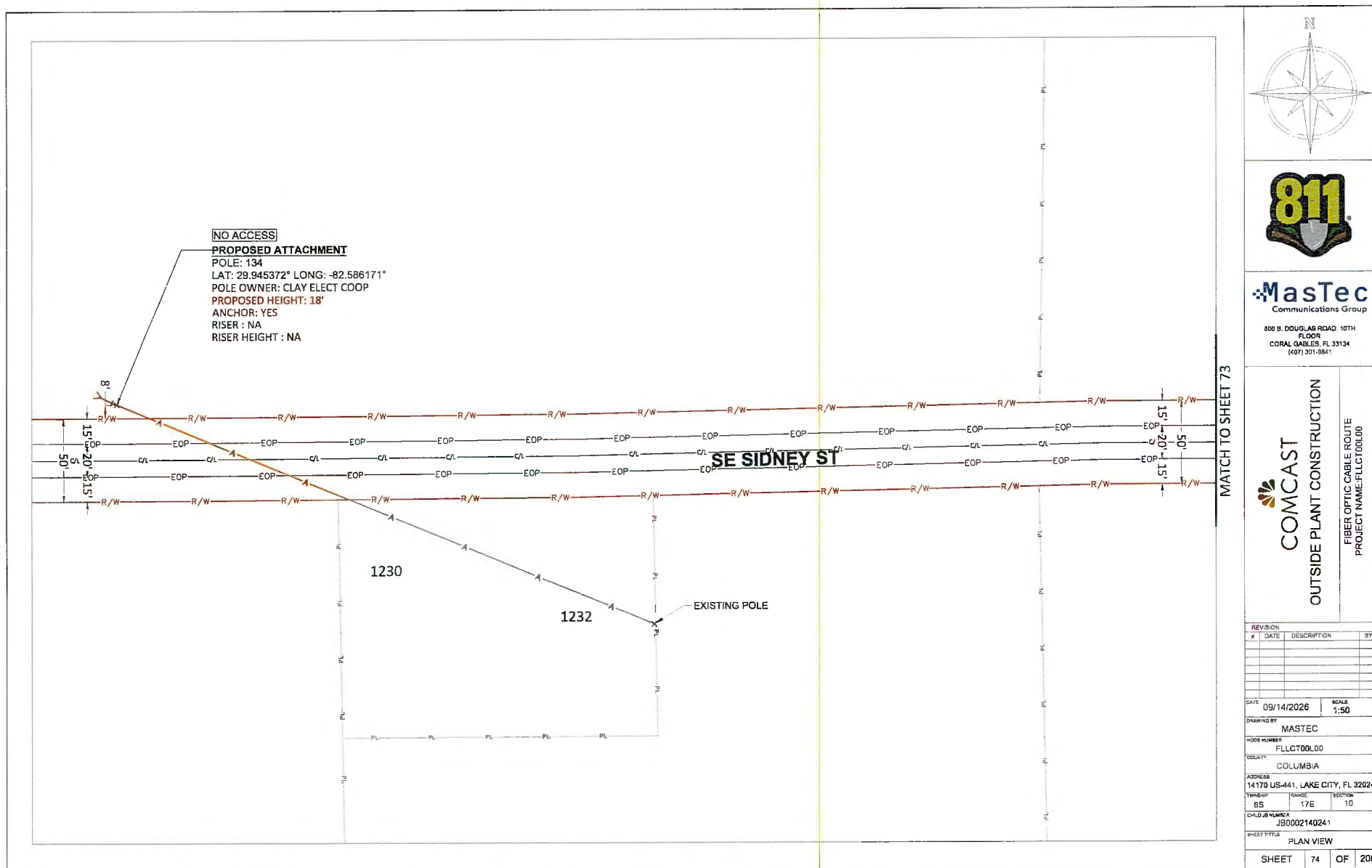
DATE	09/14/2026	SCALE	1:50
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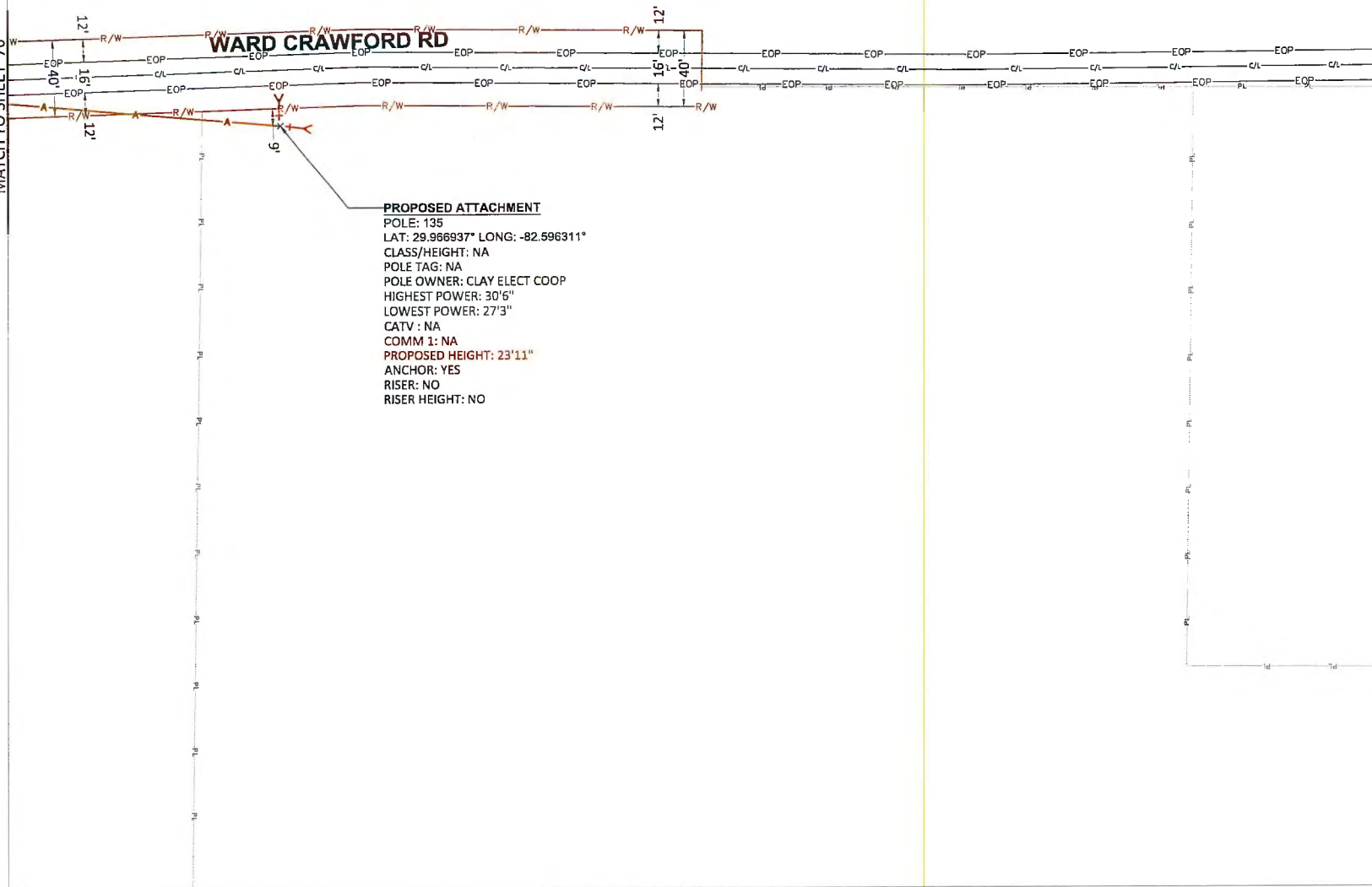
DRAWING BY	MASTEC
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TITLE NUMBER	FLLC700.L00
COUNTRY	COLUMBIA

ADDRESS	14170 US-441, LAKE CITY, FL 321				
THICKNESS	6S	THICKNESS	17E	SECTION	10
CHILD OR NUMBER	J80002140241				

SHEET TITLE	PLAN VIEW		
SHEET	73	OF	2





800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION		
#	DATE	DESCRIPTION

DATE:	09/14/2026	SCALE:	1:50
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DRAWING BY: MASTEC

NO. NAME: FLCT00L00

COUNTY: COLUMBIA

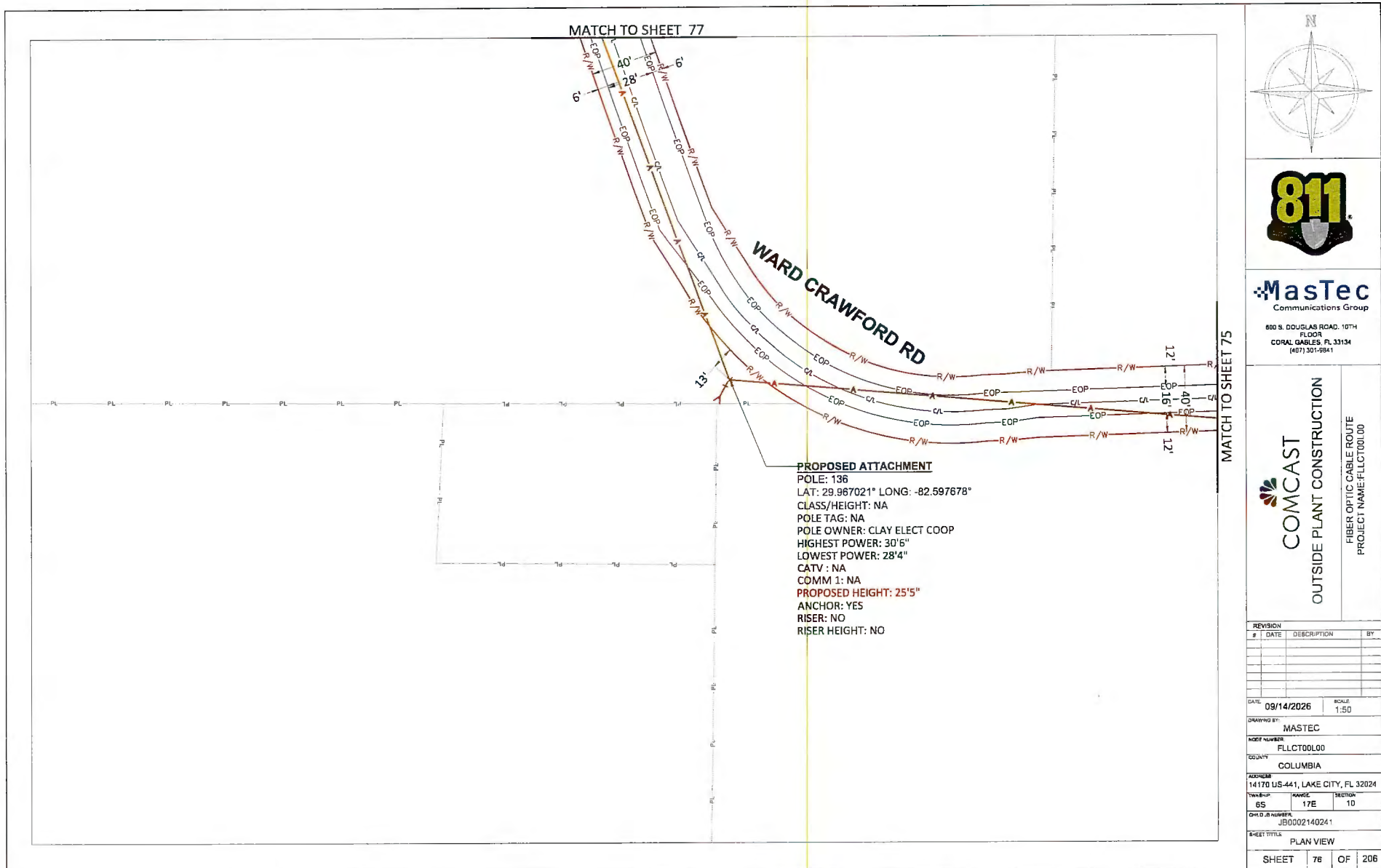
ADDRESS:
1417 US 441, LAKE CITY, FL 32024

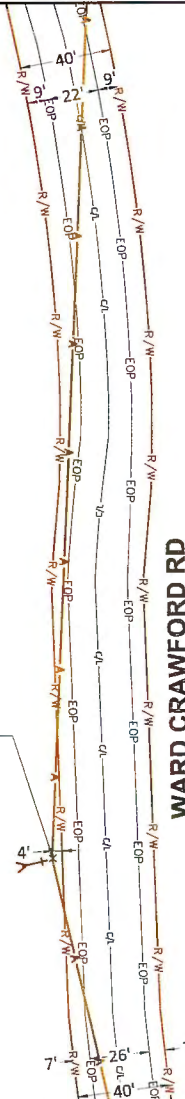
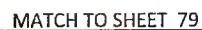
TITLE:	NAME:	SECTION:
6S	17E	10

CHILD ID NUMBER: JB0002140241

E-SHEET TITLE: PLAN VIEW

SHEET	75	OF	208
-------	----	----	-----



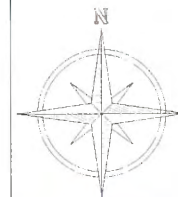


WARD CRAWFORD RD

PROPOSED ATTACHMENT-

PROPOSED ATTACHMENT:
 POLE: 138
 LAT: 29.969215° LONG: -82.598465°
 CLASS/HEIGHT: NA
 POLE TAG: NA
 POLE OWNER: CLAY ELECT COOP
 HIGHEST POWER: 31'2"
 LOWEST POWER: 29'4"
 CATV : NA
 COMM 1: NA
PROPOSED HEIGHT: 26'0"
 ANCHOR: YES
 RISER: NO
 RISER HEIGHT: NO

MATCH TO SHEET 77



MasTec
Communications Group

500 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

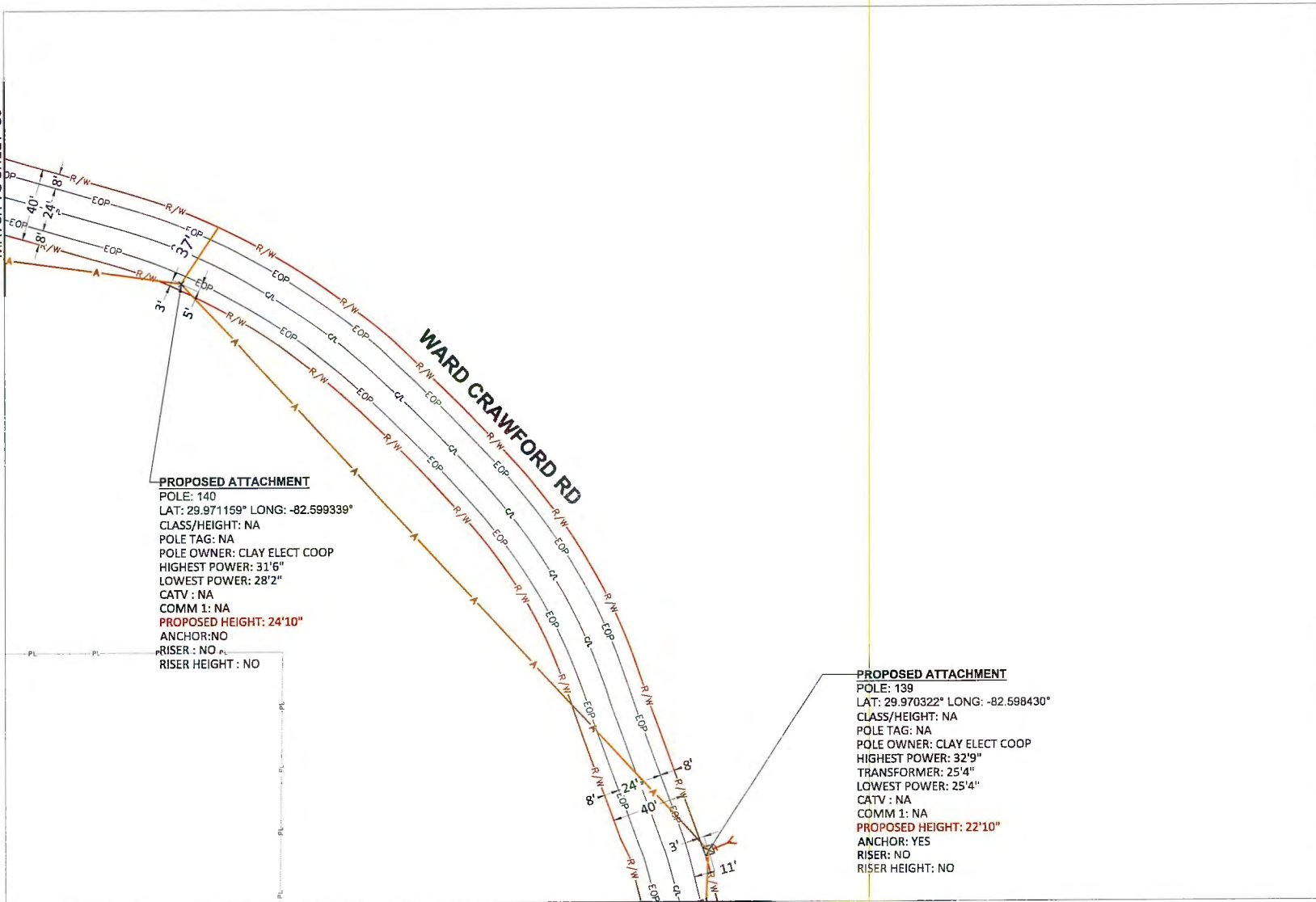


COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00L00

REVISION					
#	DATE	DESCRIPTION			BY
DATE		09/14/2026			SCALE 1:50
DRAWING BY		MASTEC			
NODE NUMBER		FLCCTDOL00			
COUNT		COLUMBIA			
ADDRESS		14178 US-41, LAKE CITY, FL 32024			
WBSG#	65	GRADE	17E	SECTION	10
CHILD'S NAME		JB0002140241			
PLAN VIEW					
SHEET	78	OF	208		

MATCH TO SHEET 80



MATCH TO SHEET 78

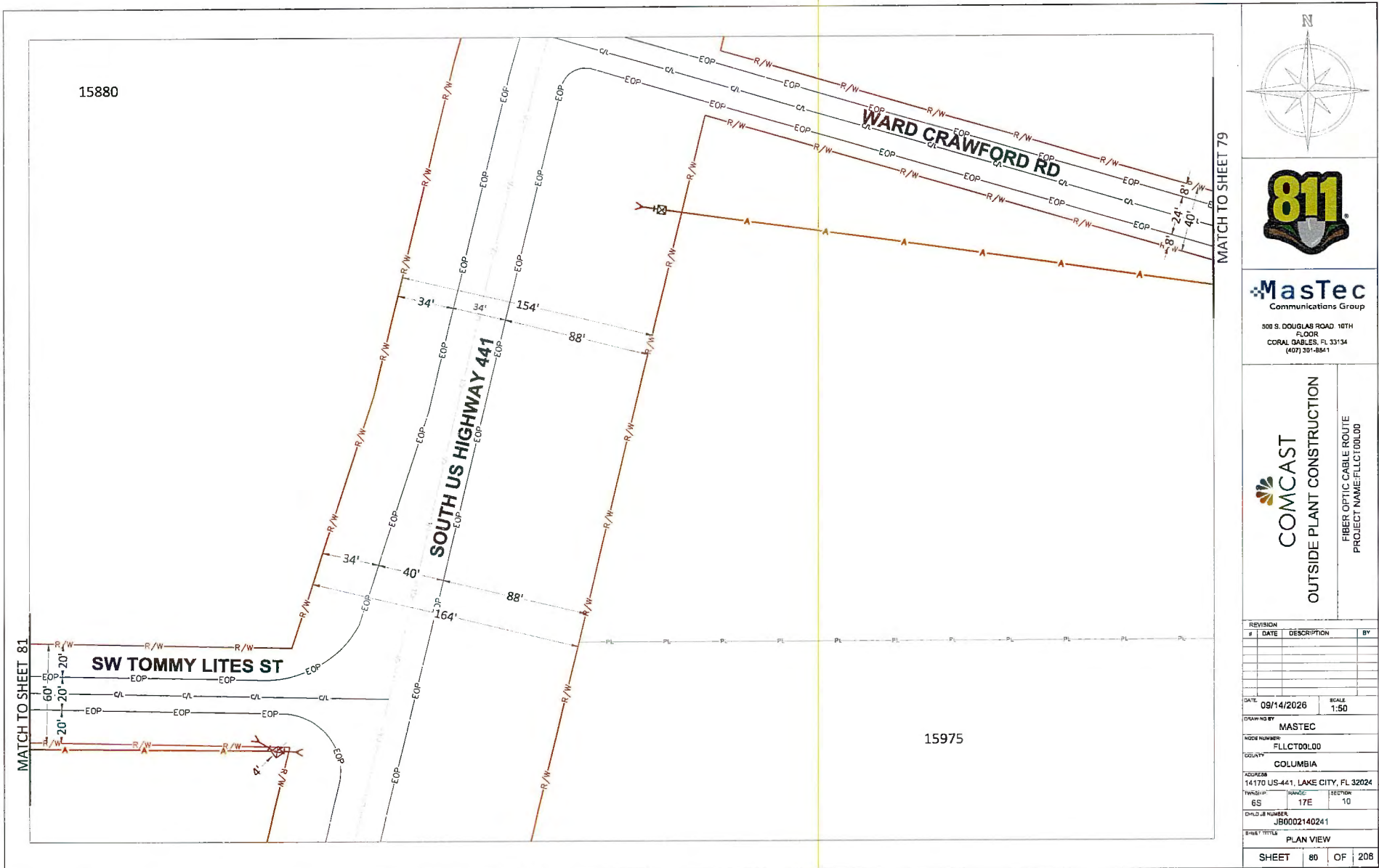


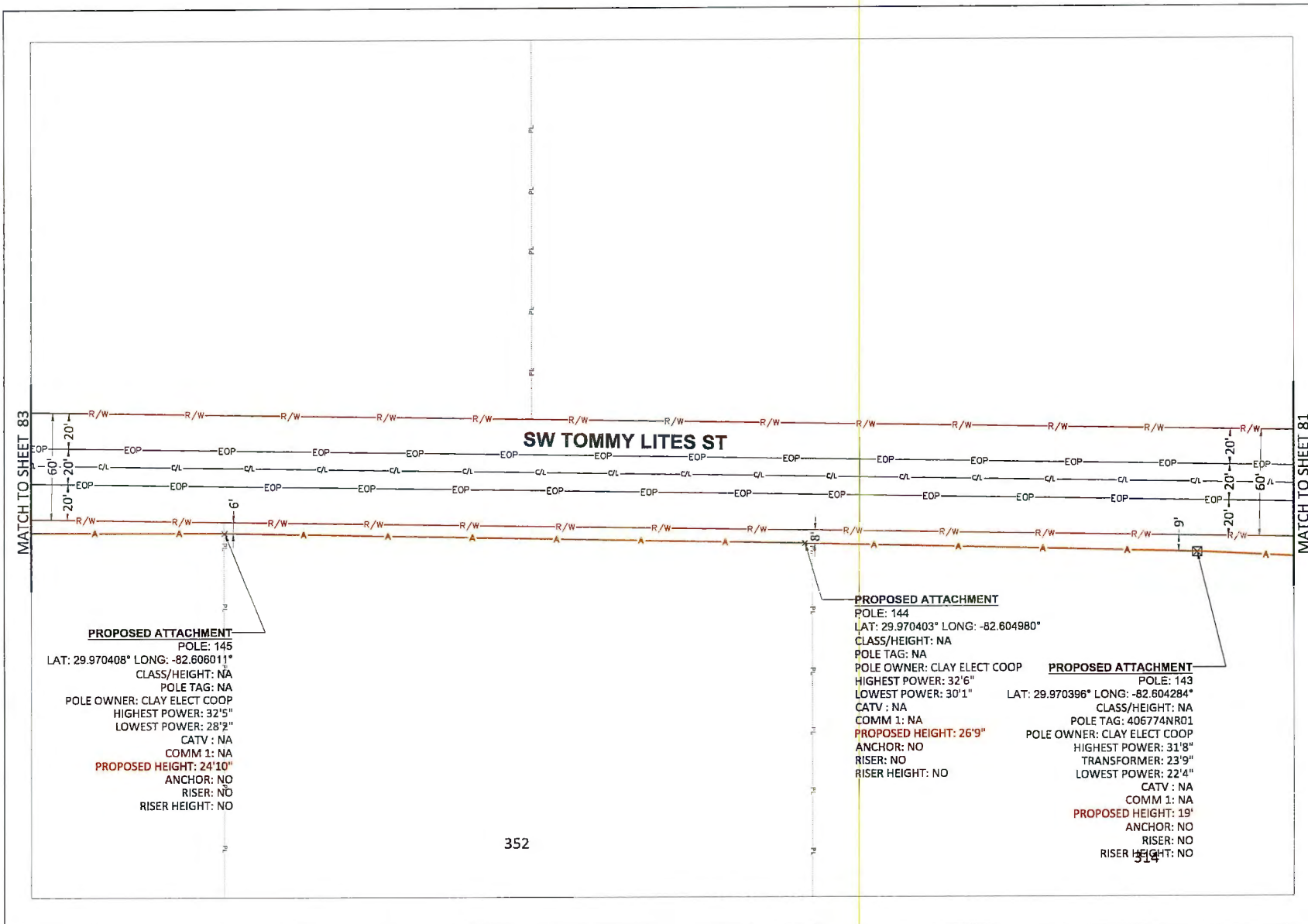
MasTec
 Communications Group

800 S. DOUGLAS ROAD, 10TH
 FLOOR
 CORAL GABLES, FL 33134
 (407) 301-9841

COMCAST
 OUTSIDE PLANT CONSTRUCTION
 FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT001.00

REVISION			
#	DATE	DESCRIPTION	BY
DATE	09/14/2026	SCALE	1:50
DRAWN BY	MASTEC		
NOISE NUMBER	FLCT001.00		
COUNTY	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
"RANGE"	6S	RANGE	17E
		SECTION	10
CHILD # NUMBER	JB0002140241		
SHEET TITLE	PLAN VIEW		
SHEET	79	OF	208









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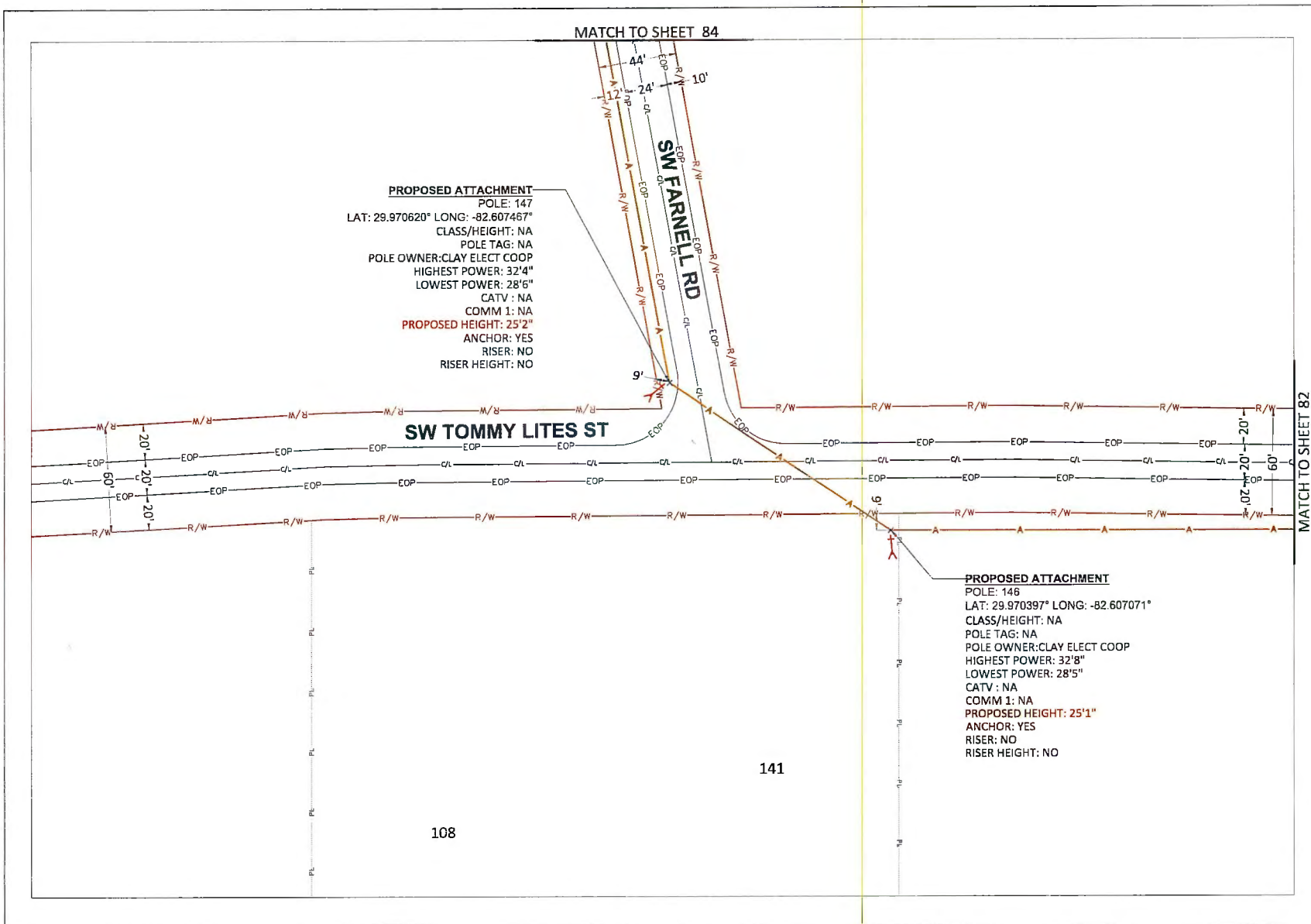


COMCAST
 OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLLCT00100

REVISION	DATE	DESCRIPTION	BY

DATE: 09/14/2026	SCALE: 1:50
DRAWN BY: MASTEC	
HIDE NUMBER: FLLCT00100	
COUNTY: COLUMBIA	
ADDRESS: 14170 US-441, LAKE CITY, FL 32024	
TWICE: BS	SECTION: 10
CHILD'S NUMBER: JB0002140241	
SHEET TITLE: PLAN VIEW	
SHEET: 82	OF: 208








800 S. DOUGLAS ROAD 10TH FLOOR
 CORAL GABLES, FL 33134
 (407) 301-8841

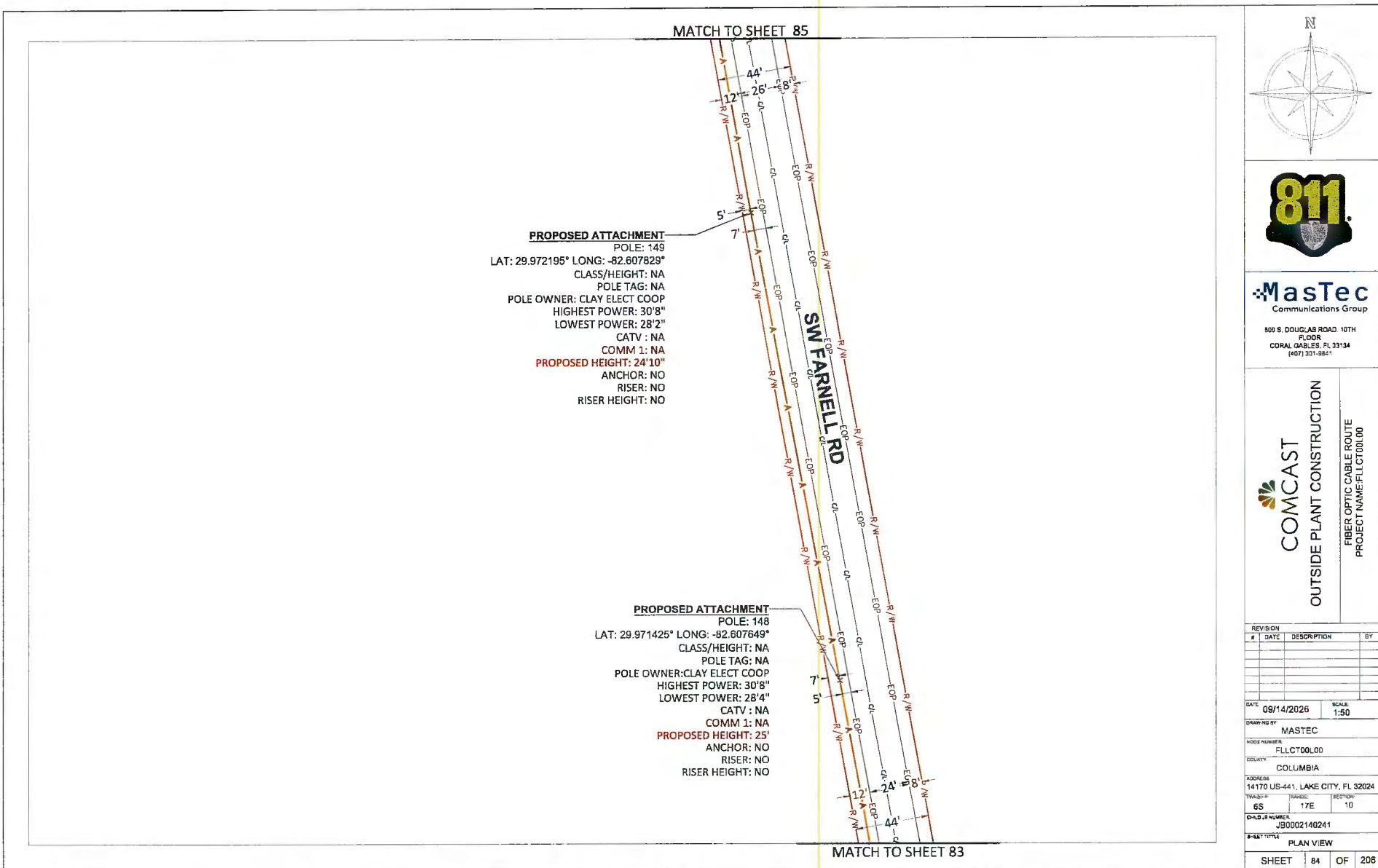


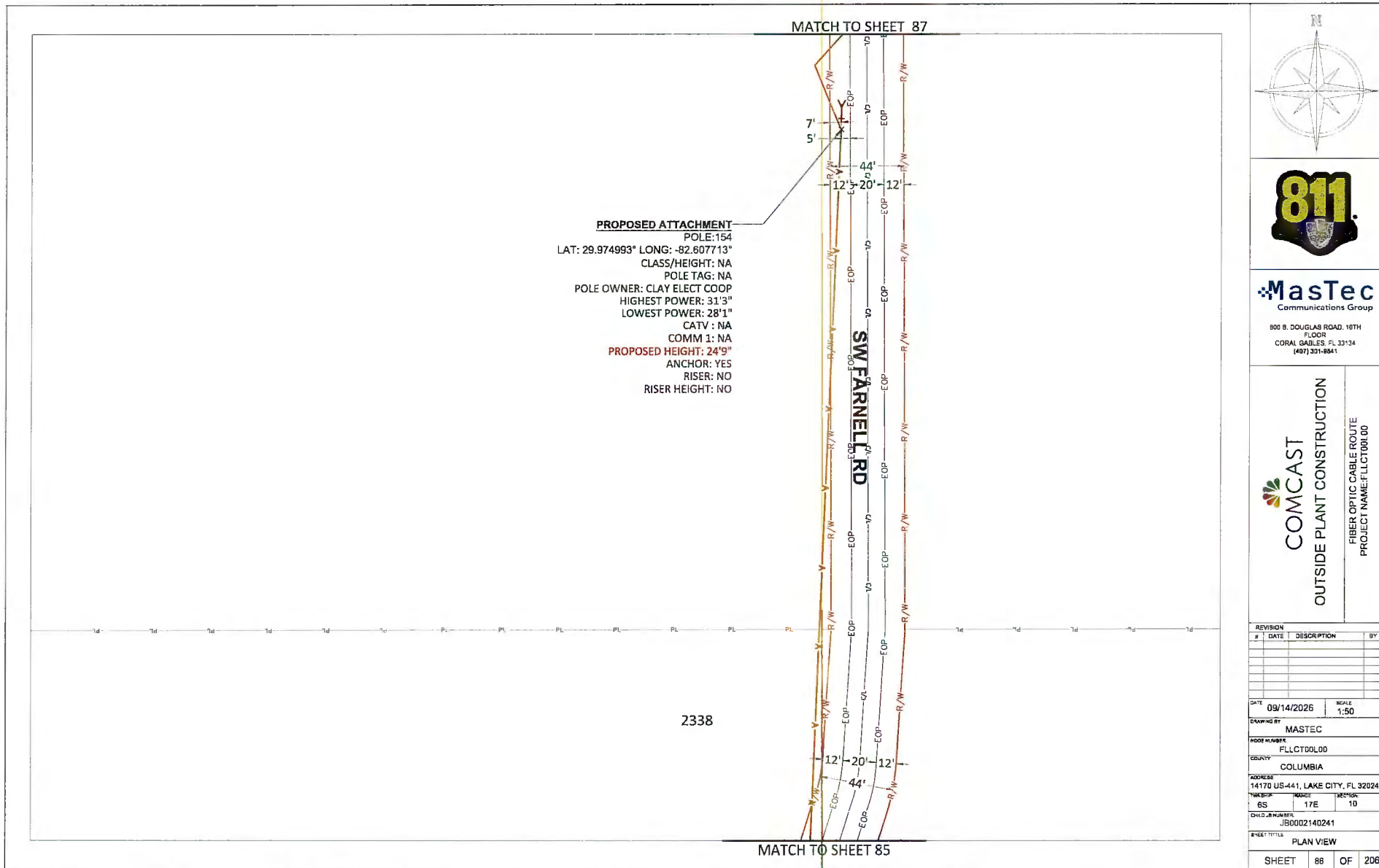
COMCAST
 OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT00L00

REVISION	DATE	DESCRIPTION	BY

DATE: 09/14/2026	SCALE: 1:50
DRAWN BY: MASTEC	
PROJECT NUMBER: FLCT00L00	
COUNTY: COLUMBIA	
ADDRESS: 14170 US-441, LAKE CITY, FL 32024	
TOWN-SHIP: 6S	SECTION: 10
SHEET NUMBER: JB0002140241	
SHEET TITLE: PLAN VIEW	
SHEET	83 OF 206







POLE:156
LAT: 29.976342° LONG: -82.607625°
CLASS/HEIGHT: NA
POLE TAG: NA
POLE OWNER: CLAY ELECT COOP
HIGHEST POWER: 31'4"
LOWEST POWER: 28'2"
CATV : NA
COMM 1: NA
PROPOSED HEIGHT: 24'10"
ANCHOR: NO
RISER: NO
RISER HEIGHT: NO

POLE: 155
LAT: 29.975250° LONG: -82.607615°
CLASS/HEIGHT: NA
POLE TAG: NA
POLE OWNER: CLAY ELECT COOP
HIGHEST POWER: 31'9"
LOWEST POWER: 27'1"
CATV : NA
COMM 1: NA
PROPOSED HEIGHT: 23'9"
ANCHOR: YES
RISER: NO
RISER HEIGHT: NO



800 S. DOUGLASS ROAD, 10TH
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COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLCT00100

REVISION			
#	DATE	DESCRIPTION	BY

DATE:	09/14/2026	SCALE:	1:50
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DRAWING BY: MASTEC

PLOT NUMBER:
FLCCTDOL00

COUNTRY: COLUMBIA

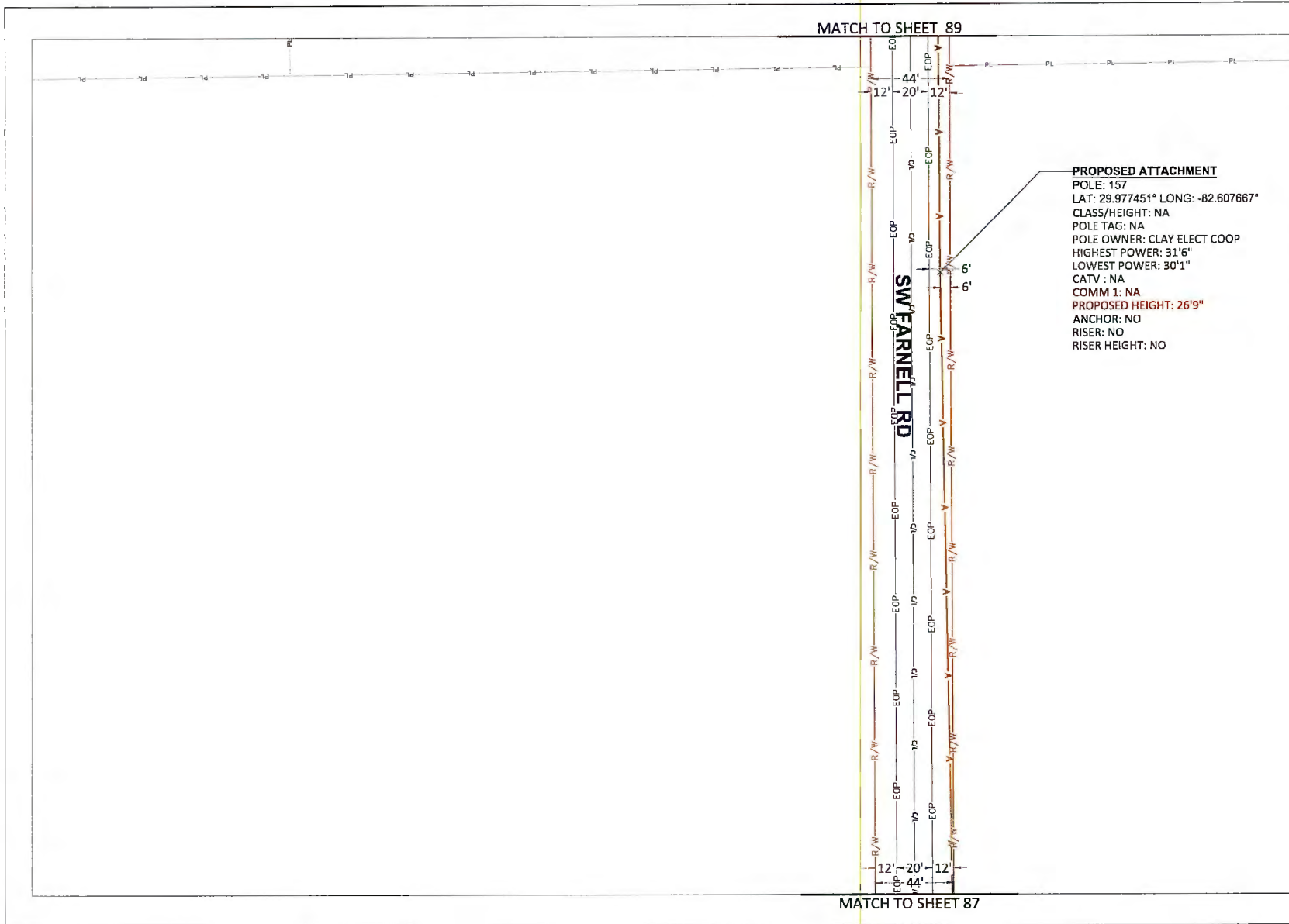
ADDRESS:
14170 US-441, LAKE CITY, FL 32024

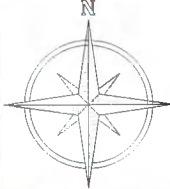
TWELVEP:	HANDS:	SECTION:
6S	17E	10

CHILD #8 NUMBER:
J80002140241

SHEET TITLES
PLAN VIEW

SHEET	87	OF	206
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800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841



COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT001.00

REVISION		
#	DATE	DESCRIPTION

DATE: 09/14/2026	SCALE: 1:50
DRAWING BY: MASTEC	
HIDE NUMBER: FLCT001.00	
COUNTY: COLUMBIA	
ADDRESS: 14170 US-441, LAKE CITY, FL 32024	
WIDENESS: 6S	SECTION: 10
CHD ID NUMBER: JB0002140241	
SHEET TITLE: PLAN VIEW	
SHEET	88 OF 208

SW FARNELL RD

Proposed alignment (orange line) and existing alignment (yellow line) are shown. Stationing is marked along the proposed alignment: 0+00, 0+10, 0+20, 0+30, 0+40, 0+50, 0+60, 0+70, 0+80, 0+90, 1+00, 1+10, 1+20, 1+30, 1+40, 1+50, 1+60, 1+70, 1+80, 1+90, 2+00, 2+10, 2+20, 2+30, 2+40, 2+50, 2+60, 2+70, 2+80, 2+90, 3+00, 3+10, 3+20, 3+30, 3+40, 3+50, 3+60, 3+70, 3+80, 3+90, 4+00, 4+10, 4+20, 4+30, 4+40, 4+50, 4+60, 4+70, 4+80, 4+90, 5+00, 5+10, 5+20, 5+30, 5+40, 5+50, 5+60, 5+70, 5+80, 5+90, 6+00, 6+10, 6+20, 6+30, 6+40, 6+50, 6+60, 6+70, 6+80, 6+90, 7+00, 7+10, 7+20, 7+30, 7+40, 7+50, 7+60, 7+70, 7+80, 7+90, 8+00, 8+10, 8+20, 8+30, 8+40, 8+50, 8+60, 8+70, 8+80, 8+90, 9+00, 9+10, 9+20, 9+30, 9+40, 9+50, 9+60, 9+70, 9+80, 9+90, 10+00, 10+10, 10+20, 10+30, 10+40, 10+50, 10+60, 10+70, 10+80, 10+90, 11+00, 11+10, 11+20, 11+30, 11+40, 11+50, 11+60, 11+70, 11+80, 11+90, 12+00, 12+10, 12+20, 12+30, 12+40, 12+50, 12+60, 12+70, 12+80, 12+90, 13+00, 13+10, 13+20, 13+30, 13+40, 13+50, 13+60, 13+70, 13+80, 13+90, 14+00, 14+10, 14+20, 14+30, 14+40, 14+50, 14+60, 14+70, 14+80, 14+90, 15+00, 15+10, 15+20, 15+30, 15+40, 15+50, 15+60, 15+70, 15+80, 15+90, 16+00, 16+10, 16+20, 16+30, 16+40, 16+50, 16+60, 16+70, 16+80, 16+90, 17+00, 17+10, 17+20, 17+30, 17+40, 17+50, 17+60, 17+70, 17+80, 17+90, 18+00, 18+10, 18+20, 18+30, 18+40, 18+50, 18+60, 18+70, 18+80, 18+90, 19+00, 19+10, 19+20, 19+30, 19+40, 19+50, 19+60, 19+70, 19+80, 19+90, 20+00, 20+10, 20+20, 20+30, 20+40, 20+50, 20+60, 20+70, 20+80, 20+90, 21+00, 21+10, 21+20, 21+30, 21+40, 21+50, 21+60, 21+70, 21+80, 21+90, 22+00, 22+10, 22+20, 22+30, 22+40, 22+50, 22+60, 22+70, 22+80, 22+90, 23+00, 23+10, 23+20, 23+30, 23+40, 23+50, 23+60, 23+70, 23+80, 23+90, 24+00, 24+10, 24+20, 24+30, 24+40, 24+50, 24+60, 24+70, 24+80, 24+90, 25+00, 25+10, 25+20, 25+30, 25+40, 25+50, 25+60, 25+70, 25+80, 25+90, 26+00, 26+10, 26+20, 26+30, 26+40, 26+50, 26+60, 26+70, 26+80, 26+90, 27+00, 27+10, 27+20, 27+30, 27+40, 27+50, 27+60, 27+70, 27+80, 27+90, 28+00, 28+10, 28+20, 28+30, 28+40, 28+50, 28+60, 28+70, 28+80, 28+90, 29+00, 29+10, 29+20, 29+30, 29+40, 29+50, 29+60, 29+70, 29+80, 29+90, 30+00, 30+10, 30+20, 30+30, 30+40, 30+50, 30+60, 30+70, 30+80, 30+90, 31+00, 31+10, 31+20, 31+30, 31+40, 31+50, 31+60, 31+70, 31+80, 31+90, 32+00, 32+10, 32+20, 32+30, 32+40, 32+50, 32+60, 32+70, 32+80, 32+90, 33+00, 33+10, 33+20, 33+30, 33+40, 33+50, 33+60, 33+70, 33+80, 33+90, 34+00, 34+10, 34+20, 34+30, 34+40, 34+50, 34+60, 34+70, 34+80, 34+90, 35+00, 35+10, 35+20, 35+30, 35+40, 35+50, 35+60, 35+70, 35+80, 35+90, 36+00, 36+10, 36+20, 36+30, 36+40, 36+50, 36+60, 36+70, 36+80, 36+90, 37+00, 37+10, 37+20, 37+30, 37+40, 37+50, 37+60, 37+70, 37+80, 37+90, 38+00, 38+10, 38+20, 38+30, 38+40, 38+50, 38+60, 38+70, 38+80, 38+90, 39+00, 39+10, 39+20, 39+30, 39+40, 39+50, 39+60, 39+70, 39+80, 39+90, 40+00, 40+10, 40+20, 40+30, 40+40, 40+50, 40+60, 40+70, 40+80, 40+90, 41+00, 41+10, 41+20, 41+30, 41+40, 41+50, 41+60, 41+70, 41+80, 41+90, 42+00, 42+10, 42+20, 42+30, 42+40, 42+50, 42+60, 42+70, 42+80, 42+90, 43+00, 43+10, 43+20, 43+30, 43+40, 43+50, 43+60, 43+70, 43+80, 43+90, 44+00, 44+10, 44+20, 44+30, 44+40, 44+50, 44+60, 44+70, 44+80, 44+90, 45+00, 45+10, 45+20, 45+30, 45+40, 45+50, 45+60, 45+70, 45+80, 45+90, 46+00, 46+10, 46+20, 46+30, 46+40, 46+50, 46+60, 46+70, 46+80, 46+90, 47+00, 47+10, 47+20, 47+30, 47+40, 47+50, 47+60, 47+70, 47+80, 47+90, 48+00, 48+10, 48+20, 48+30, 48+40, 48+50, 48+60, 48+70, 48+80, 48+90, 49+00, 49+10, 49+20, 49+30, 49+40, 49+50, 49+60, 49+70, 49+80, 49+90, 50+00, 50+10, 50+20, 50+30, 50+40, 50+50, 50+60, 50+70, 50+80, 50+90, 51+00, 51+10, 51+20, 51+30, 51+40, 51+50, 51+60, 51+70, 51+80, 51+90, 52+00, 52+10, 52+20, 52+30, 52+40, 52+50, 52+60, 52+70, 52+80, 52+90, 53+00, 53+10, 53+20, 53+30, 53+40, 53+50, 53+60, 53+70, 53+80, 53+90, 54+00, 54+10, 54+20, 54+30, 54+40, 54+50, 54+60, 54+70, 54+80, 54+90, 55+00, 55+10, 55+20, 55+30, 55+40, 55+50, 55+60, 55+70, 55+80, 55+90, 56+00, 56+10, 56+20, 56+30, 56+40, 56+50, 56+60, 56+70, 56+80, 56+90, 57+00, 57+10, 57+20, 57+30, 57+40, 57+50, 57+60, 57+70, 57+80, 57+90, 58+00, 58+10, 58+20, 58+30, 58+40, 58+50, 58+60, 58+70, 58+80, 58+90

SW FARNELL RD

PROPOSED ATTACHMENT
POLE: 158
LAT: 29.978420° LONG: -82.607692°
CLASS/HEIGHT: NA
POLE TAG: NA
POLE OWNER: CLAY ELECT COOP
HIGHEST POWER: 31'9"
TRANSFORMER: 22'1"
LOWEST POWER: 22'1"
CATV : NA
COMM 1: NA
PROPOSED HEIGHT: 19'7"
ANCHOR: YES
RISER: NO
RISER HEIGHT: NO

MATCH TO SHEET 88



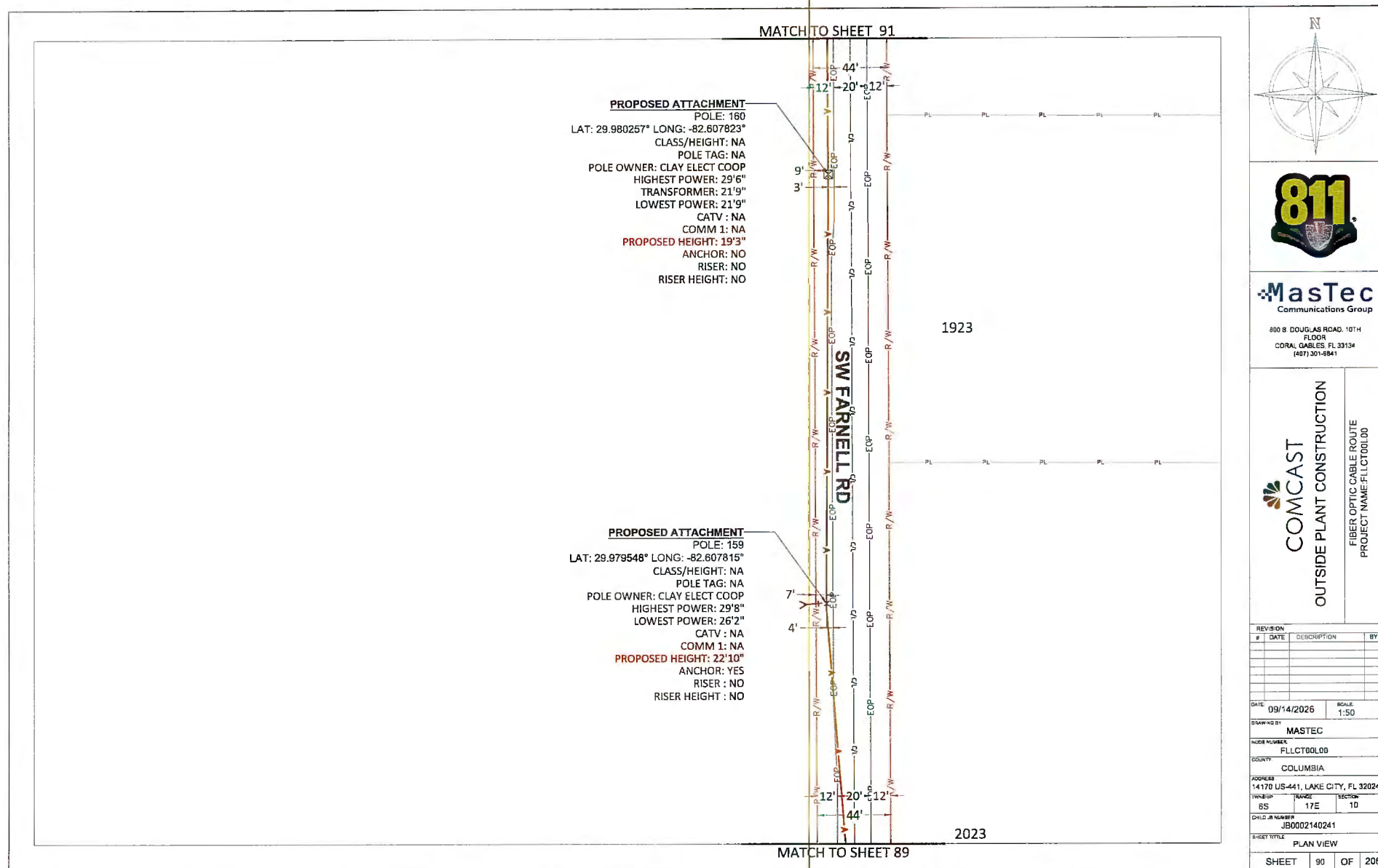
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

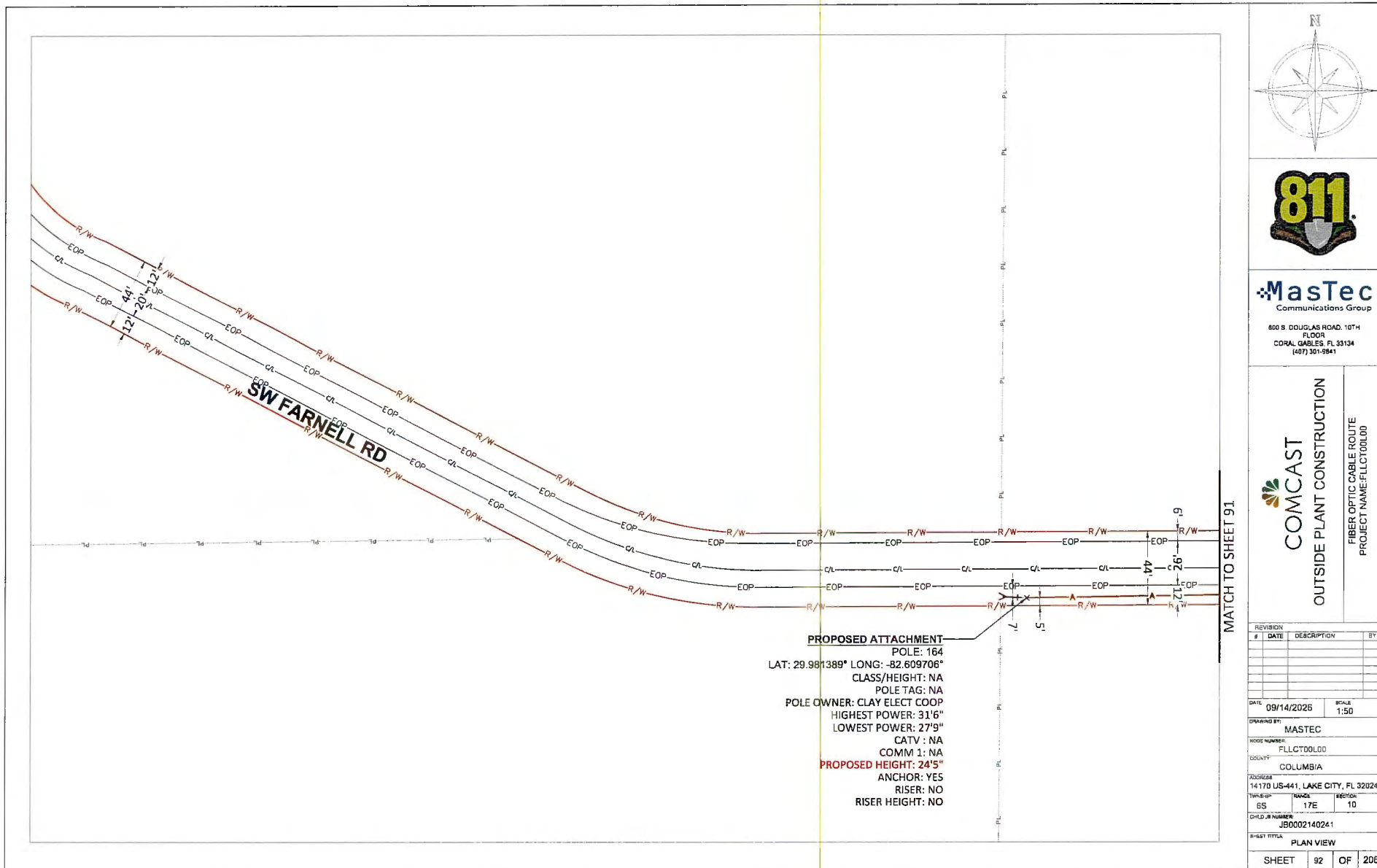


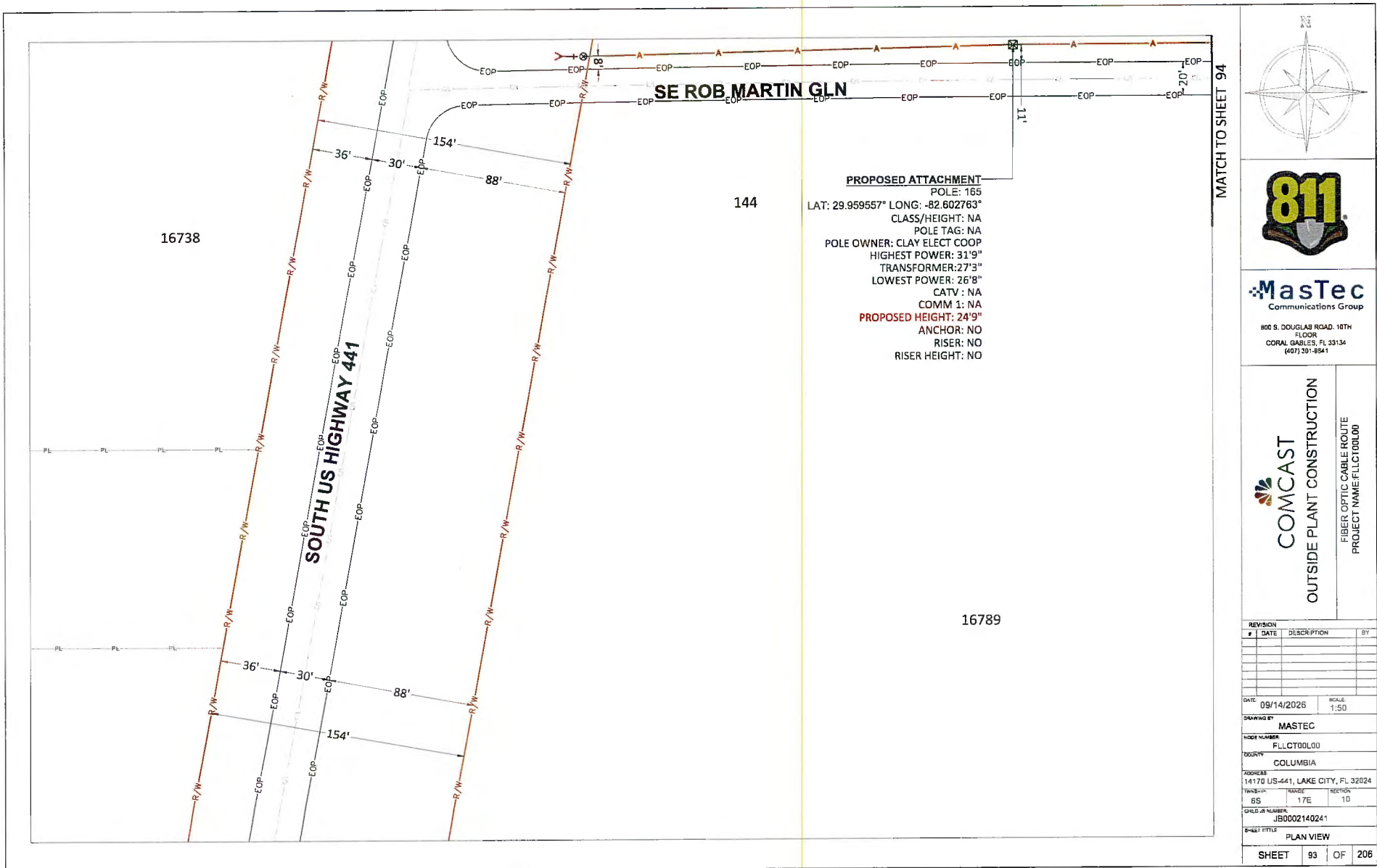
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

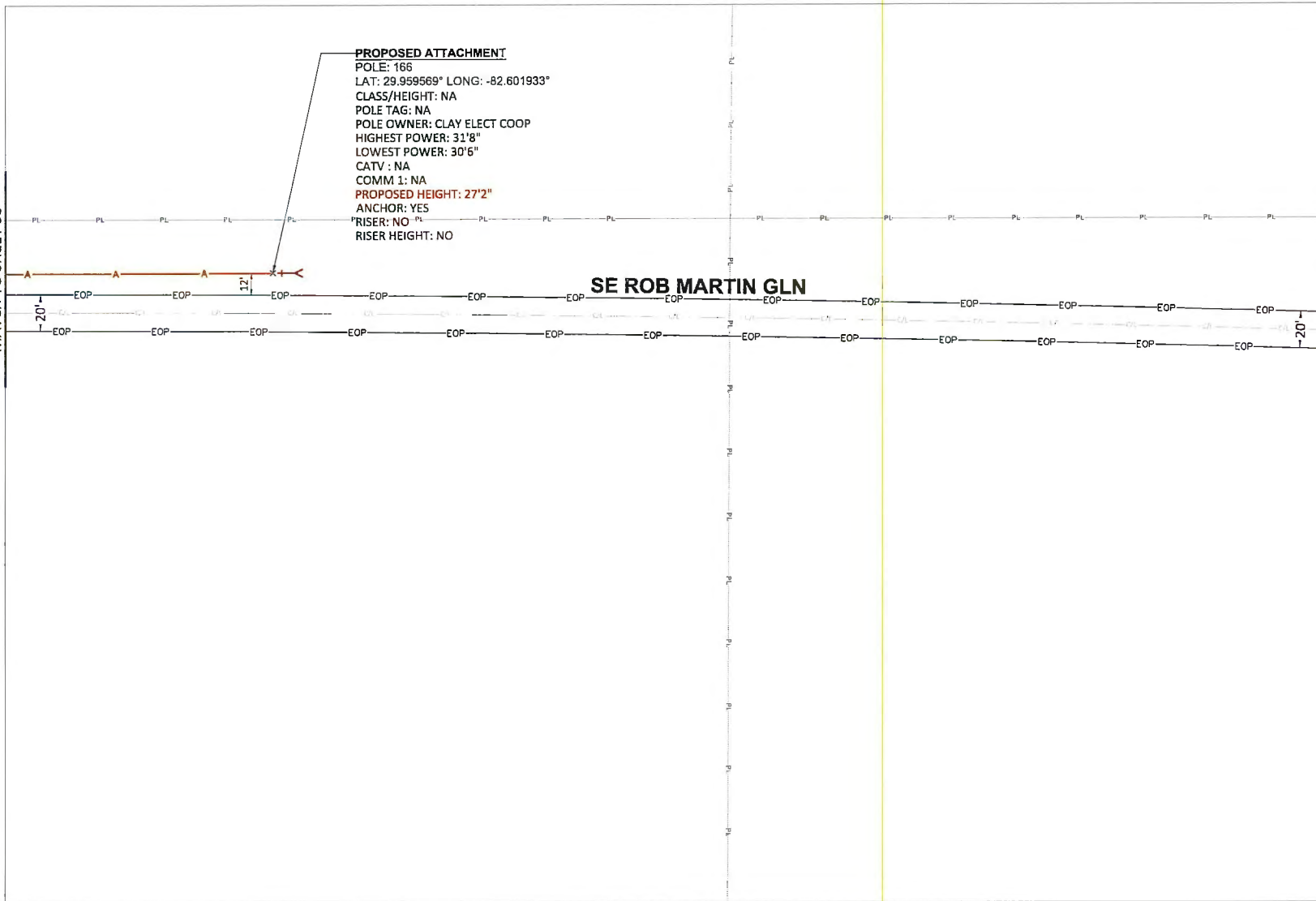
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MATCH TO SHEET 93



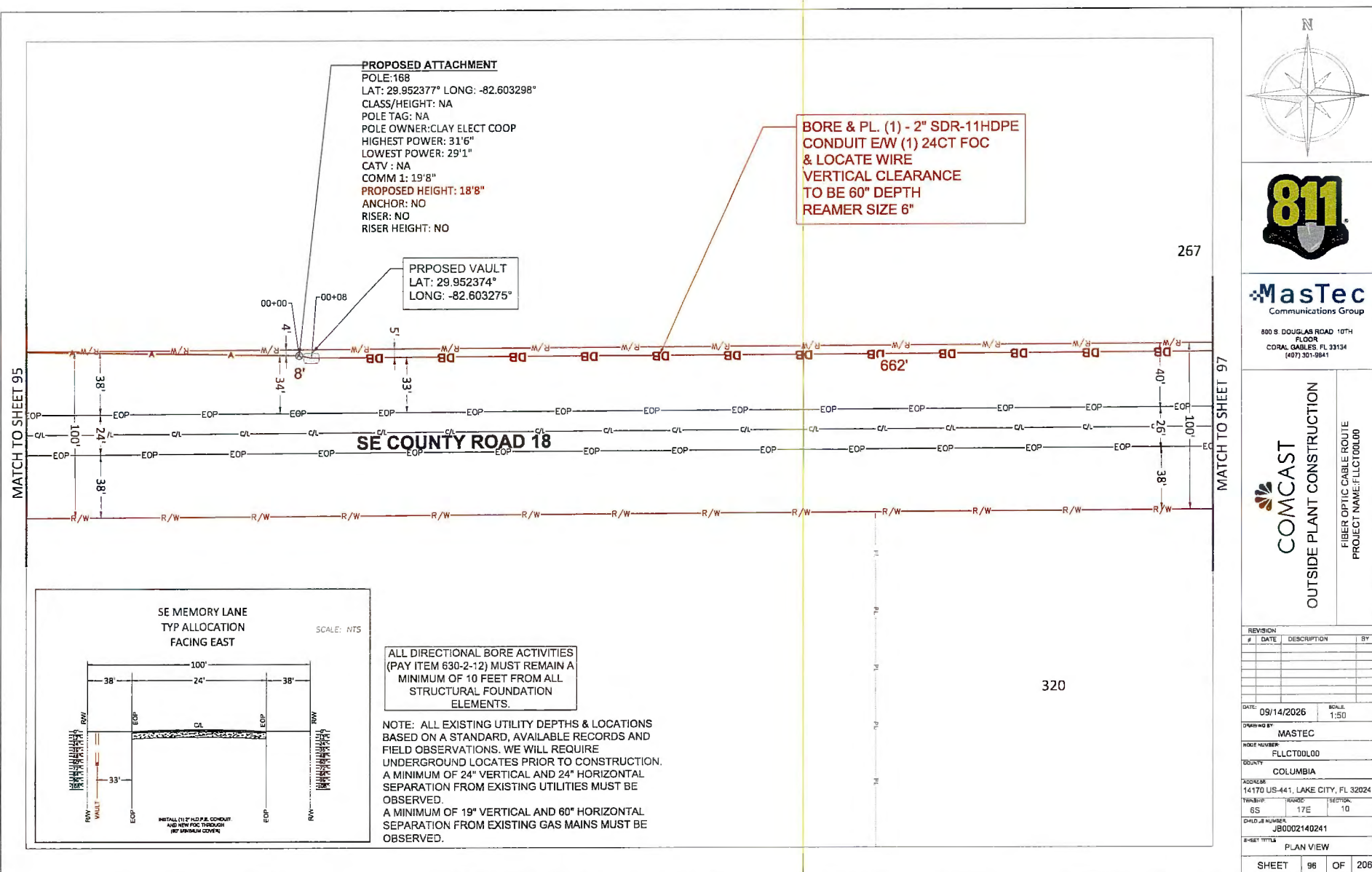
MasTec
 Communications Group

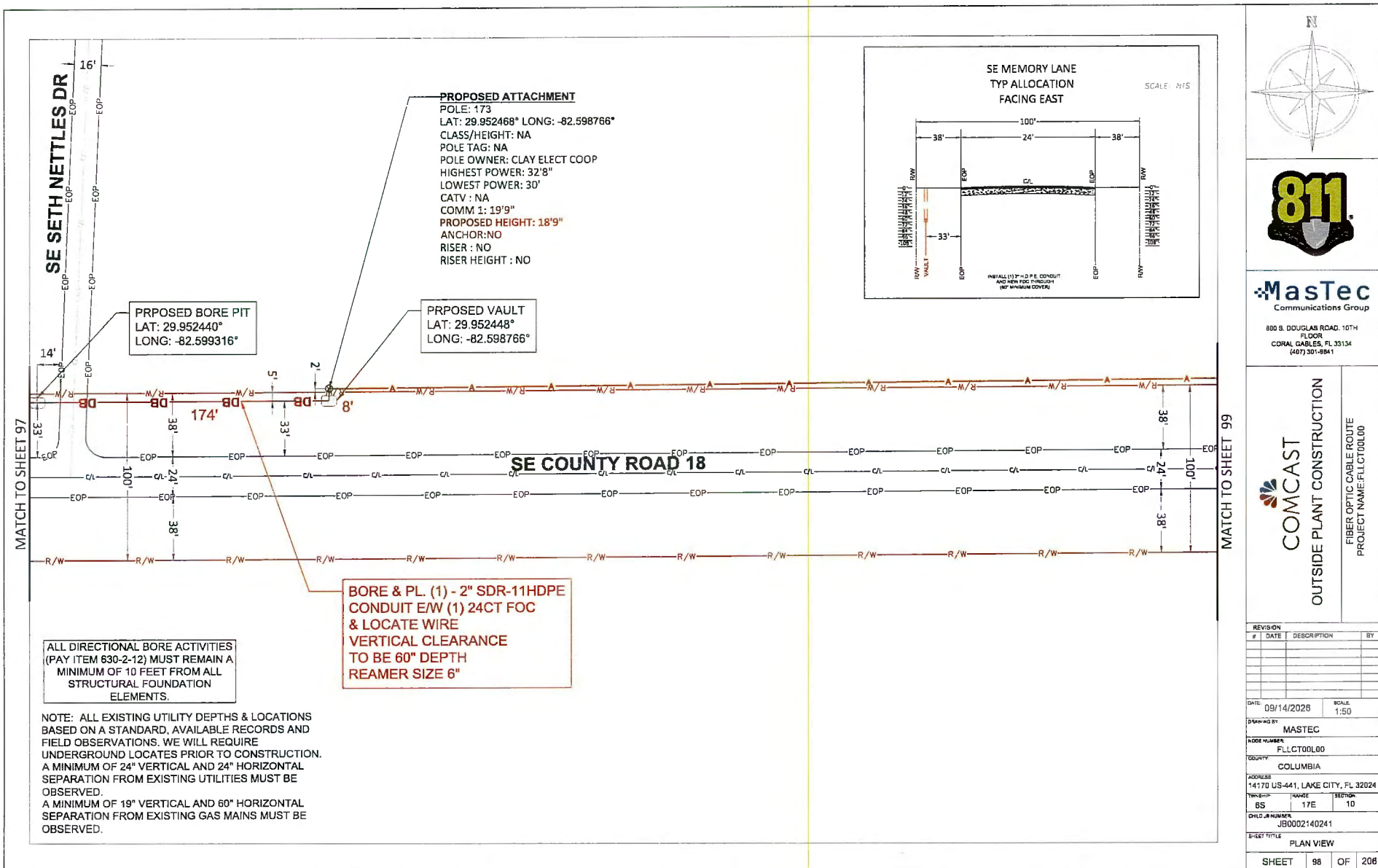
800 S. DOUGLAS ROAD, 10TH FLOOR
 CORAL GABLES, FL 33134
 (407) 301-8841

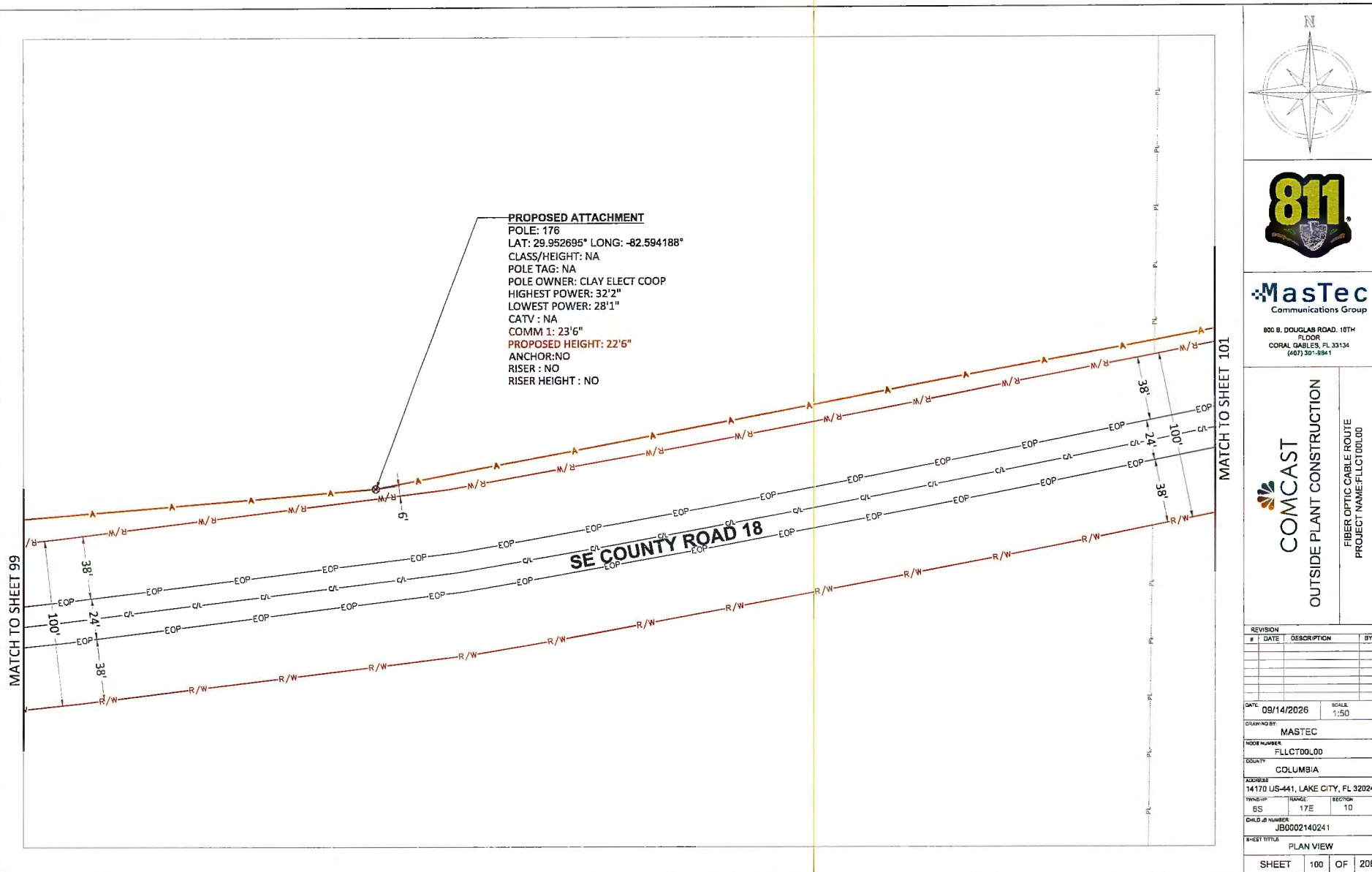
COMCAST
 OUTSIDE PLANT CONSTRUCTION
 FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

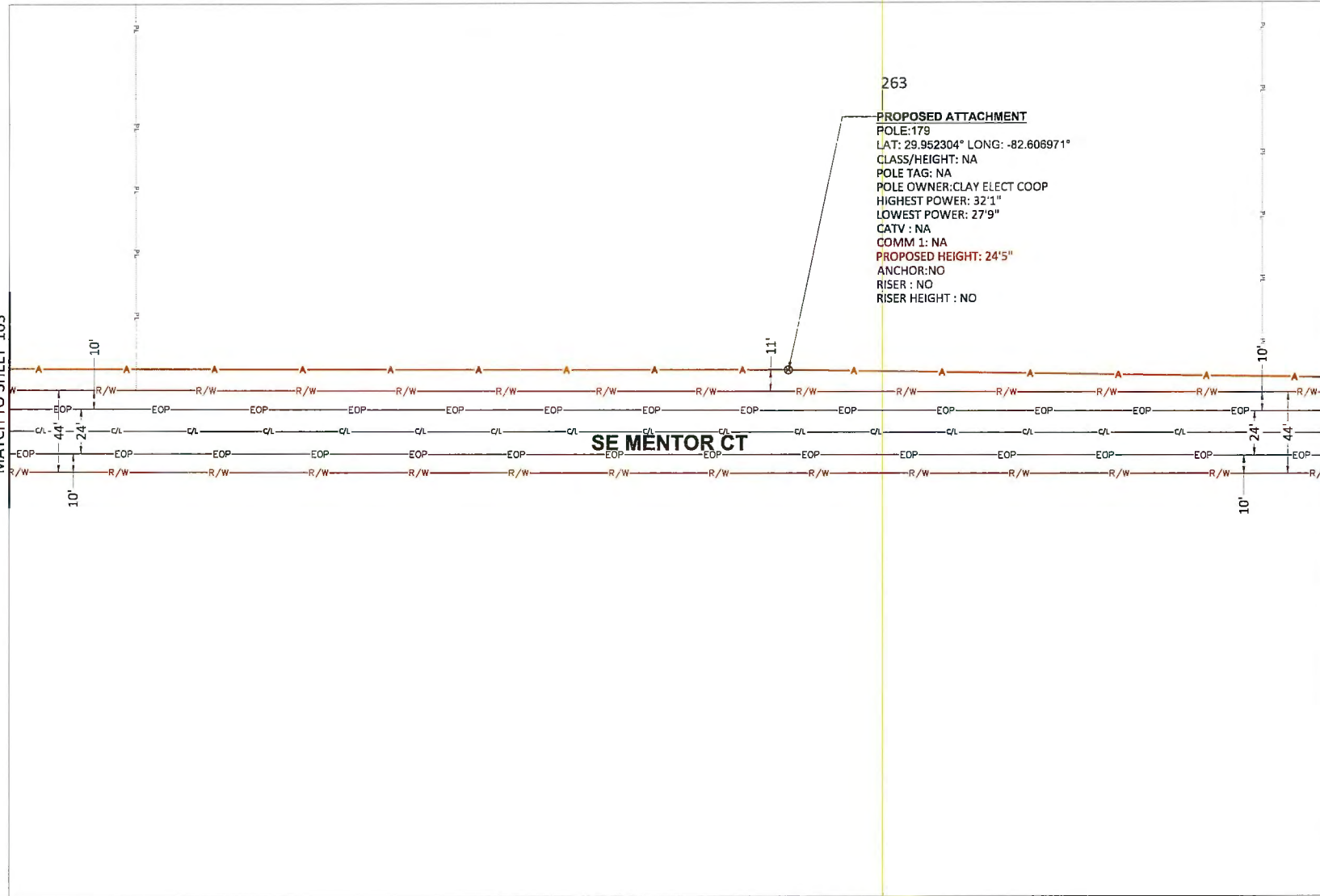
DATE	09/14/2026	SCALE	1:50
DRAWN BY	MASTEC		
MODE NUMBER	FLLCT00L00		
COUNTY	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
TWITCHES	6S	17E	SECTION 10
CHILD ID NUMBER	JB00002140241		
SHEET TITLE	PLAN VIEW		
SHEET	94	OF	206







MATCH TO SHEET 103



263

PROPOSED ATTACHMENT

POLE:179
 LAT: 29.952304° LONG: -82.606971°
 CLASS/HEIGHT: NA
 POLE TAG: NA
 POLE OWNER:CLAY ELECT COOP
 HIGHEST POWER: 32'1"
 LOWEST POWER: 27'9"
 CATV : NA
 COMM 1: NA
 PROPOSED HEIGHT: 24'5"
 ANCHOR:NO
 RISER : NO
 RISER HEIGHT : NO

SE MENTOR CT



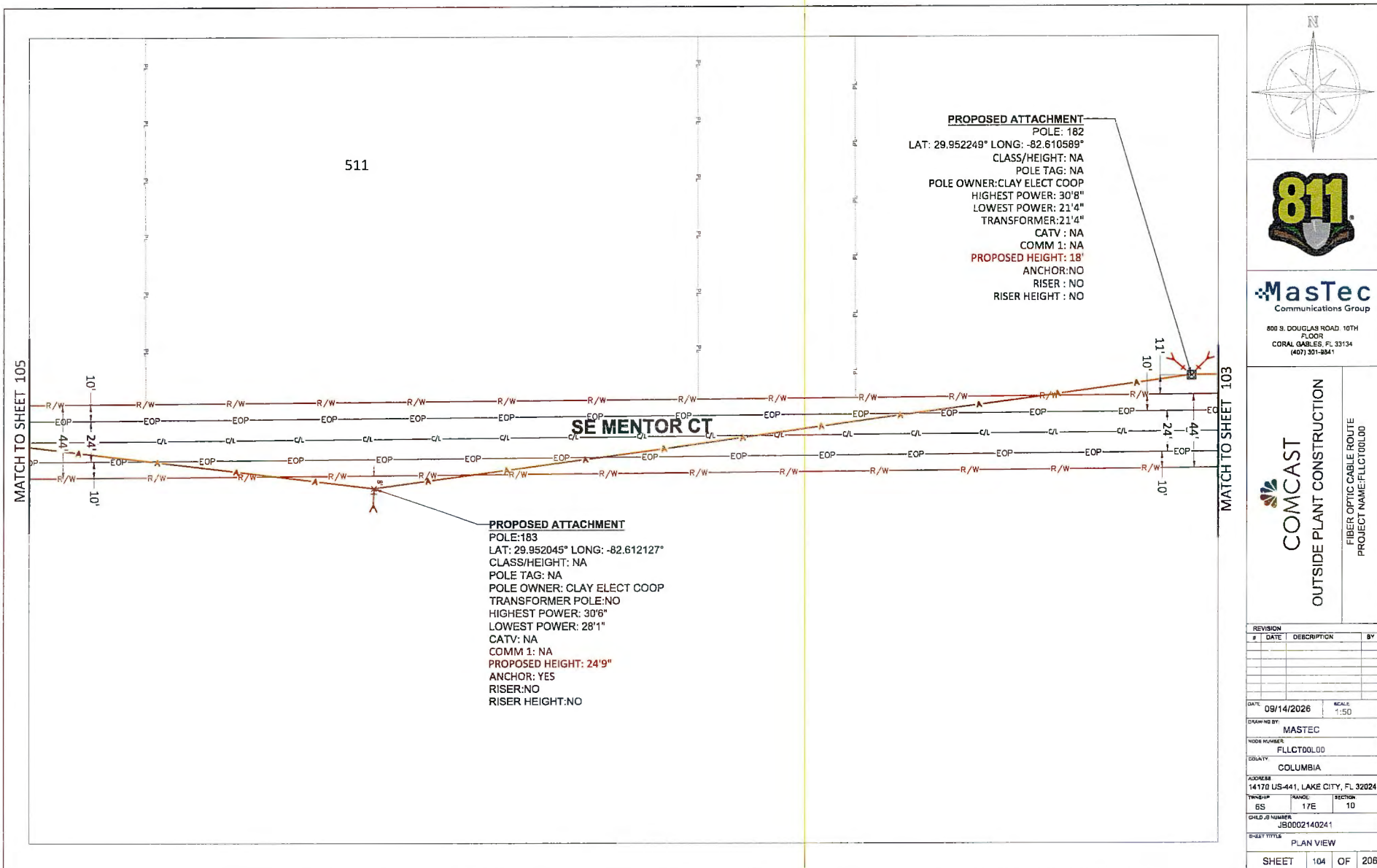
MasTec
 Communications Group

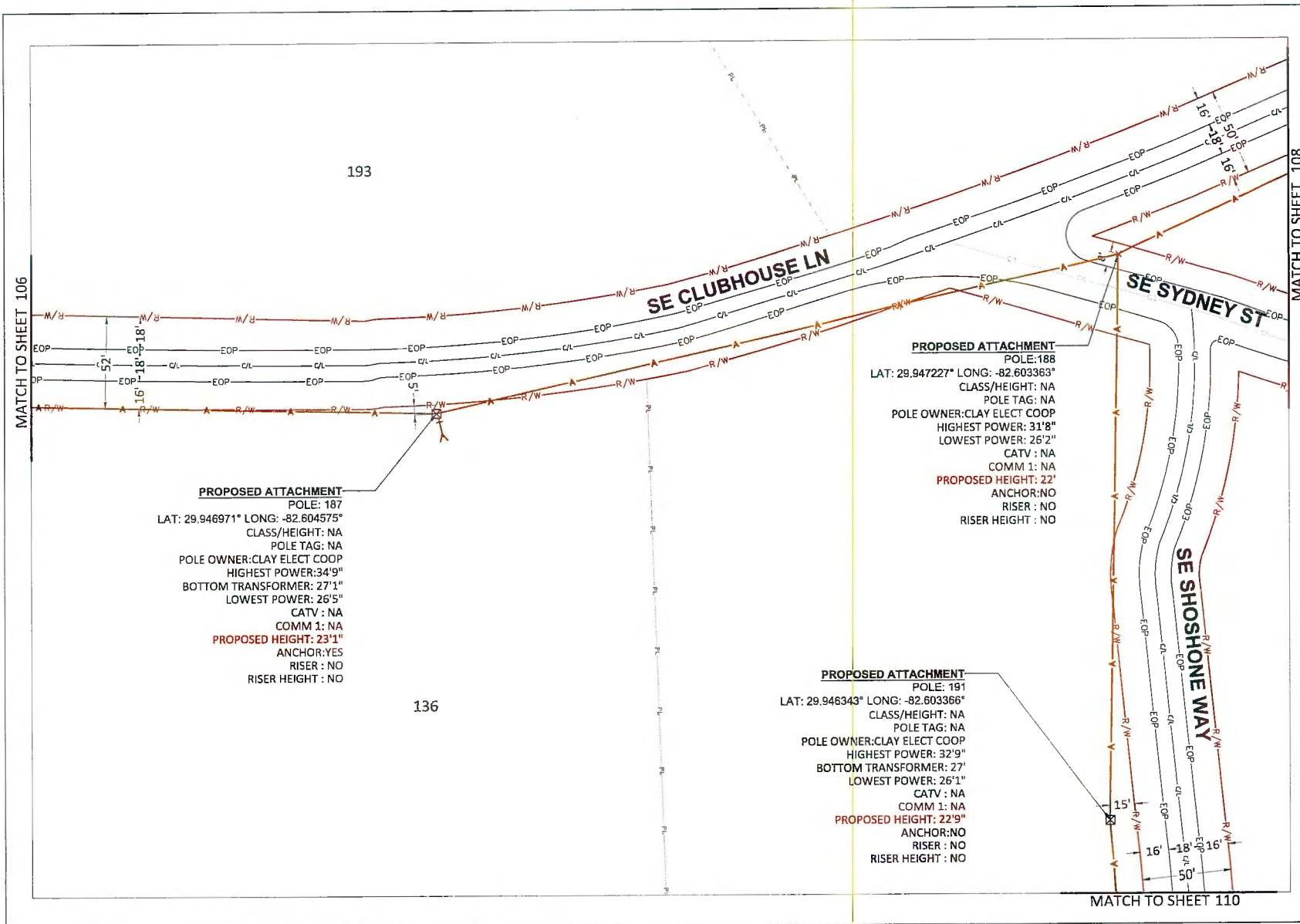
800 S DOUGLAS ROAD, 10TH
 FLOOR
 CORAL GABLES, FL 33134
 (407) 301-8841

COMCAST
 OUTSIDE PLANT CONSTRUCTION
 FIBER OPTIC CABLE ROUTE
 PROJECT NAME:FLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	1:50
DRAWN BY	MASTEC		
MODE NUMBER	FLCT00L00		
COUNTY	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
TWIST	8S	WAVE	17E
CHDLS NUMBER	JB0002140241		
SHEET TITLE	PLAN VIEW		
SHEET	102	OF	206









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 CORAL GABLES, FL 33134
 (407) 301-8841

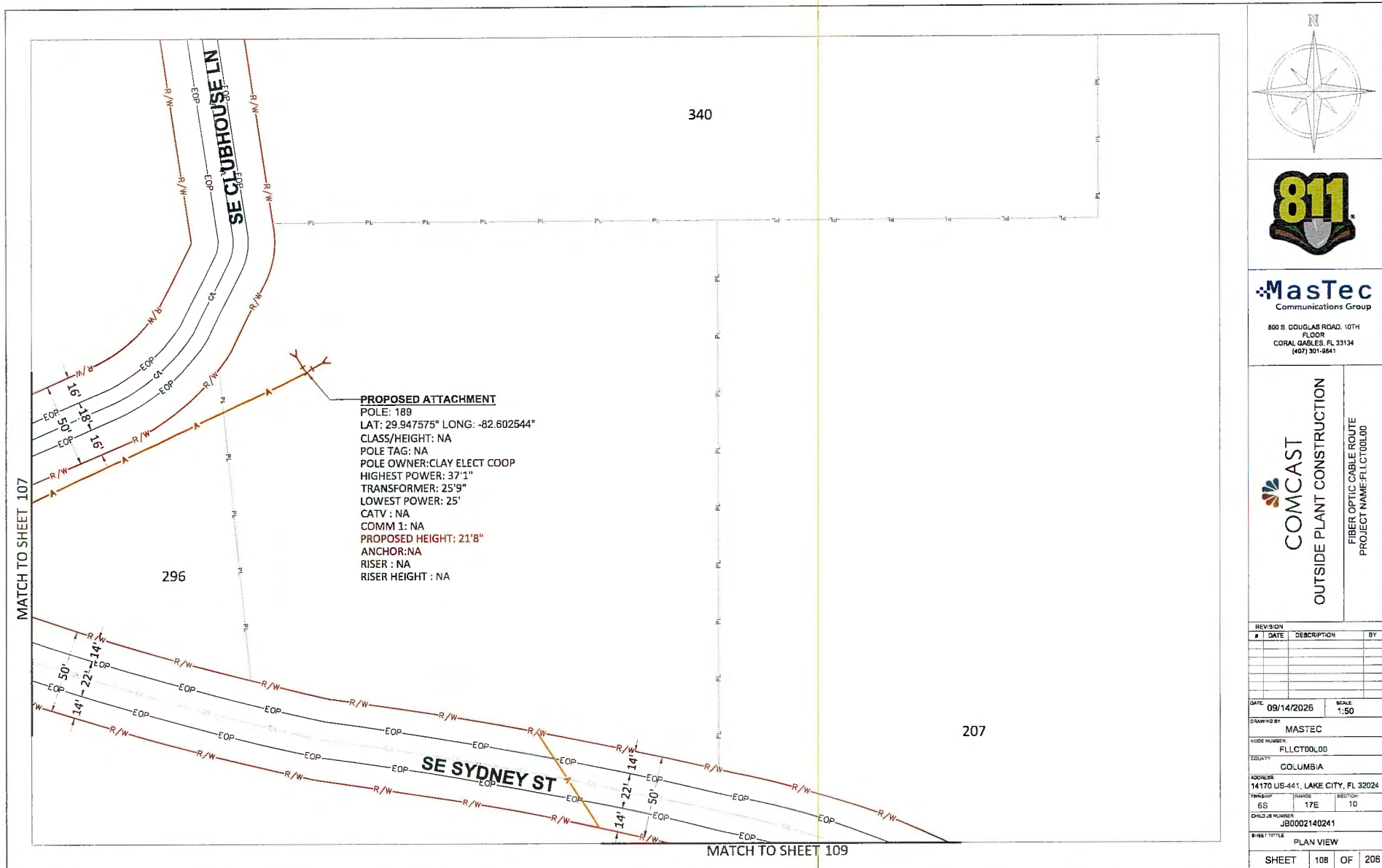


COMCAST
 OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT000.00

REVISION			
#	DATE	DESCRIPTION	BY

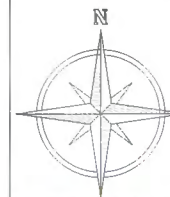
DATE:	09/14/2026	SCALE:	1:50
DRAWING BY:	MASTEC		
HOSE NUMBER:	FLCT000.00		
COUNTY:	COLUMBIA		
ADDRESS:	14170 US-441, LAKE CITY, FL 32024		
TOWN/ZIP:	6S	17E	10
CHILD JOB NUMBER:	JB0002140241		
SHEET TITLE: PLAN VIEW			
SHEET	107	OF	208





MATCH TO SHEET 108

PROPOSED ATTACHMENT:
POLE: 190
LAT: 29.946729° LONG: -82.601058°
CLASS/HEIGHT: NA
POLE TAG: NA
POLE OWNER: CLAY ELECT COOP
HIGHEST POWER: 33'6"
LOWEST POWER: 27'1"
TRANSFORMER: 27'1"
CATV: NA
COMM 1: NA
PROPOSED HEIGHT: 23'9"
ANCHOR: NO
RISER: NO
RISER HEIGHT: NO

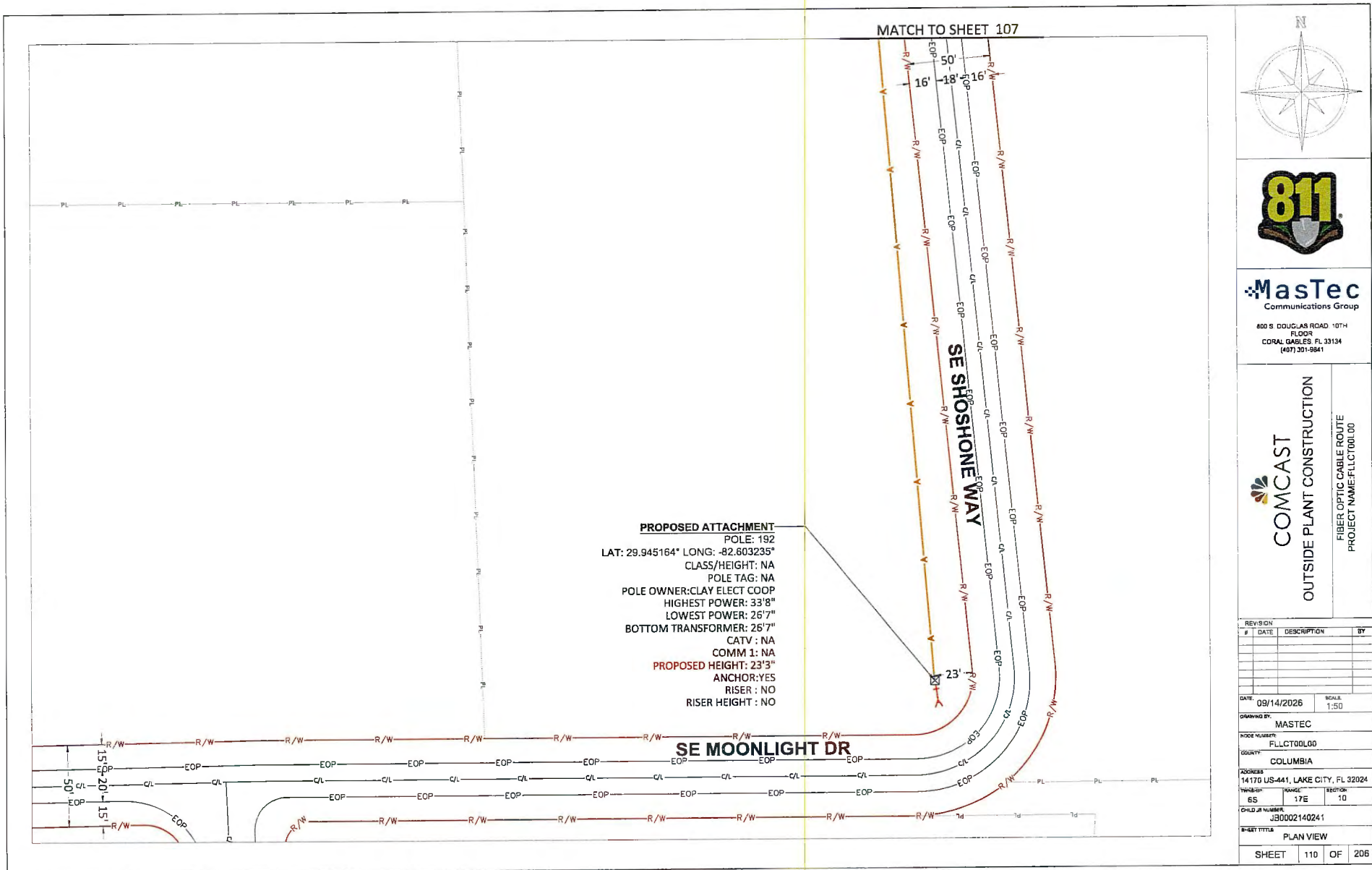


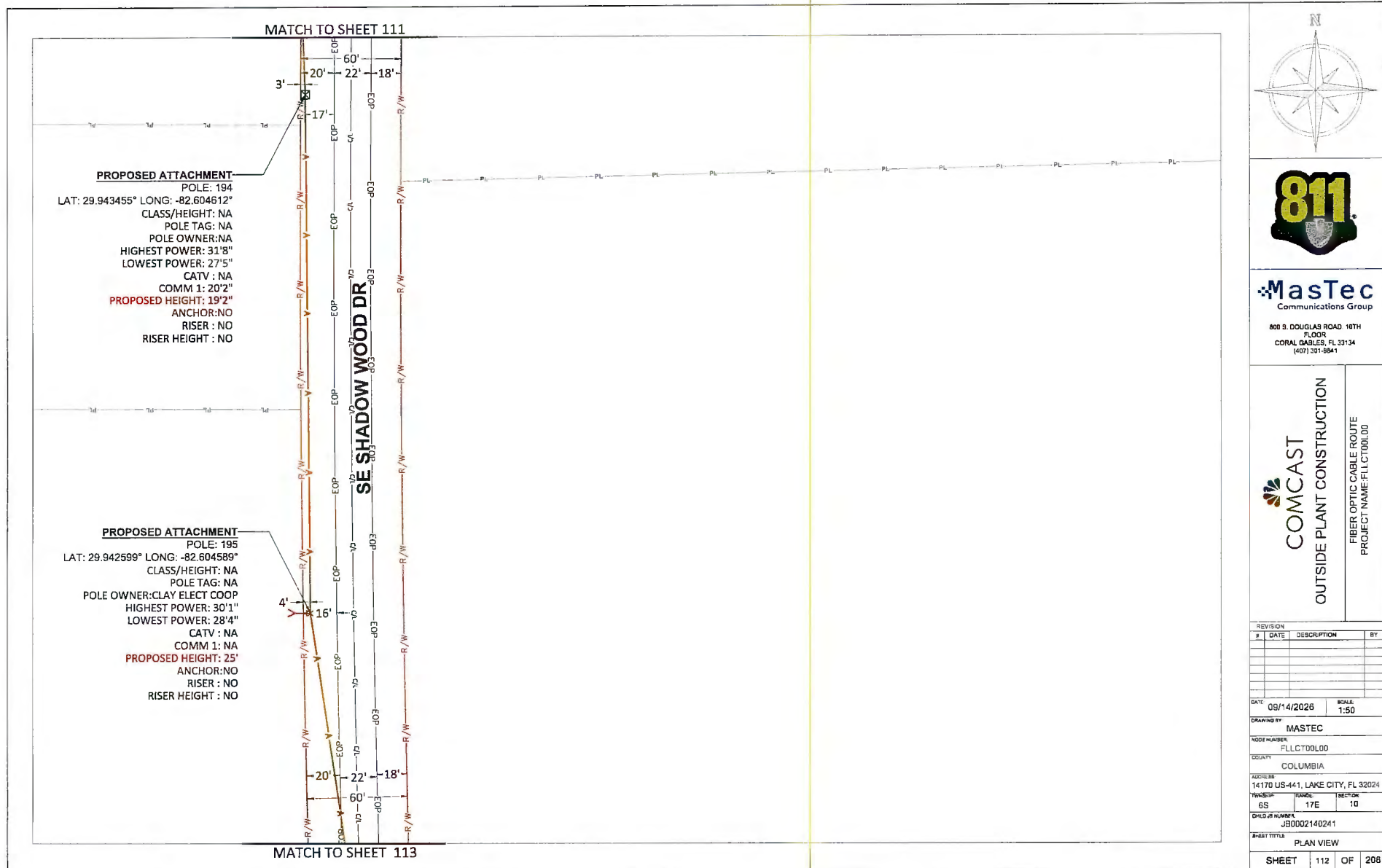
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

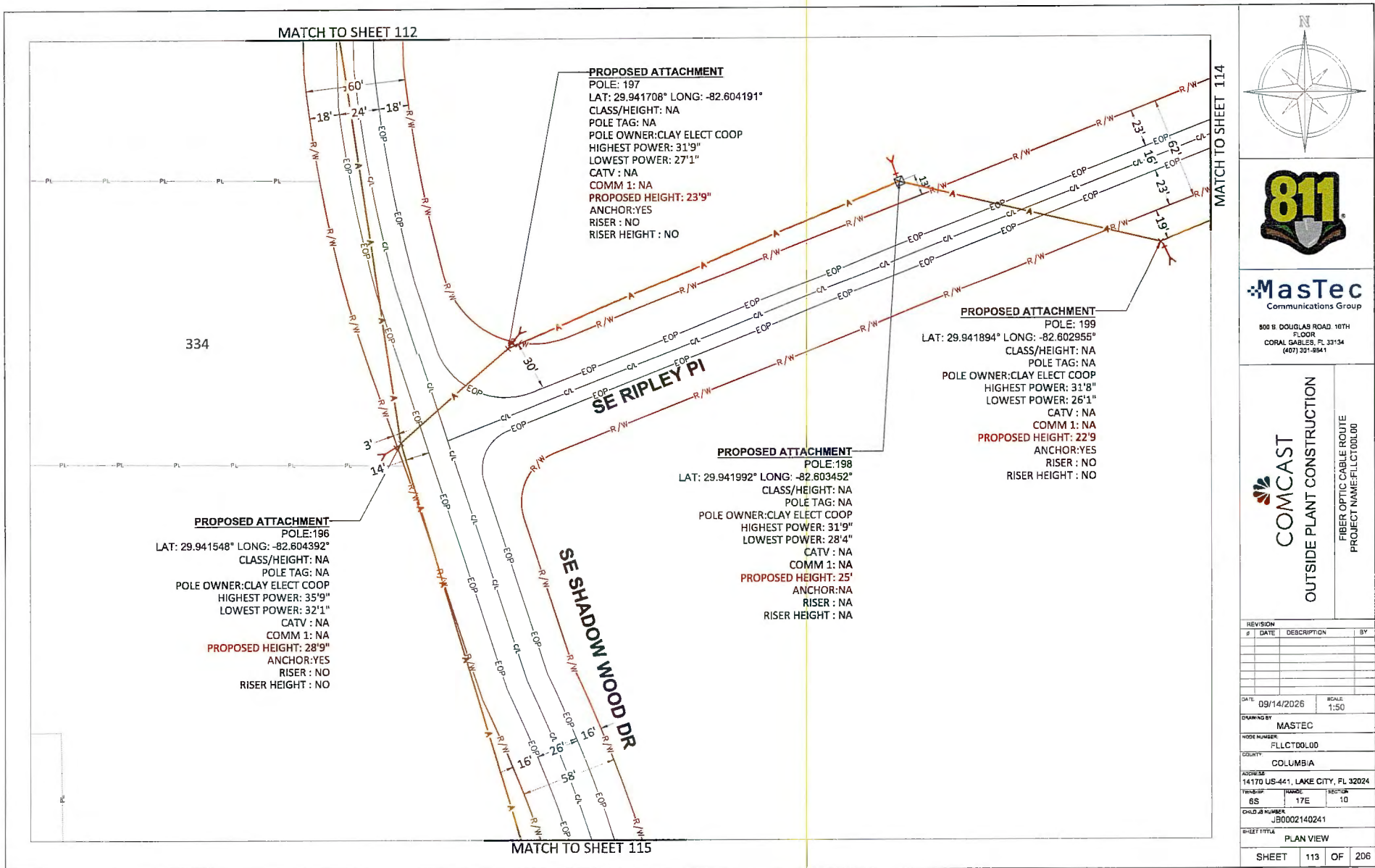
COMCAST
OUTSIDE PLANT CONSTRUCTION

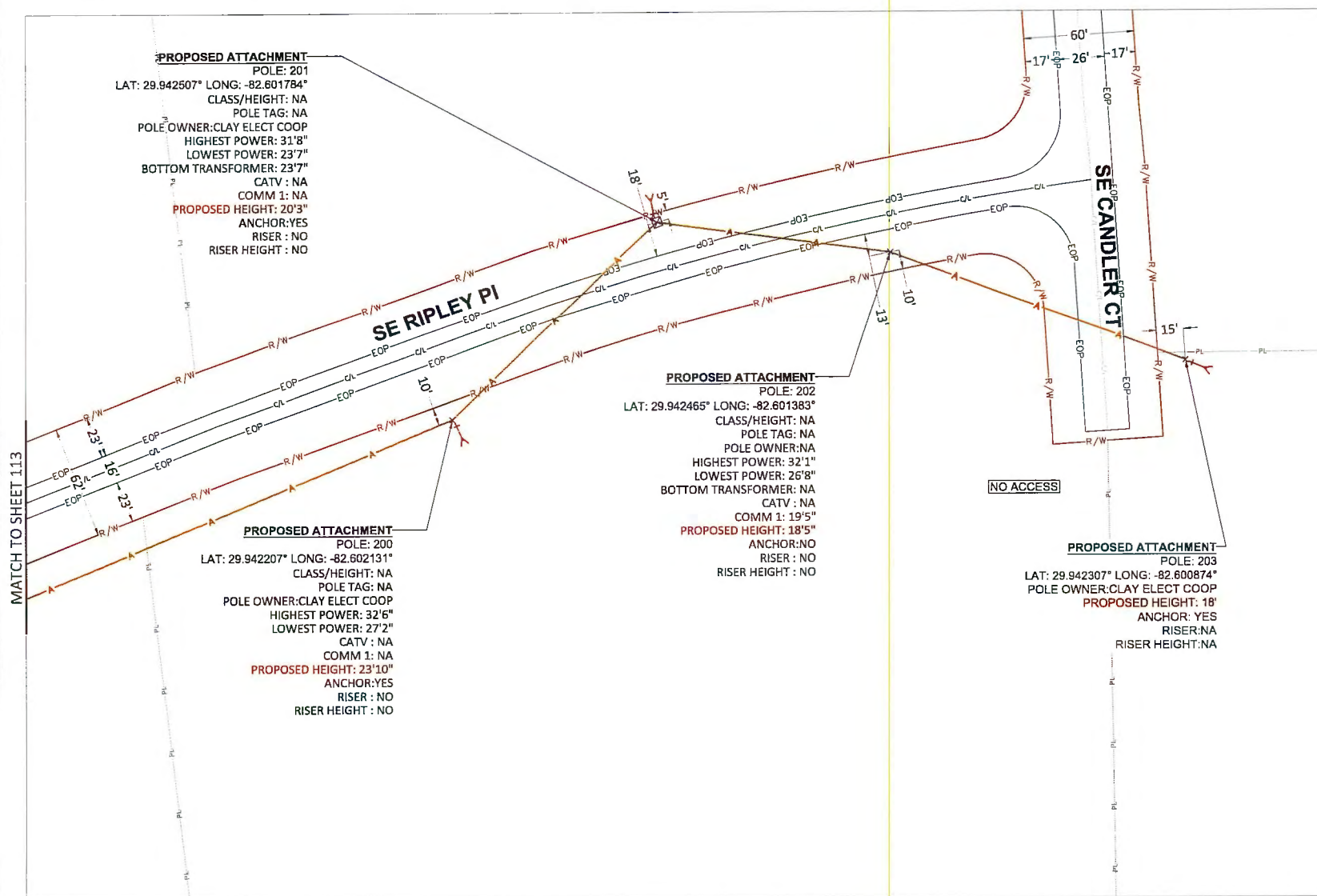
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY
DATE:		09/14/2026	SCALE: 1:50
DRAWING BY: MASTEC			
NOTE NUMBER: FLCT00L00			
LOCATION: COLUMBIA			
ADDRESS: 14170 US-441, LAKE CITY, AZ 3202			
TRAILER:	SS	RANGE: 17E	SECTION: 10
CHILD JOB NUMBER: JB0002140241			
SHEET TITLE: PLAN VIEW			
SHEET		109	OF 20









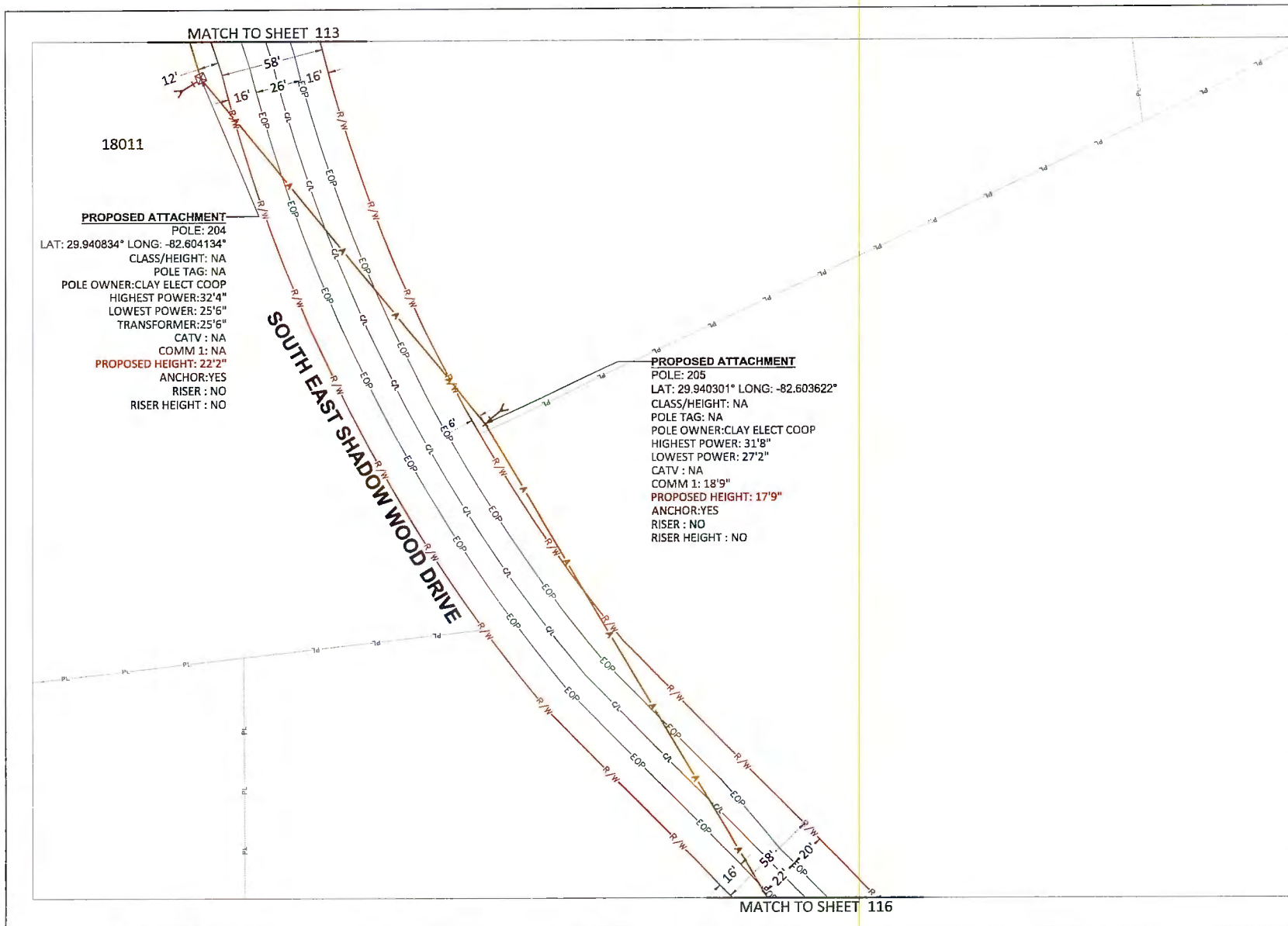
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FLOOR
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COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY
DATE: 09/14/2026		SCALE: 1:50	
DRAWING BY: MASTEC			
NODE NUMBER: FLCT090LDD			
COUNTY: COLUMBIA			
ADDRESS: 14170 US-441, LAKE CITY, FL 32024			
WALK- 6S	RANGE 17E	SECTION 10	
CHILD JR NUMBER: JB0002140241			
B-SHEET TITLE: PLAN VIEW			
SHEET	114	OF	206







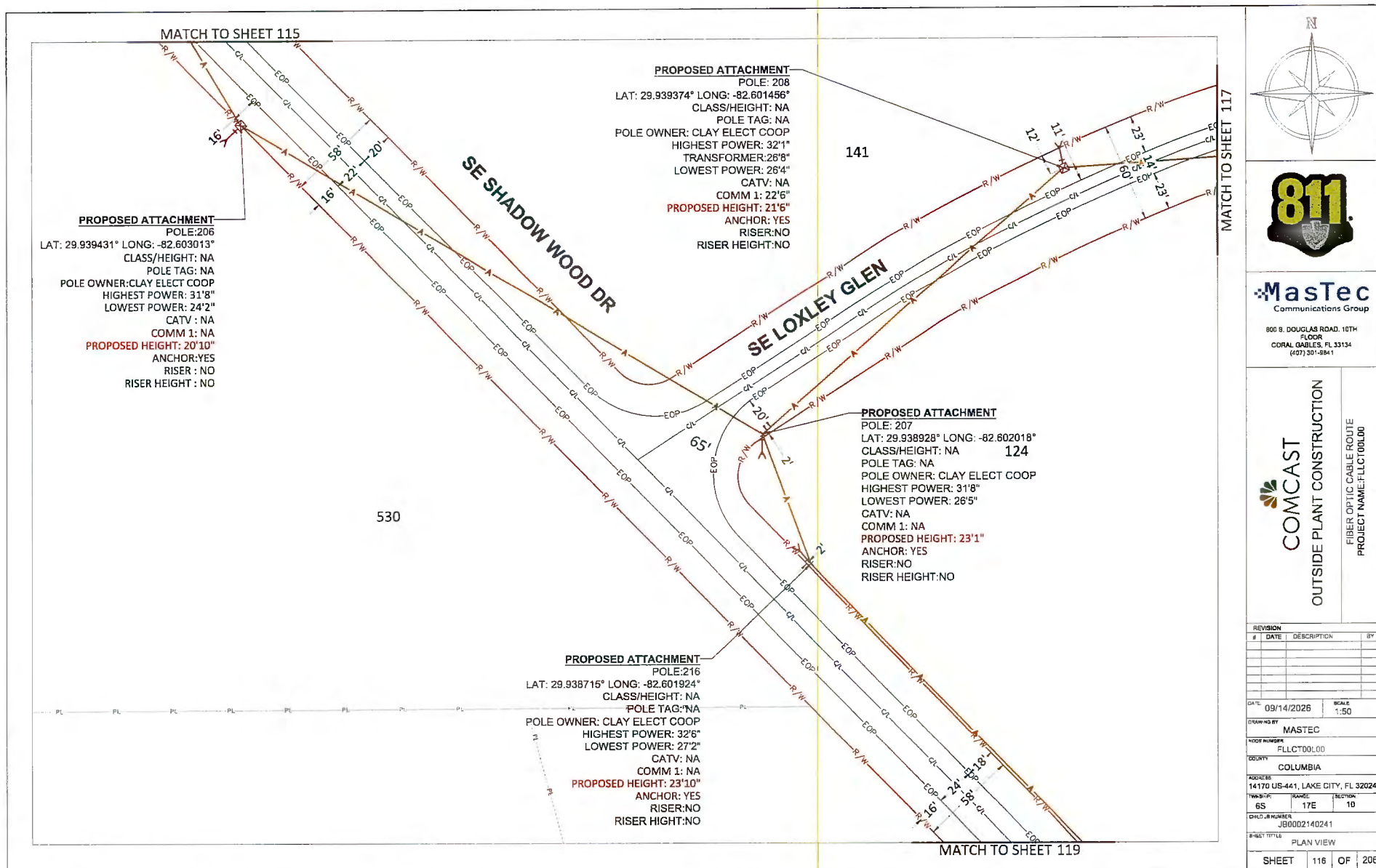
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 (407) 301-8841

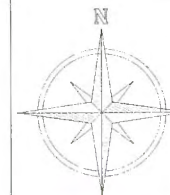
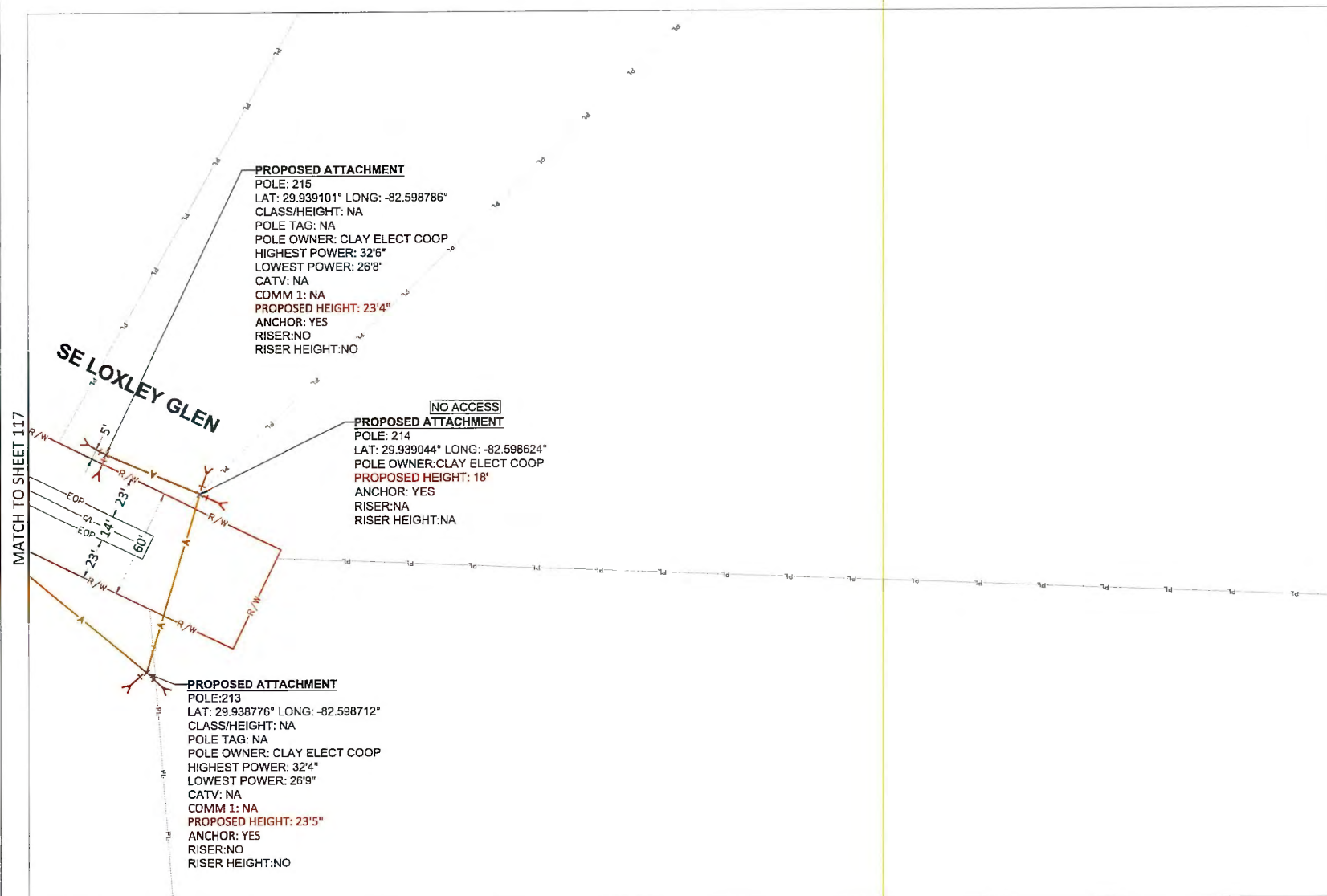


COMCAST
 OUTSIDE PLANT CONSTRUCTION
 FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT00L00

REVISION #	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	1:50
DRAWN BY	MASTEC		
MODE NUMBER	FLCT00L00		
EQUITY	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
WAVEFORM	6S	WAVEFORM	17E
SECTION	10	SECTION	10
CHILD NUMBER	JB0002140241		
PROJECT TITLE	PLAN VIEW		
SHEET	115	OF	208





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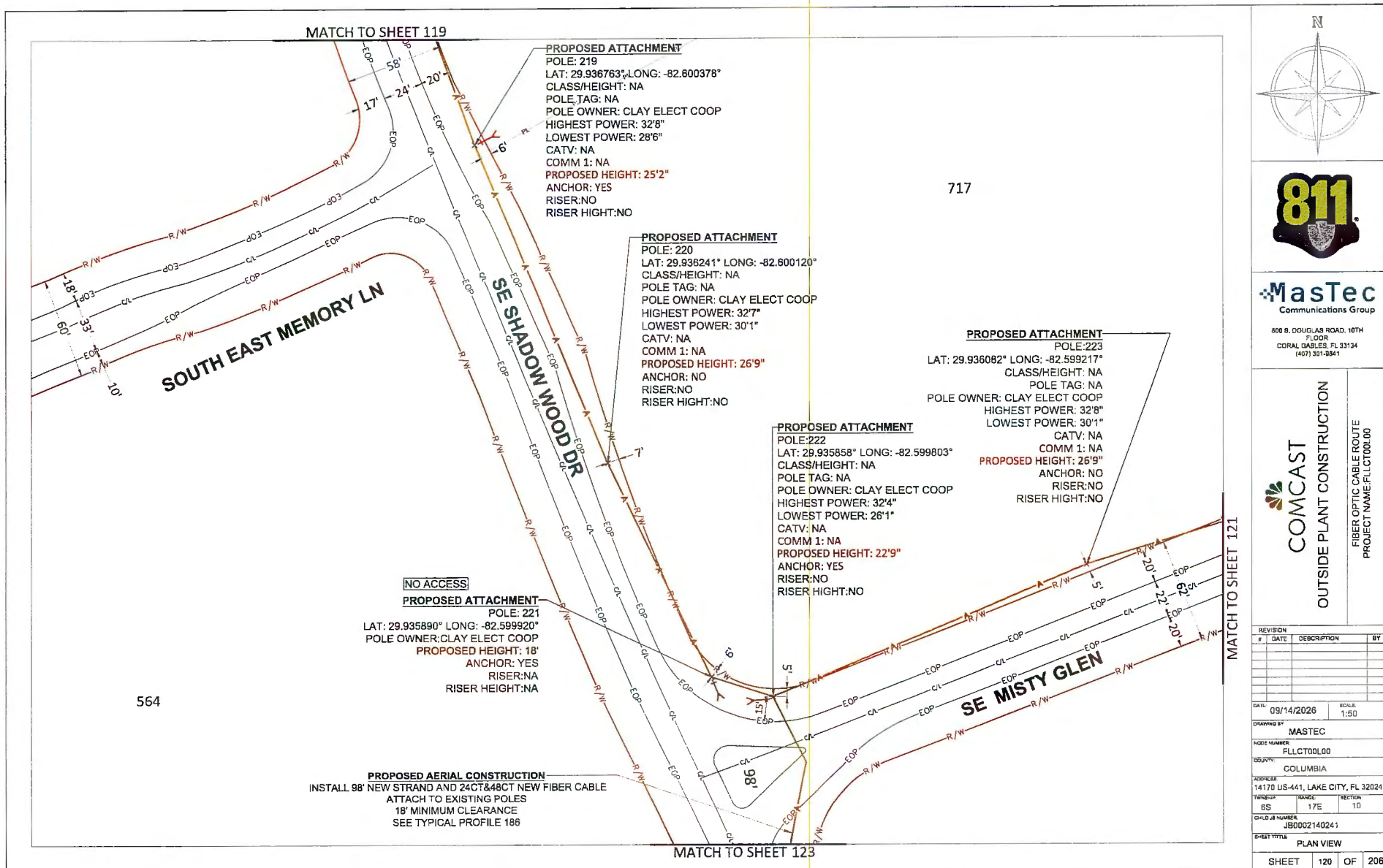
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

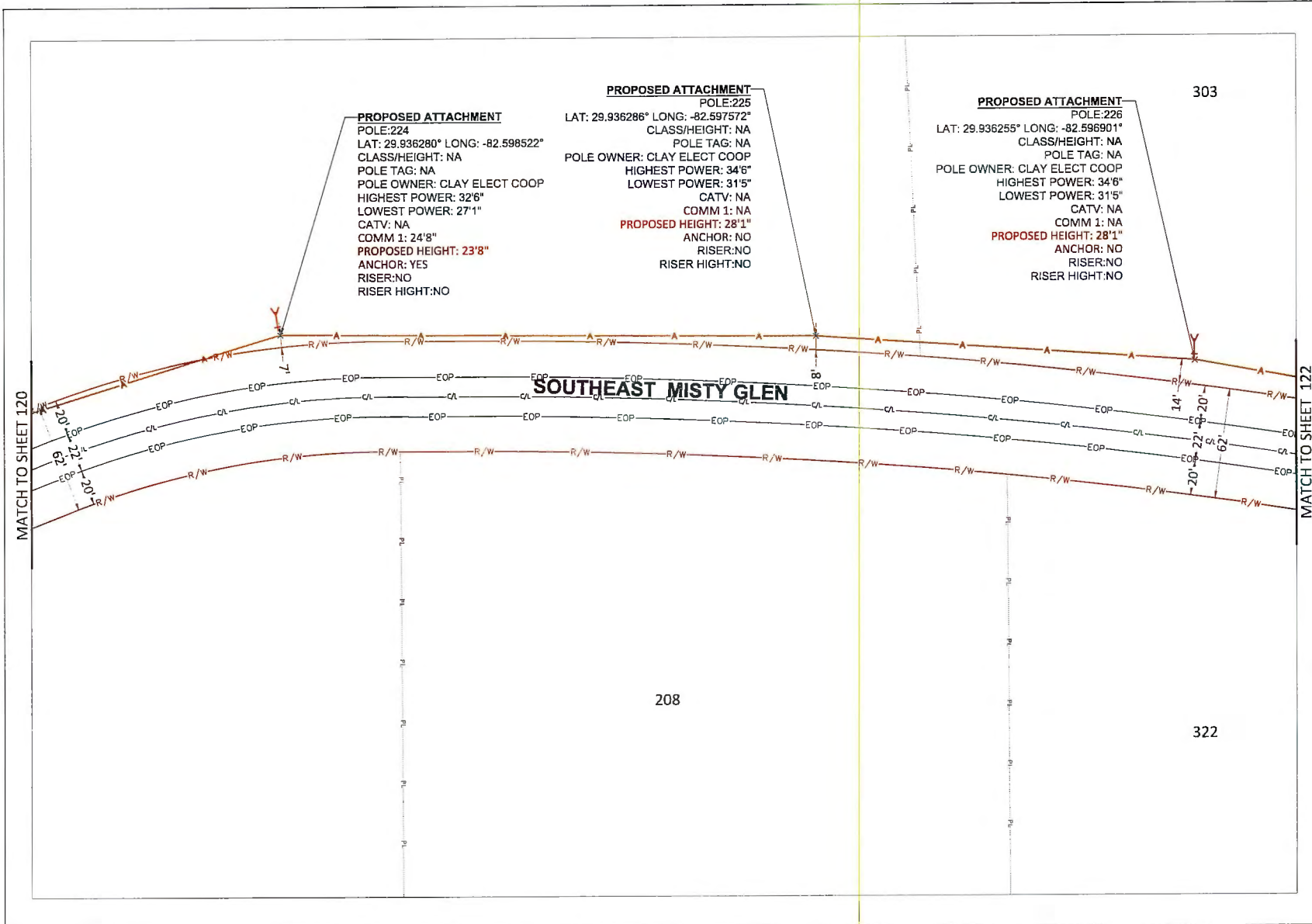
COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FFLCT00L000

[illegible]











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 (407) 351-8641

COMCAST

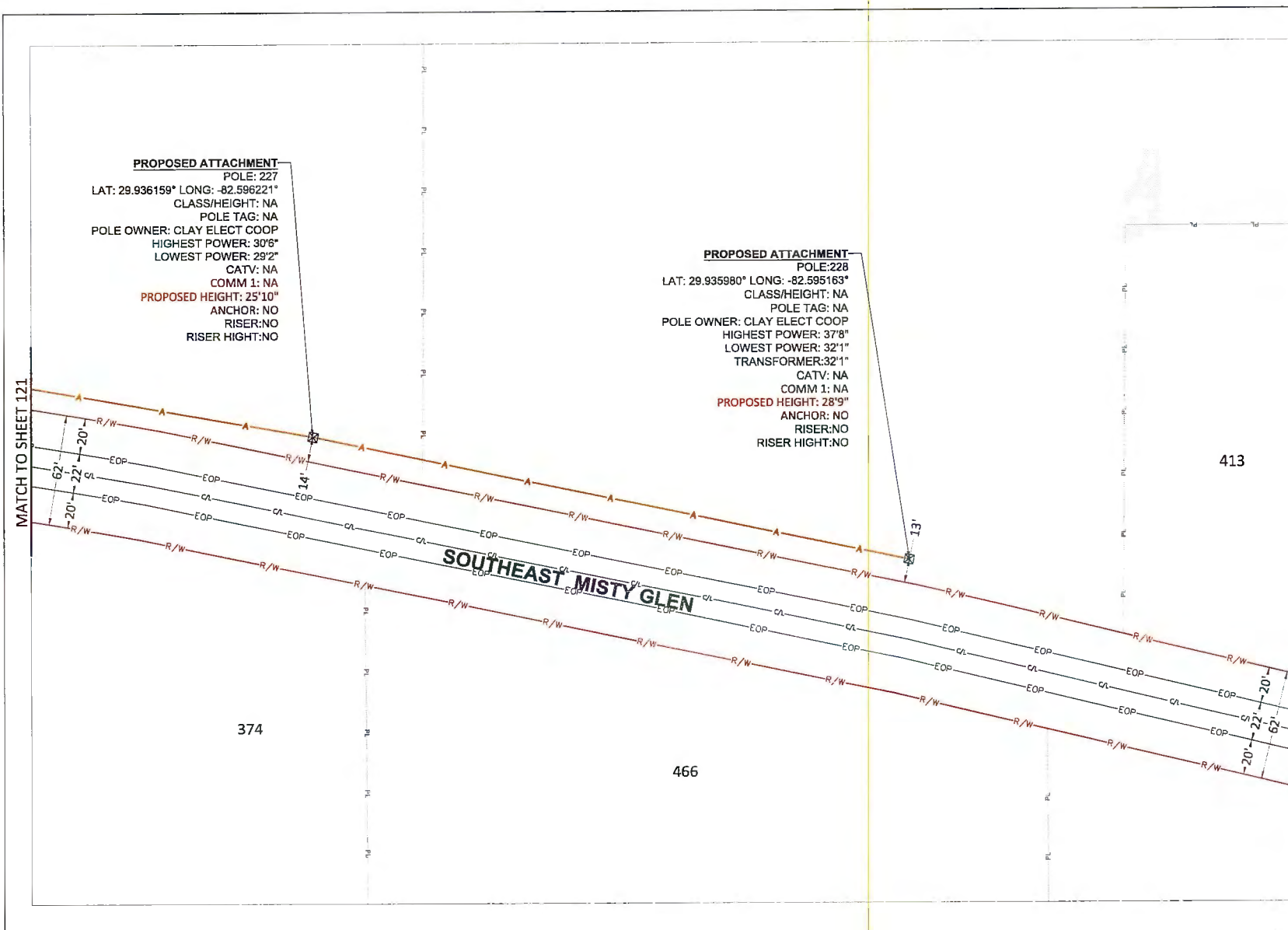
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE

PROJECT NAME: FLLCT001.00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	1:50
DRAWN BY	MASTEC		
CODE NUMBER	FLLCT001.00		
COUNTY	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
TRUNK	6S	TRUNK	17E
SECTION	10		
CHILD # NUMBER	JB0002140241		
SHEET TITLE PLAN VIEW			
SHEET	121	OF	208



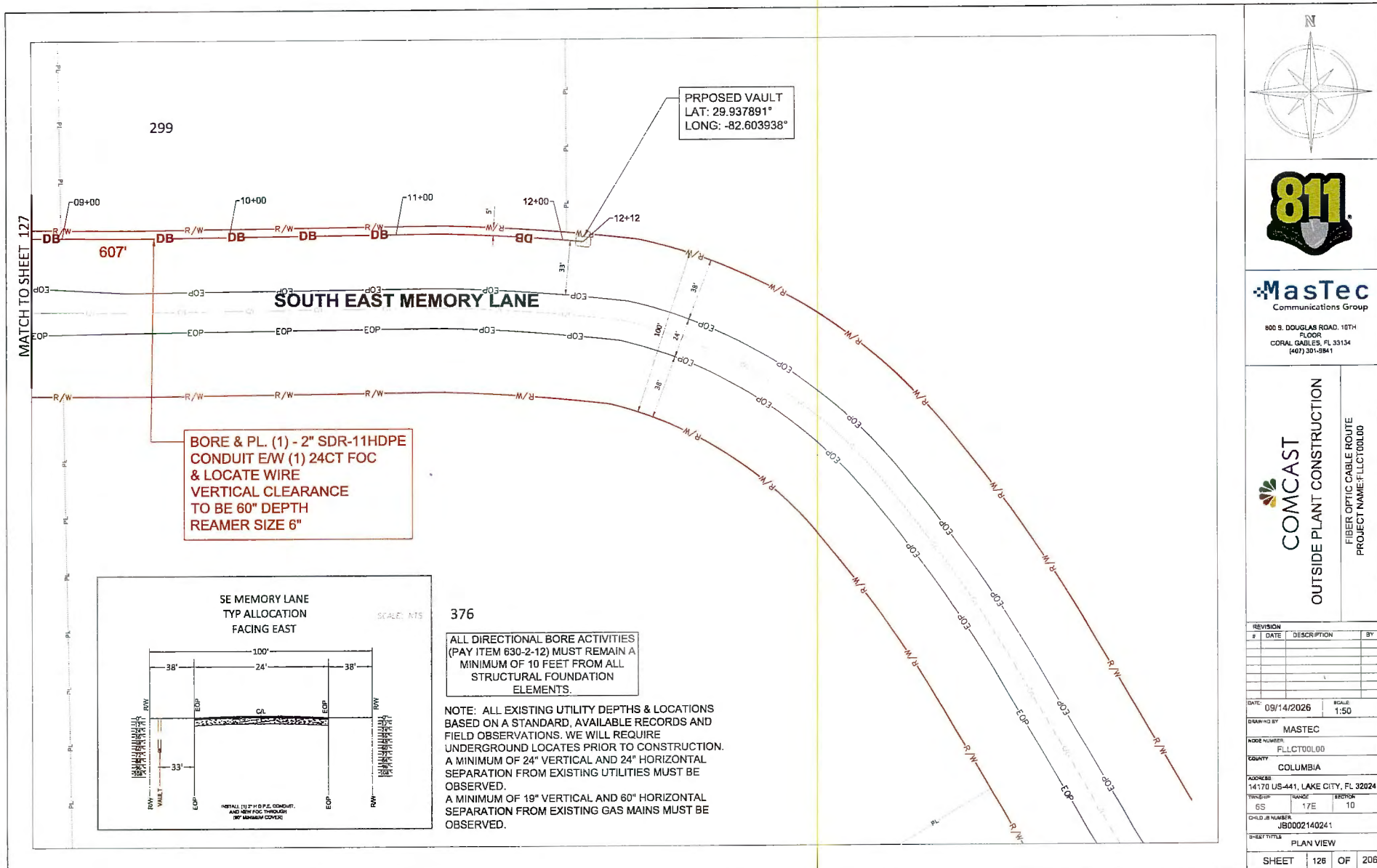
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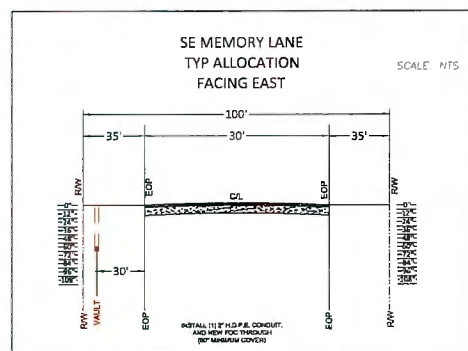
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISON			
#	DATE	DESCRIPTION	BY
DATE	09/14/2026		SCALE 1:50
DRAWN BY	MASTEC		
MODE NUMBER	FLCCT00LDD		
COUNTY	COLUMBIA		
ADDRESS	14170 US-441, LAKE CITY, FL 32024		
THICK-UP	6S	17E	10
CHILD'S NUMBER	JB0002140241		
PLAN VIEW			
SHEET	122	OF	206





ALL DIRECTIONAL BORE ACTIVITIES
(PAY ITEM 630-2-12) MUST REMAIN A
MINIMUM OF 10 FEET FROM ALL
STRUCTURAL FOUNDATION
ELEMENTS.

NOTE: ALL EXISTING UTILITY DEPTHS & LOCATIONS BASED ON A STANDARD, AVAILABLE RECORDS AND FIELD OBSERVATIONS. WE WILL REQUIRE UNDERGROUND LOCATES PRIOR TO CONSTRUCTION. A MINIMUM OF 24" VERTICAL AND 24" HORIZONTAL SEPARATION FROM EXISTING UTILITIES MUST BE OBSERVED.
A MINIMUM OF 19" VERTICAL AND 60" HORIZONTAL SEPARATION FROM EXISTING GAS MAINS MUST BE OBSERVED.

CONSTRUCTION
CONTINUES ON
FDOT PERMIT

EXISTING VAULT
LAT: 29.937856°
LONG: -82.607764°

SE MEMORY LANE

BORE & PL. (1) - 2" SDR-11HDPE
CONDUIT E/W (1) 24CT FOC
& LOCATE WIRE
VERTICAL CLEARANCE
TO BE 60" DEPTH
REAMER SIZE 6"



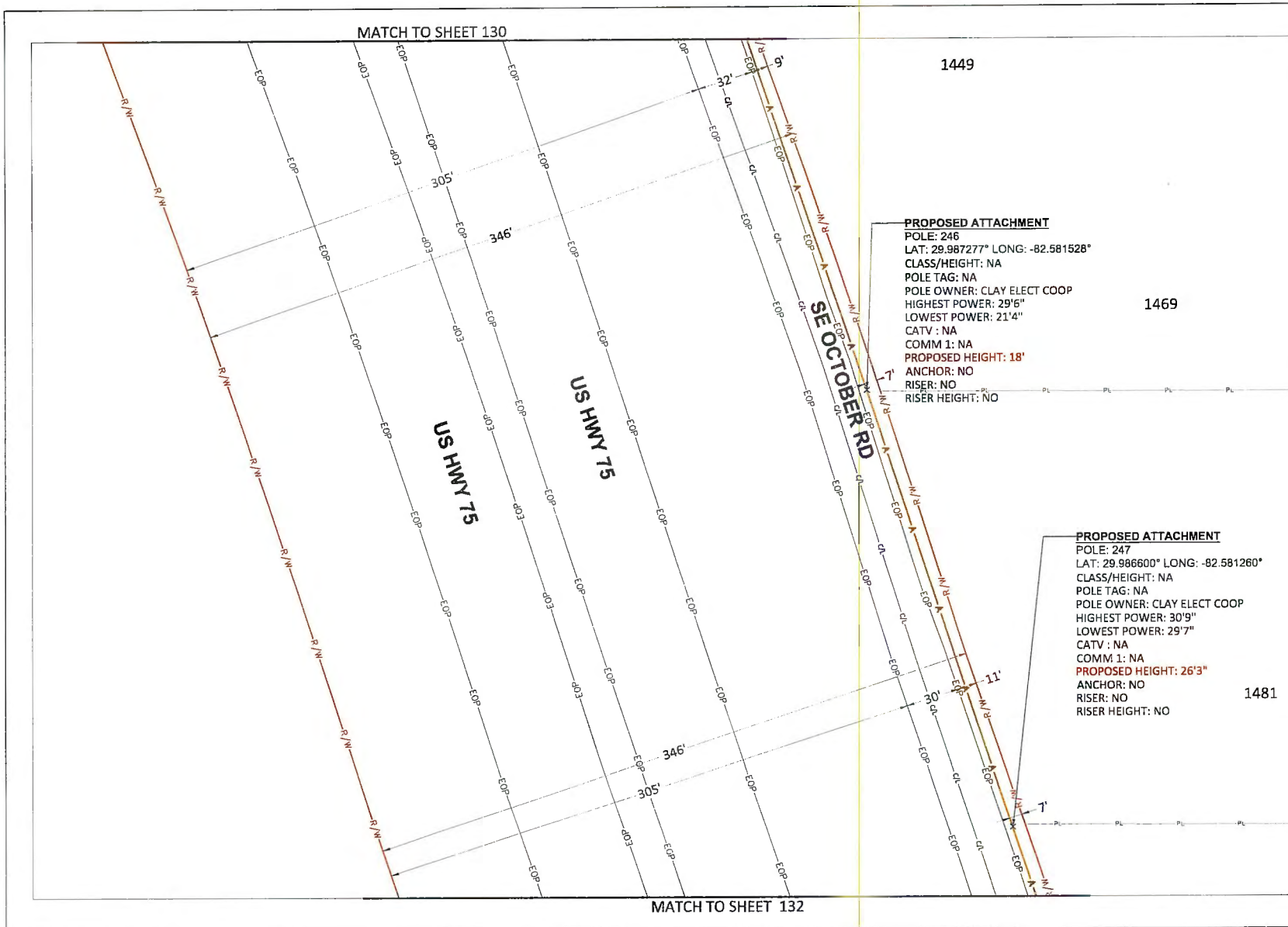
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COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION					
#	DATE	DESCRIPTION			S*
DAT/L	09/14/2026				SCALE 1:50
DRAWING BY MASTEC					
NODE NUMBER FLCT00L00					
COUNTRY COLUMBIA					
ADDRESS 1417G US-441, LAKE CITY, AZ 85024					
TENSOR: BS		RANGE: 17E		SECTION 10	
CHILD JOB NUMBER JB0002140241					
SHEET TITLE PLAN VIEW					
SHEET		128		OF 20	







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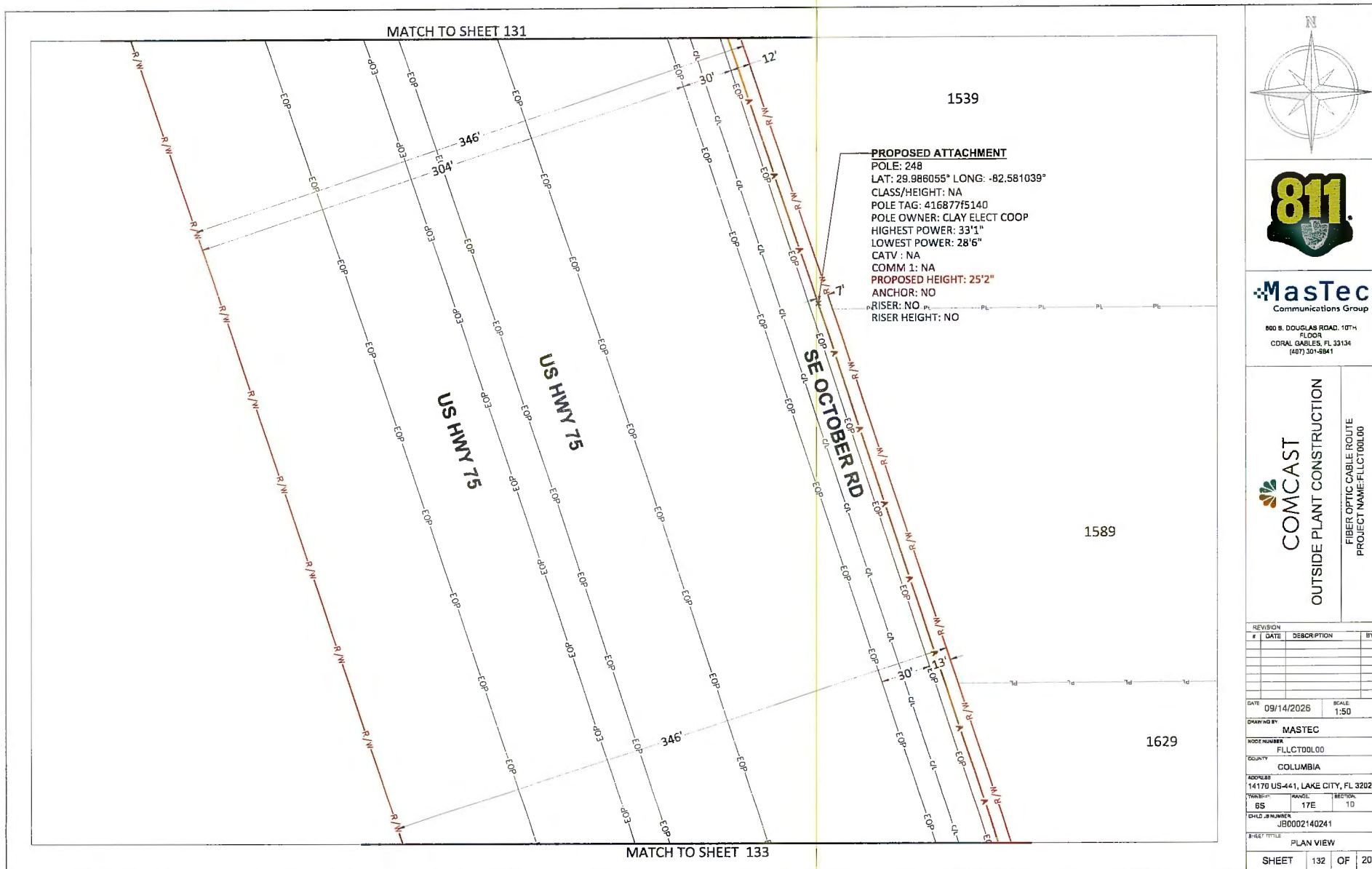
COMCAST

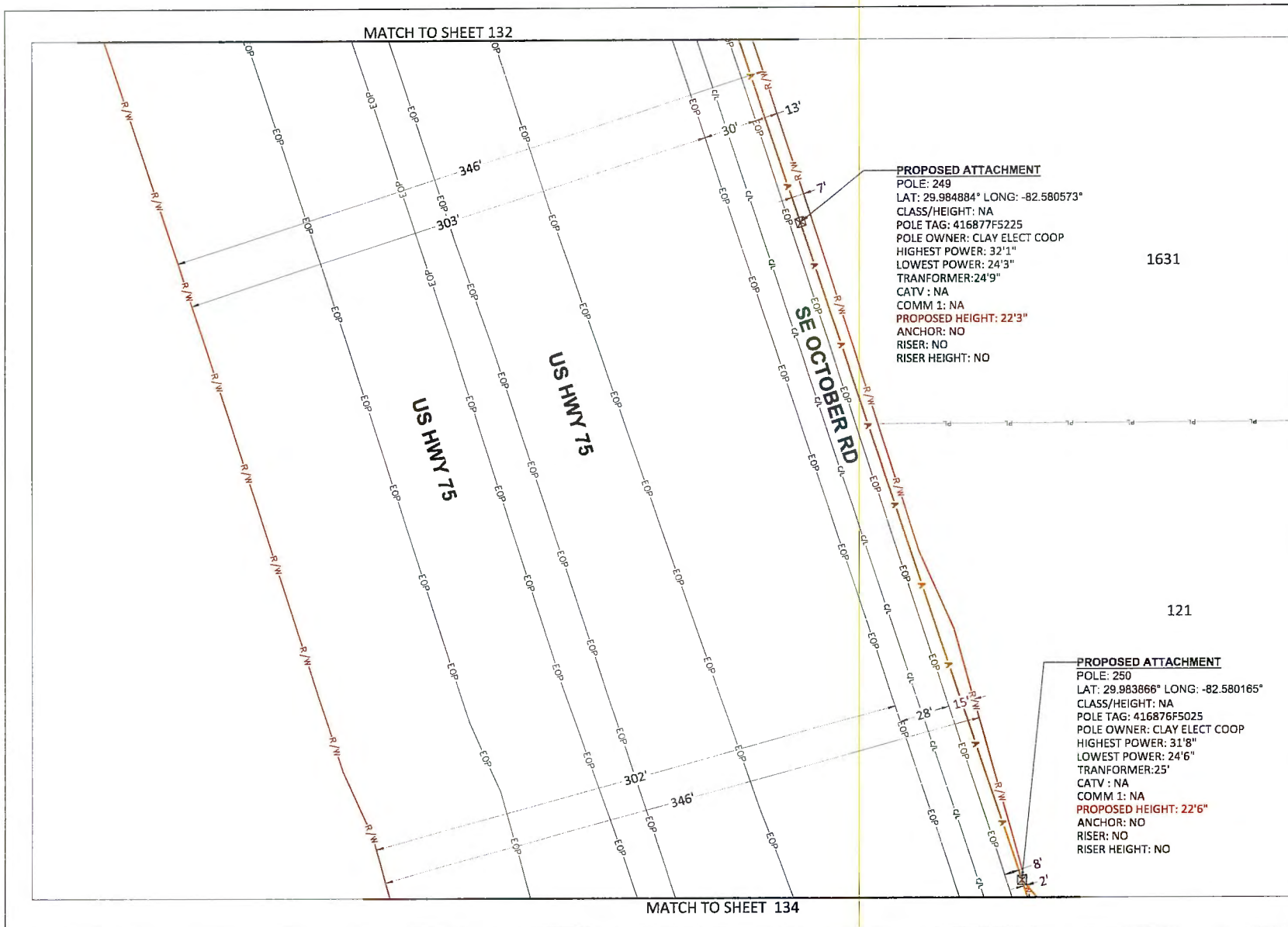
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE: 09/14/2026	SCALE: 1:50
DRAWING BY: MASTEC	
NODE NUMBER: FLLCT00L00	
CITY: COLUMBIA	
ADDRESS: 14170 US-441, LAKE CITY, FL 32024	
TRANSIT: 6S	SECTION: 10
CHILD JOB NUMBER: JB0002140241	
SHEET TITLE: PLAN VIEW	
SHEET: 131	OF 206









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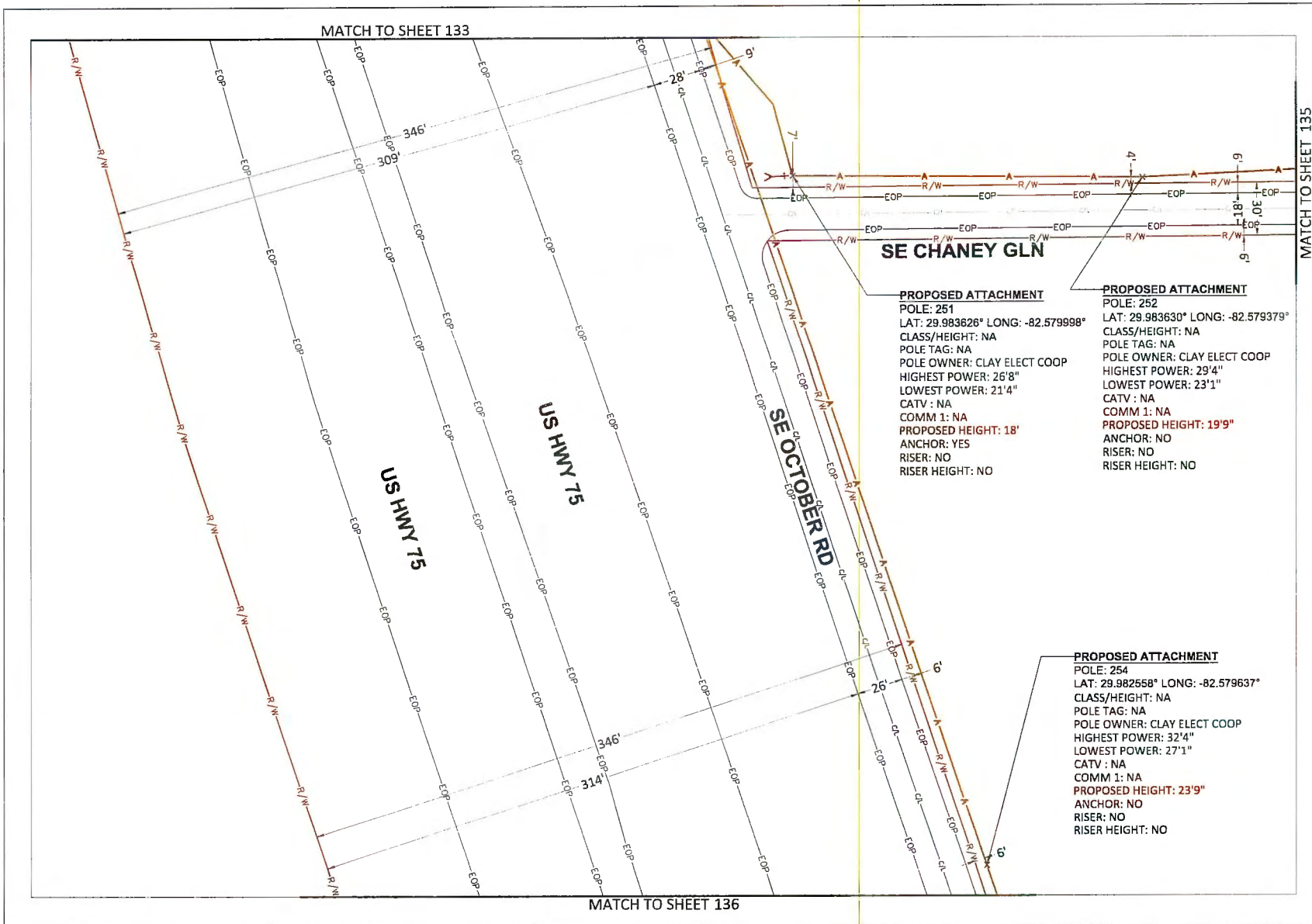


COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE: 09/14/2026	SCALE: 1:50
DRAWING BY: MASTEC	
NOTE NUMBER: FLCT00L00	
COUNTY: COLUMBIA	
ADDRESS: 14170 US-441, LAKE CITY, FL 32024	
TRANSIT: 6S	PAGE: 17E
SECTION: 10	
CHILD'S NUMBER: JB0002140241	
SHEET TITLE: PLAN VIEW	
SHEET: 133	OF: 206







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 CORAL GABLES, FL 33134
 (305) 301-9841



COMCAST

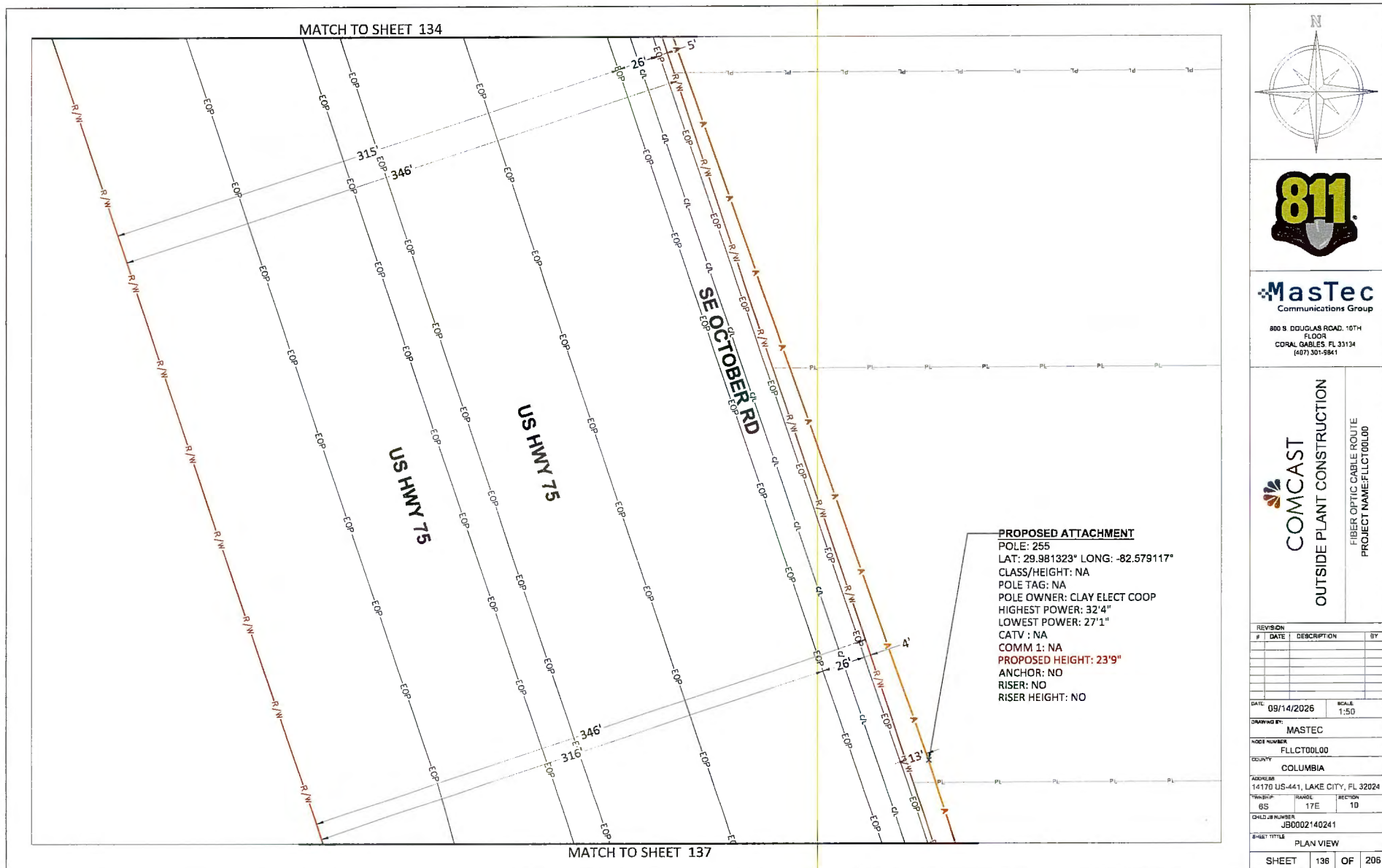
OUTSIDE PLANT CONSTRUCTION

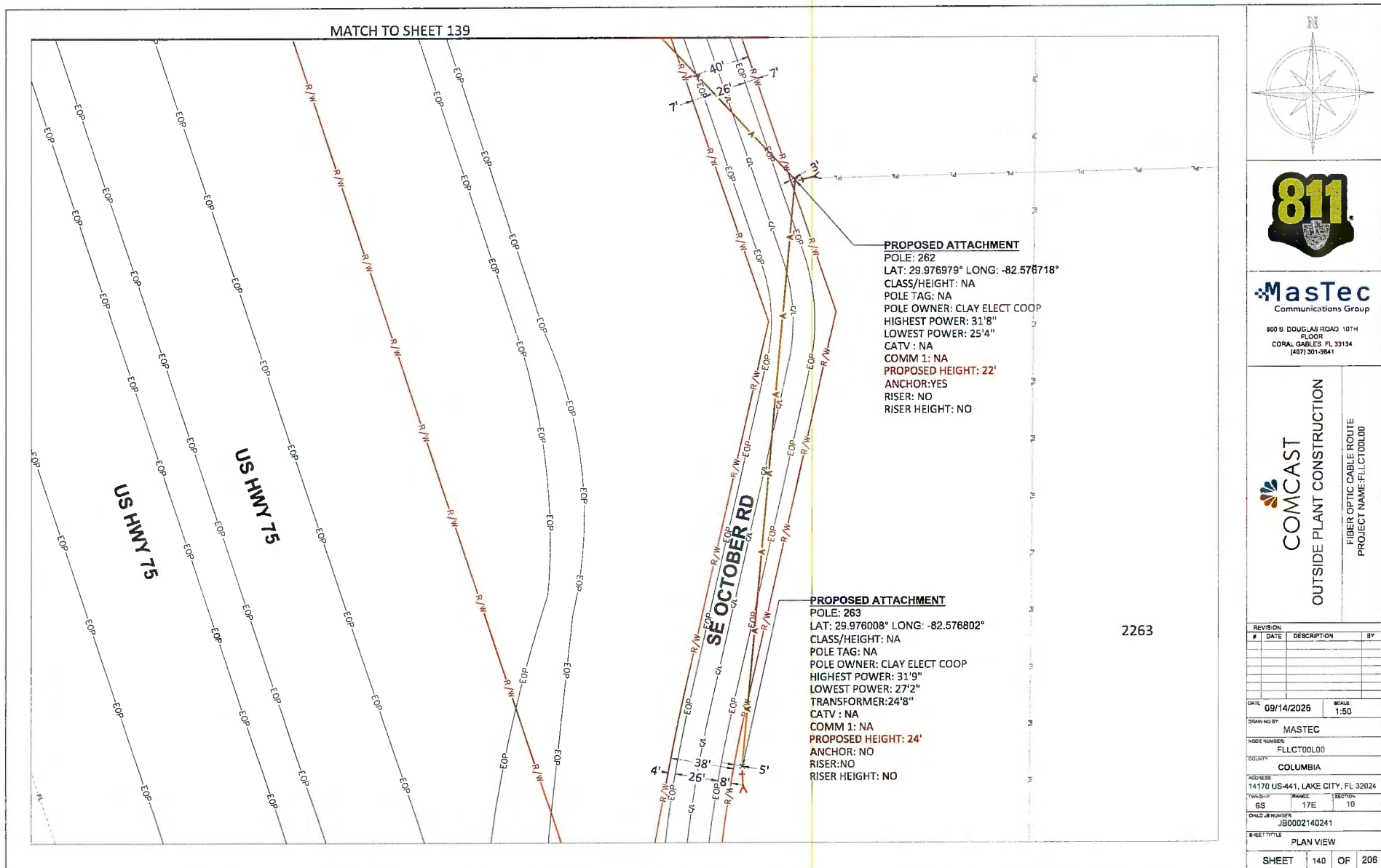
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 PROJECT NAME: FLCT00100

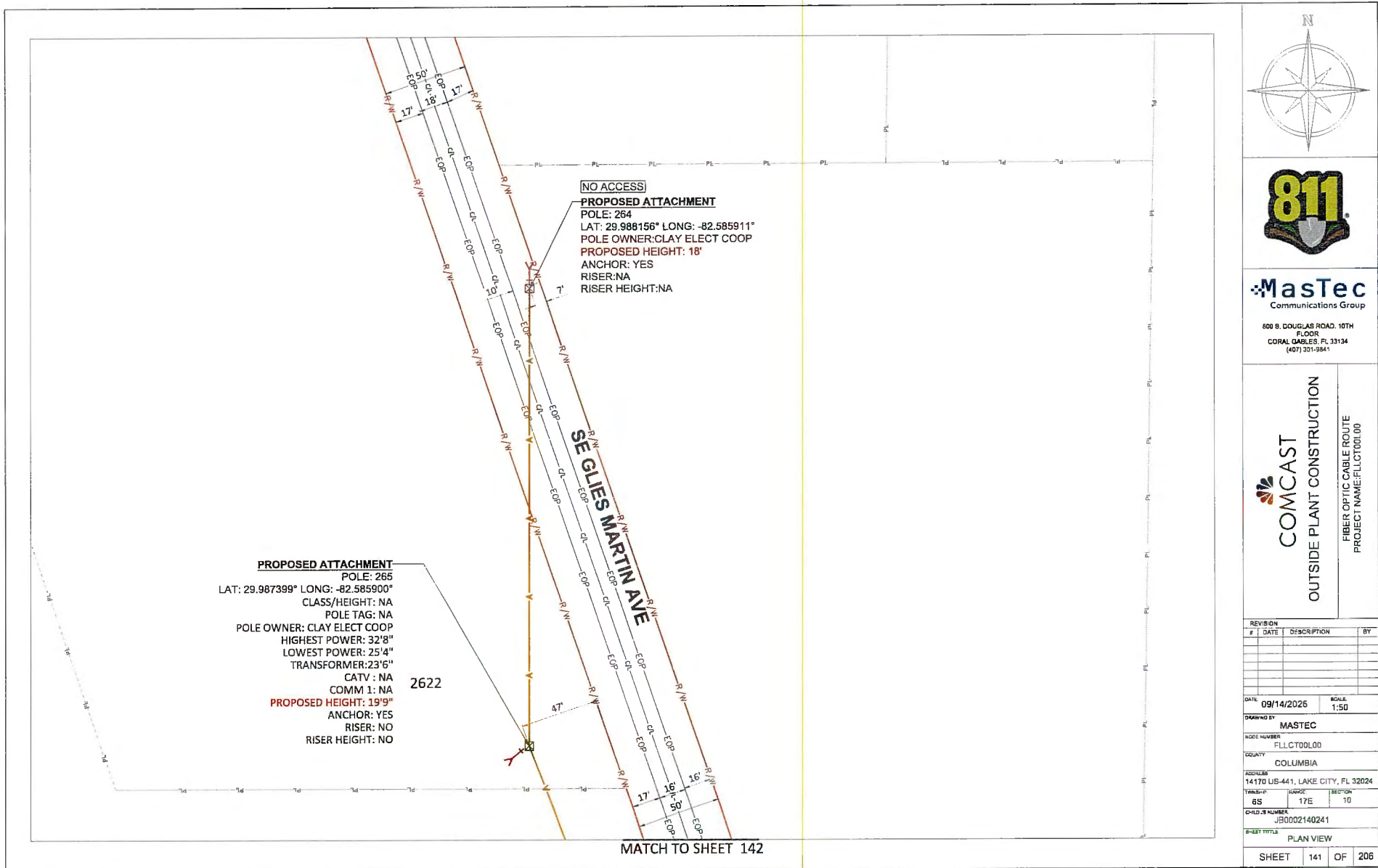
REVISION

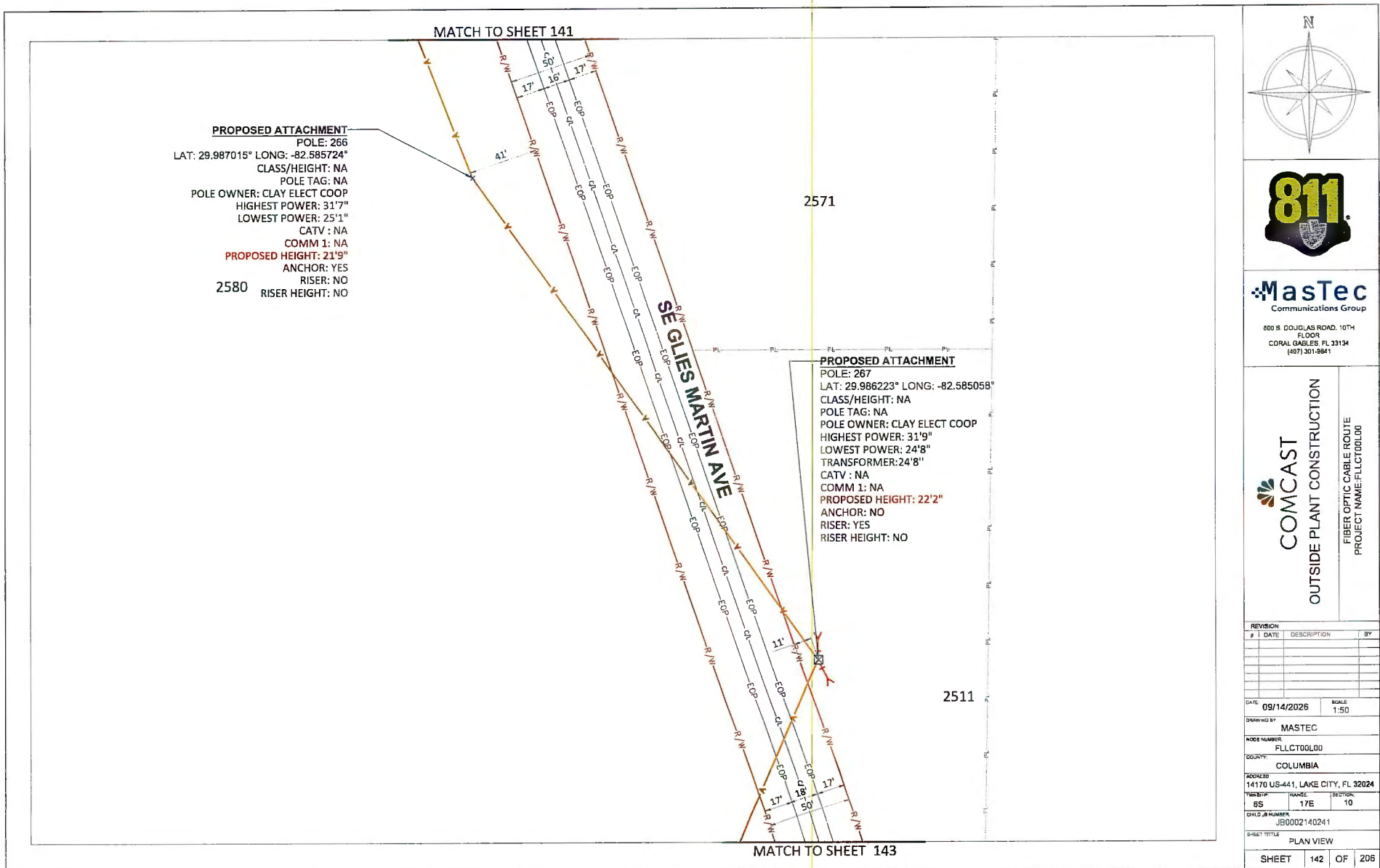
#	DATE	DESCRIPTION	BY

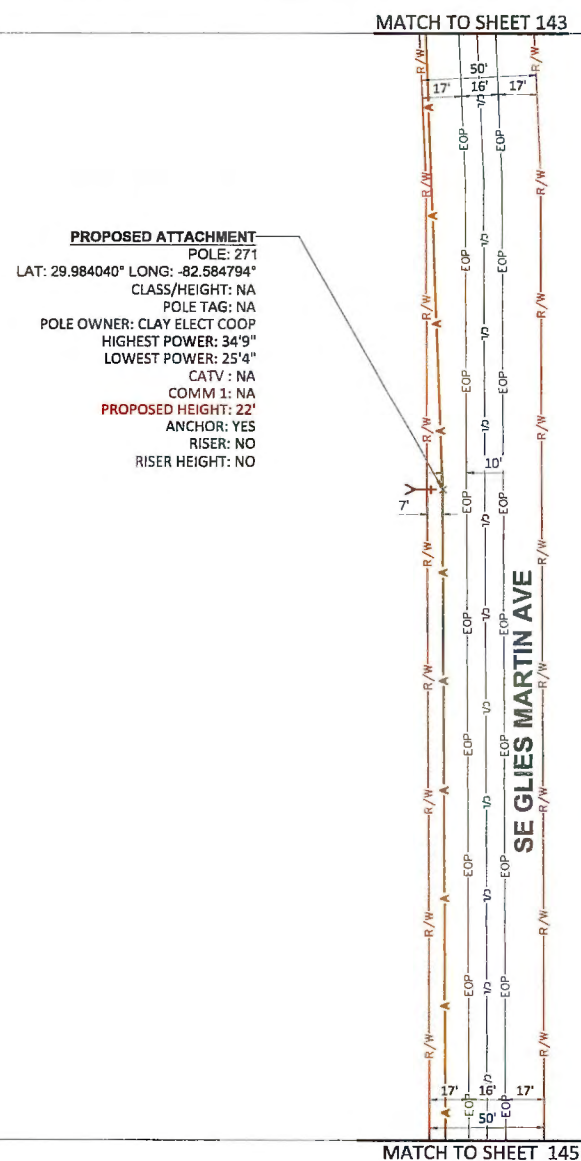
DATE: 09/14/2026 SCALE: 1:50
 DRAWING BY: MASTEC
 NODE NUMBER: FLCT00100
 COUNTY: COLUMBIA
 ADDRESS: 14170 US-441, LAKE CITY, FL 32024
 TALKING: 6S 17E 10
 CHILD # NUMBER: JB0002140241
 8-SHEET TITLE: PLAN VIEW
 SHEET 134 OF 206











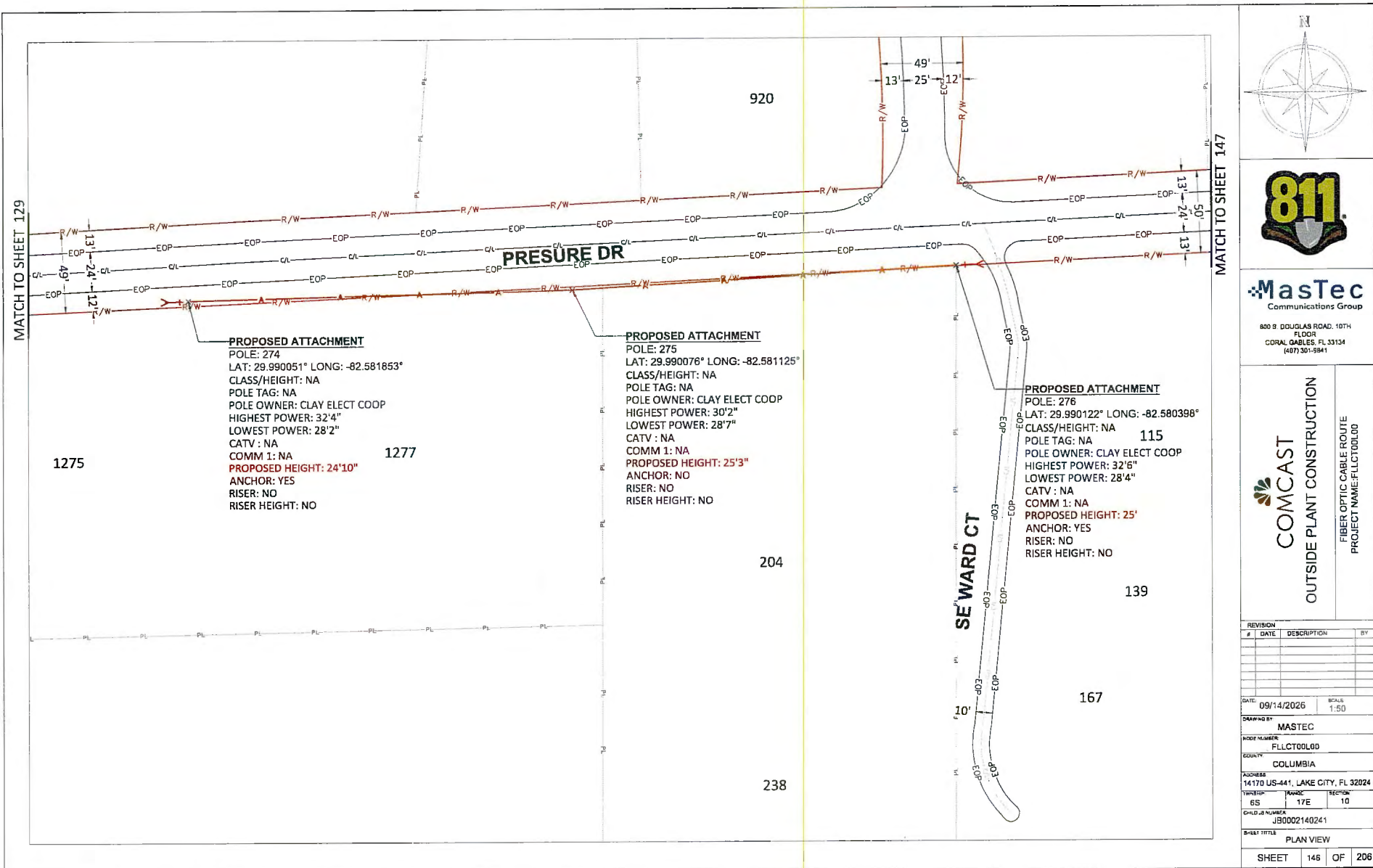
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Communications Group

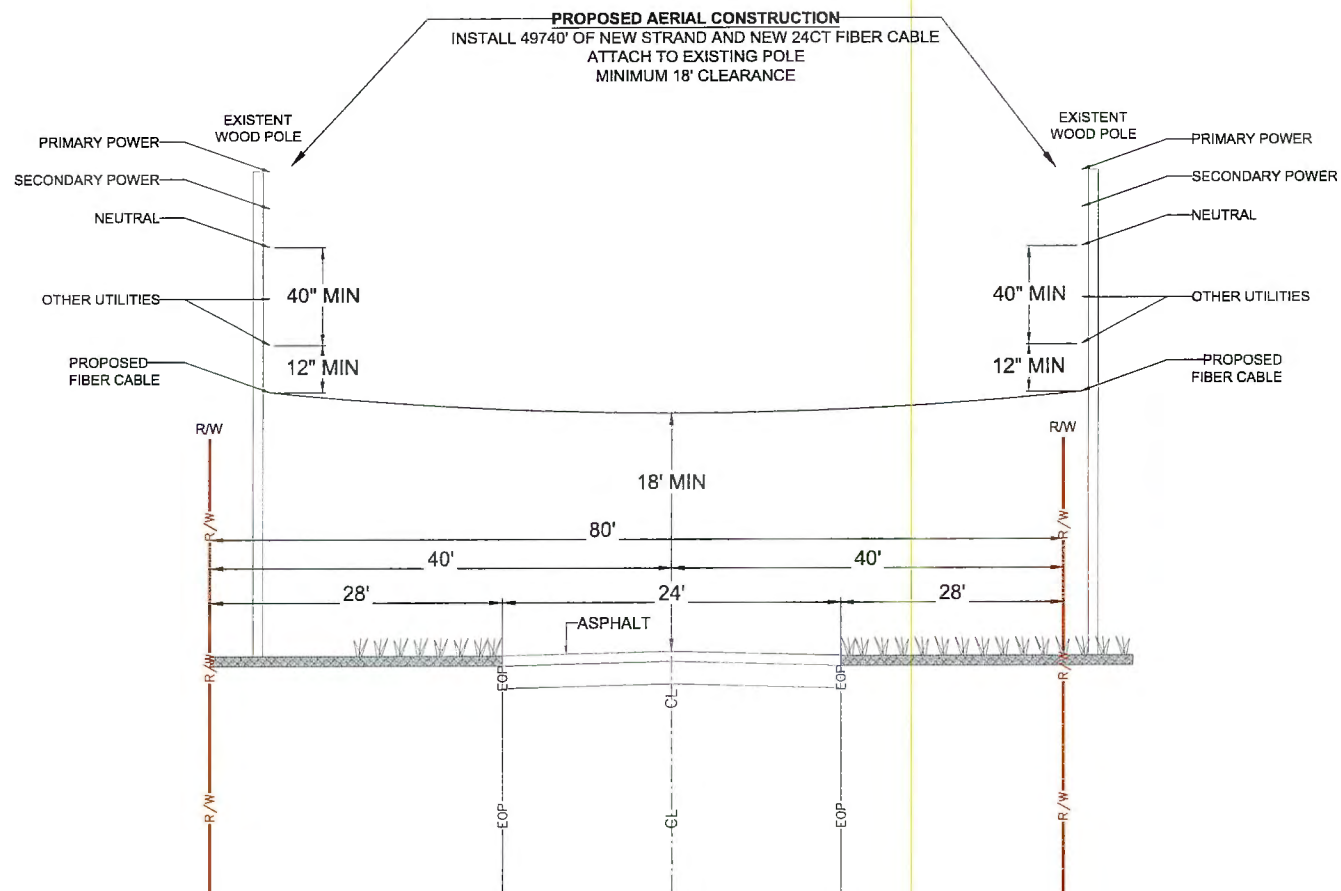
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FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION					
#	DATE	DESCRIPTION			BY
QATE:		09/14/2026			SCALE: 1:50
DRAWING BY:		MASTEC			
NODE NUMBER: FLLC0DLOO					
GALLERY: COLUMBIA					
ADDRESS: 14-178 US-441, LAKE CITY, FL 32024					
TECHNICIAN:		RANGE:		SECTION:	
BS		17E		10	
CHILD ID NUMBER: JB0002140241					
SHEET TITLE: PLAN VIEW					
SHEET		144		OF 206	





TYPICAL PROFILE
LOOKING WEST ON
SW HOWELL ST



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CORAL GABLES, FL 33134
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COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION				
#	DATE	DESCRIPTION	BY	
DATE		09/14/2026	SCALE	
DRAWING BY		MASTEC	NTS	
HOLE NUMBER		FLLCCT00LD00		
COUNTRY		COLUMBIA		
ADDRESS				
14-70 US-441, LAKE CITY, FL 32024				
TYPESIZE		RANGE	SECTIONS	
6S		17E	10	
CHILD #8 NUMBER		JB00002140241		
SHEET TITLE				
TYPICAL PROFILE				
SHEET		150	OF	208



COMCAST
OUTSIDE PLANT CONSTRUCTION

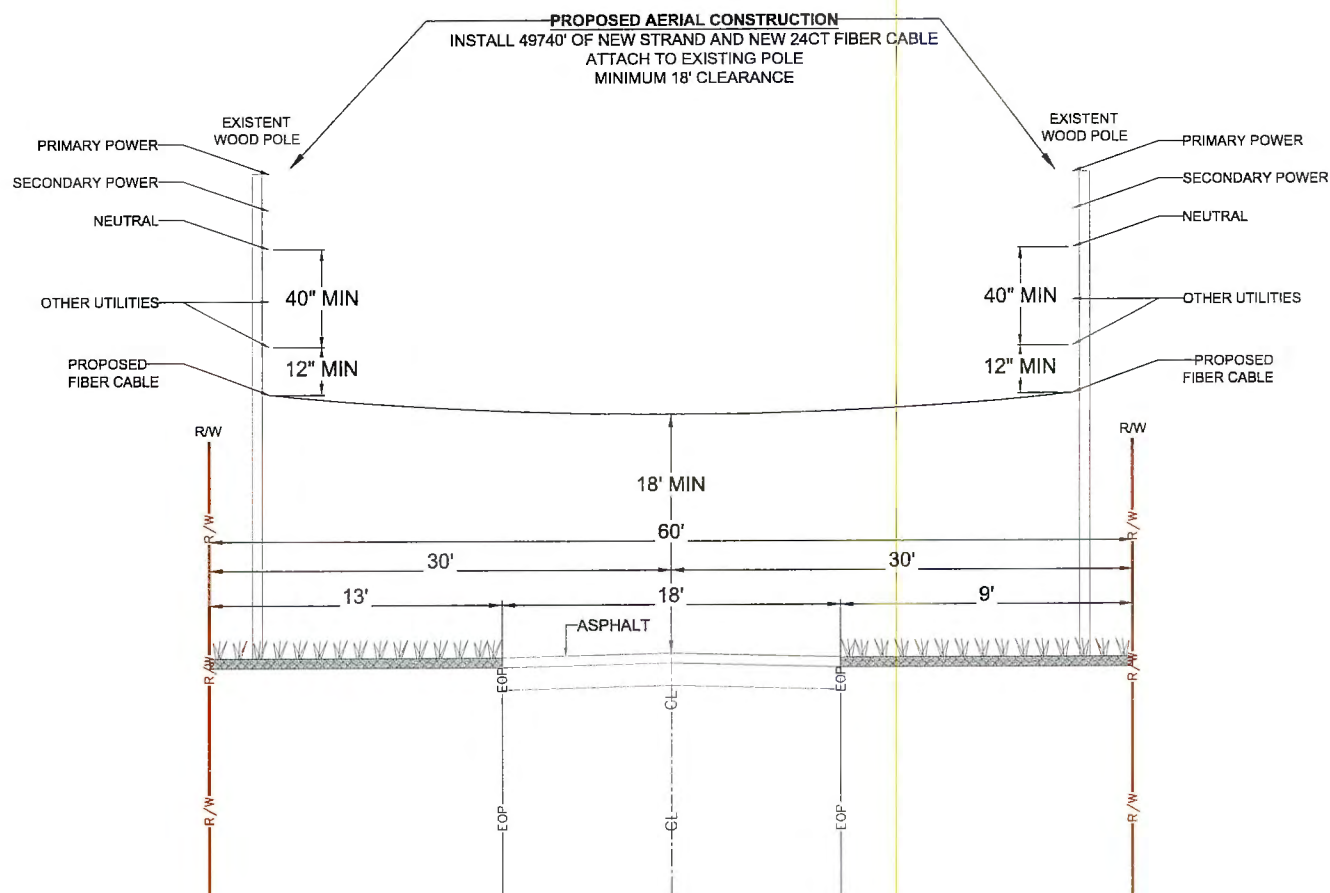
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PROJECT NAME:FLLCT00L00

REVISION				
#	DATE	DESCRIPTION	BY	
DATE	09/14/2026		SCALE NTS	
DRAWING BY MASTEC				
HOIST NUMBER FLLC700L00				
COUNTRY COLUMBIA				
ADDRESS 14170 US 401, LAKE CITY, FL 32304				
TRANSIT	6S	SCALE 17E	SECTION 10	
CHILD # NUMBER JB0002140241				
SHEET TITLE TYPICAL PROFILE				
SHEET		152	OF	206

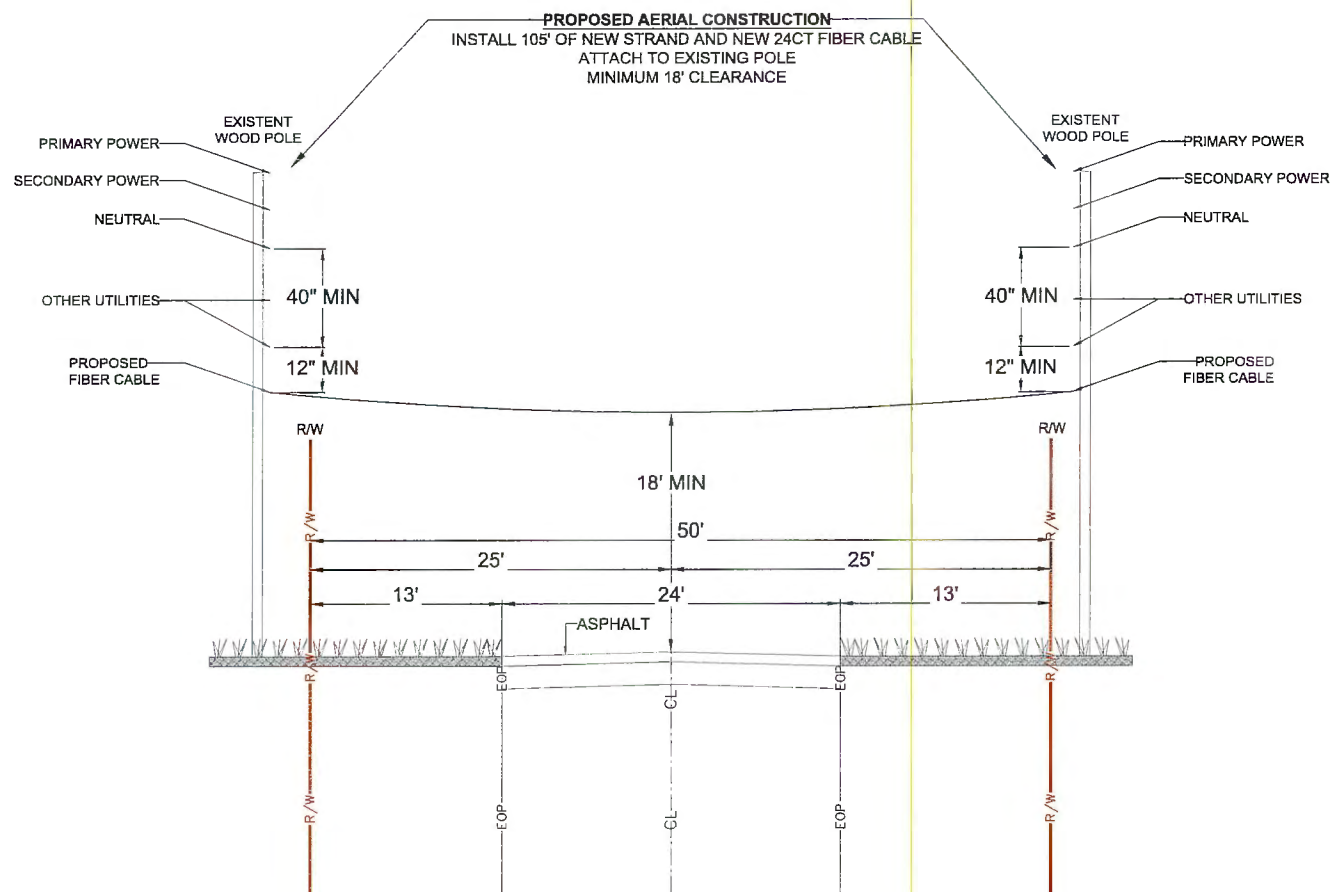
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

[illegible]

TYPICAL PROFILE
LOOKING NORTH-WEST ON
SW HALTIWANGER RD



TYPICAL PROFILE
LOOKING NORTH-WEST ON
SE GILES MARTIN AVE



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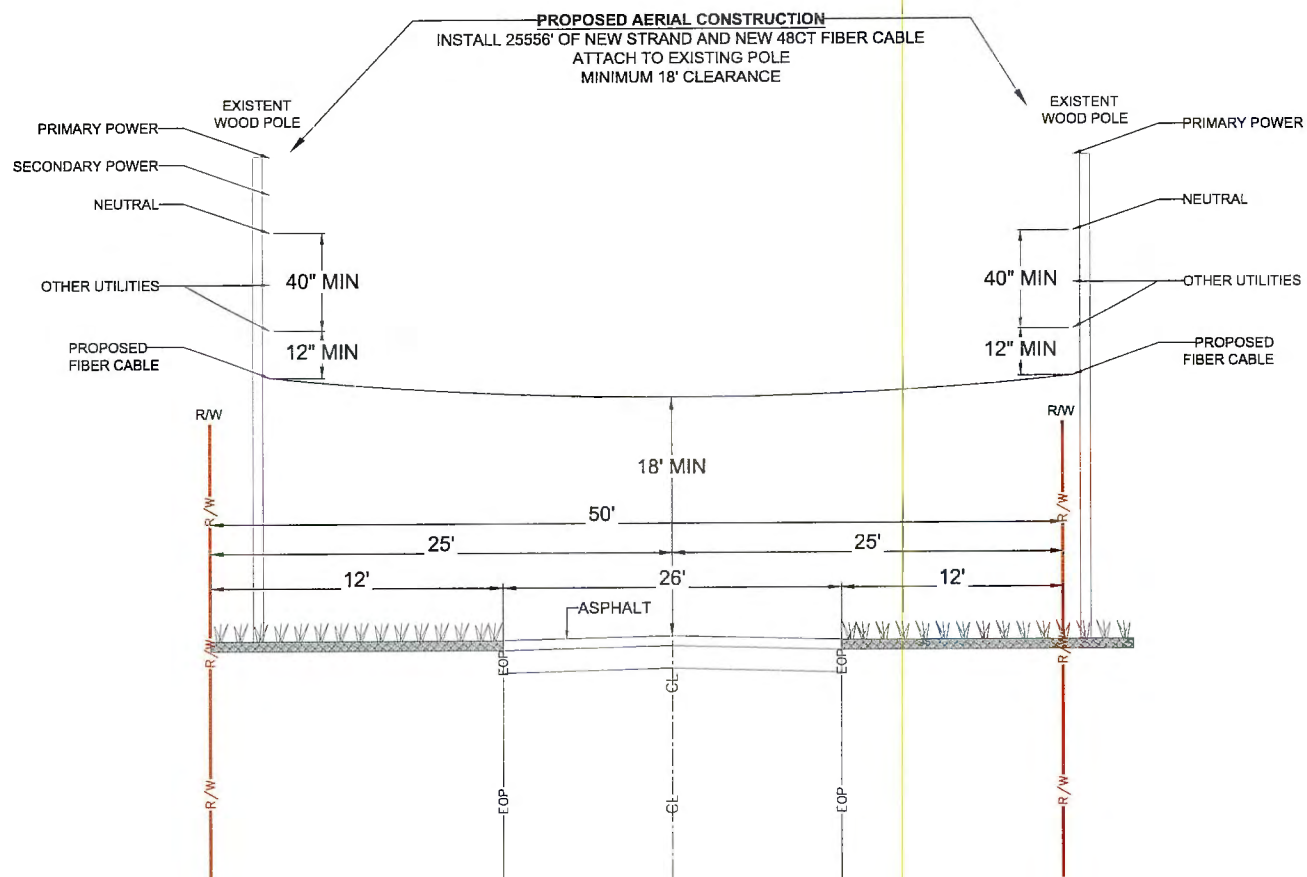
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE 09/14/2026		SCALE NTS
DRAWN BY MASTEC		
MODE NUMBER FLLC00LD00		
COUNTRY COLUMBIA		
ADDRESS BY 14-17G US-441, LAKE CITY, FL 32024		
VENDOR 6S	MATERIAL 17E	SHEET NO. 10
CHILD JOB NUMBER .JB00D2140241		
SHEET TITLE TYPICAL PROFILE		
SHEET	158	OF 206



TYPICAL PROFILE
LOOKING SOUTH ON
SE GLIES MARTIN AVE



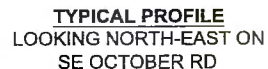
Mastec
Communications Group

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FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L000

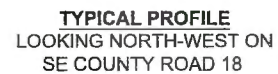
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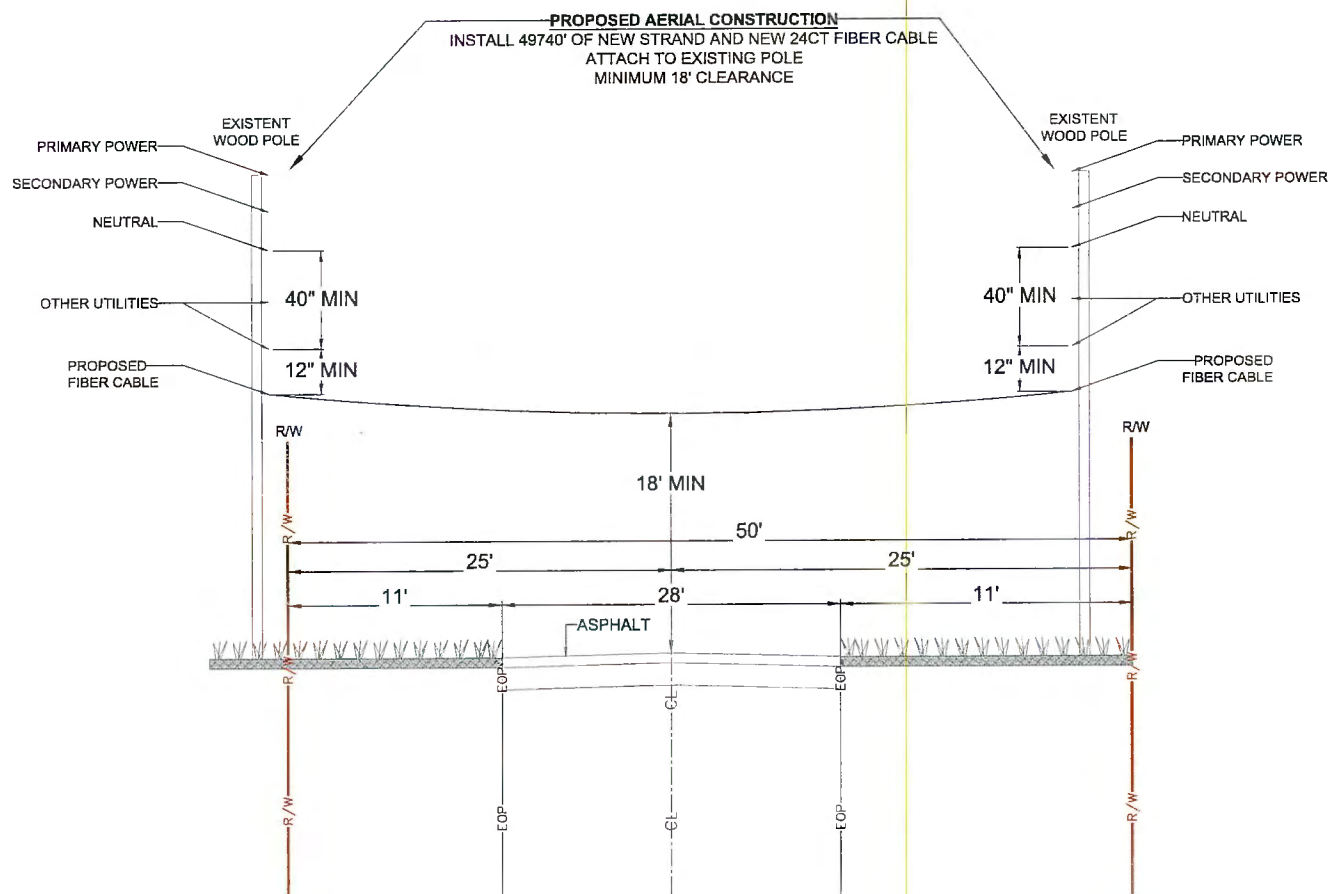


COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY
DATE	09/14/2026		SCALE: NTS
DRAWN BY: MASTEC			
NOTE NUMBER: FLCT00LOD			
COUNTRY: COLUMBIA			
ADDRESS: 14170 US 441, LAKE CITY, FL 32024			
THICKNESS: 8S	RANGE: 17E	METHOD: 10	
CHILD JOB NUMBER: JB0001210241			
SHEET TOTAL:		TYPICAL PROFILE	
SHEET	162	OF	206





TYPICAL PROFILE
LOOKING SOUTH-WEST ON
SE GRASSLAND TER



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Communications Group

800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	NTS
------	------------	-------	-----

DRAWING BY	MASTEC
------------	--------

NOTE NUMBER	FLLC700L00
-------------	------------

COUNTRY	COLUMBIA
---------	----------

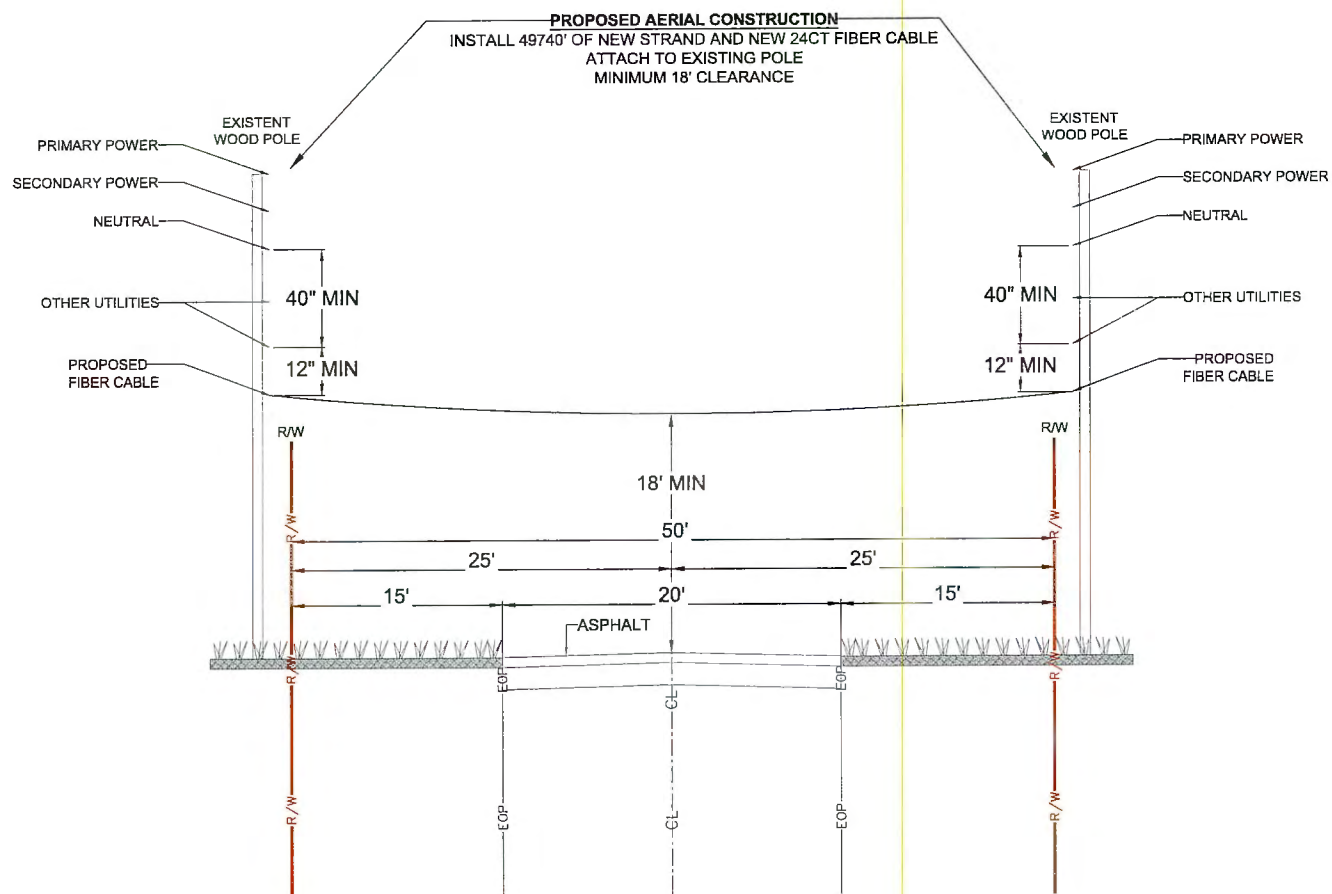
ADDRESSES	14170 US-441, LAKE CITY, FL 32024
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TWINSHIP	RANGE	SECTION
6S	17E	10

CHILD'S NUMBER	J80002140241
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SHEET TITLE	TYPICAL PROFILE
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SHEET	164	OF	20
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TYPICAL PROFILE
LOOKING NORTH-WEST ON
SE SYDNEY ST



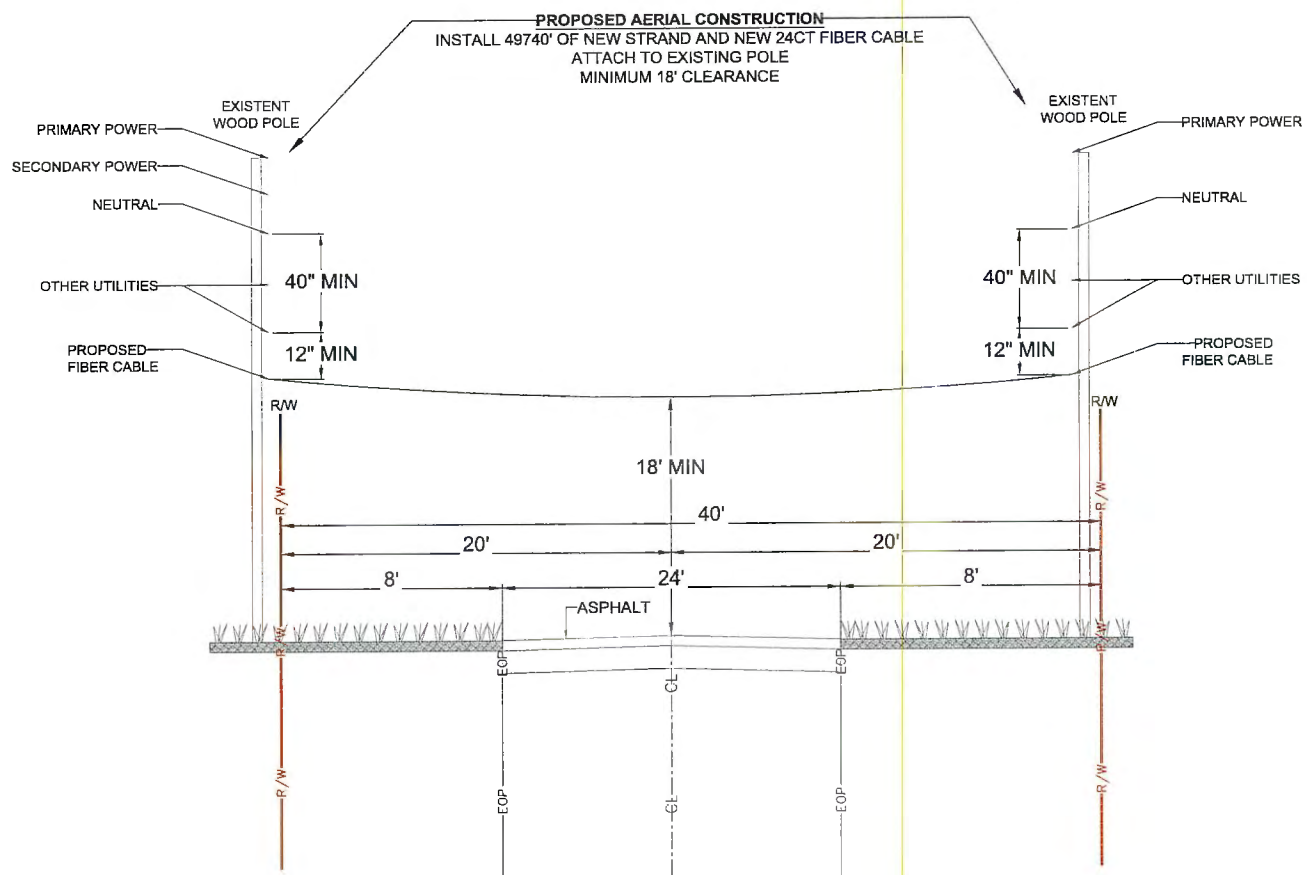
MasTec
Communications Group

500 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY
DATE	09/14/2026		SCALE NTS
DRAWING BY: MASTEC			
NOTE NUMBER: FLCCT00L00			
COUNTRY: COLUMBIA			
ADDRESS: 14170 US-441, LAKE CITY, FL 32024			
TRANSFORM	WIND	WAVE	SECT ON
6S	17E		10
CHILD'S NUMBER JB00022140241			
SHEET TYPE: TYPICAL PROFILE			
SHEET	166	OF	20



TYPICAL PROFILE
LOOKING NORTH-EAST ON
WARD CRAWFORD CT



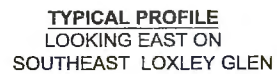
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FLOOR
CORAL GABLES, FL 33134
(407) 301-0841

COMCAST
OUTSIDE PLANT CONSTRUCTION

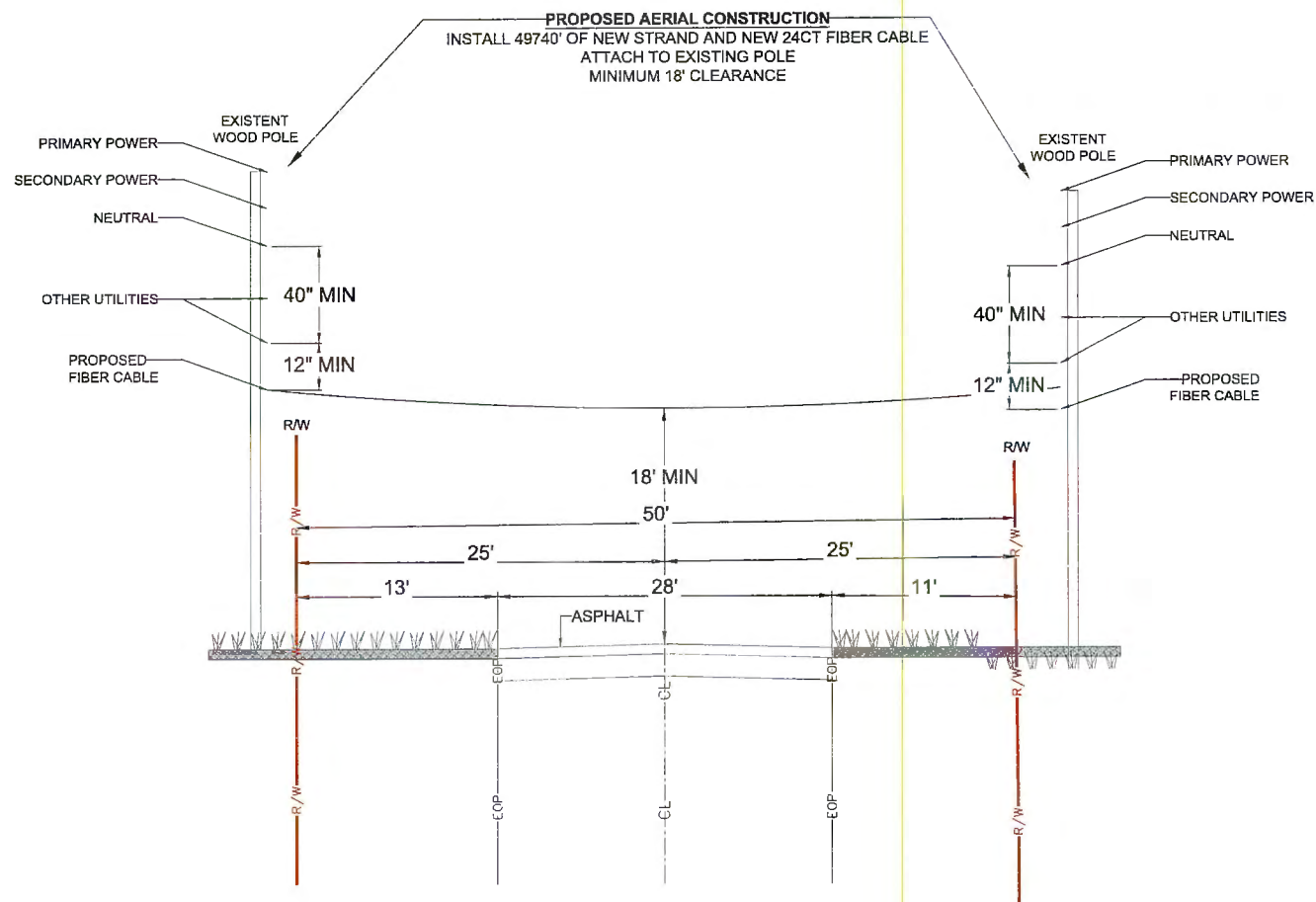
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

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COMCAST
OUTSIDE PLANT CONSTRUCTION

[illegible]



TYPICAL PROFILE
LOOKING NORTH-EAST ON
SE SYDNEY ST



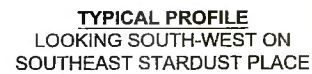
MasTec
Communications Group

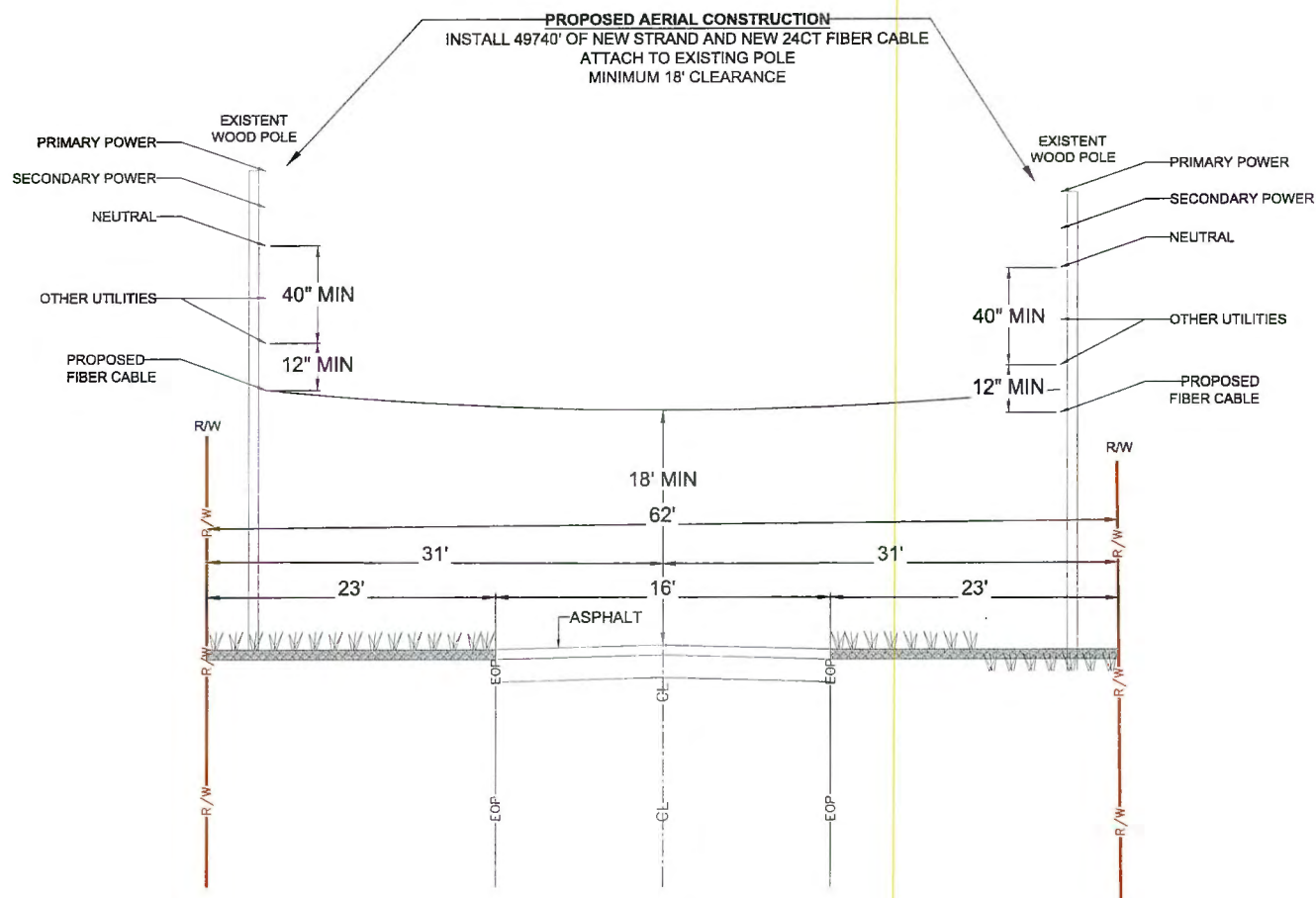
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY
DATE	09/14/2026	SCALE	NTS
DRAWING BY			
MASTEC			
PROJECT NUMBER			
FLNCT00L00			
COUNTRY			
COLUMBIA			
ADDRESS			
14170 US-441, LAKE CITY, FL 32024			
TURNING	RANGE	SECTION	
8S	17E	10	
CHILD JOB NUMBER			
JB0002140241			
SHEET TITLE			
TYPICAL PROFILE			
SHEET		176	OF 208





TYPICAL PROFILE
LOOKING SOUTH-EAST ON
SE RIPLEY PI



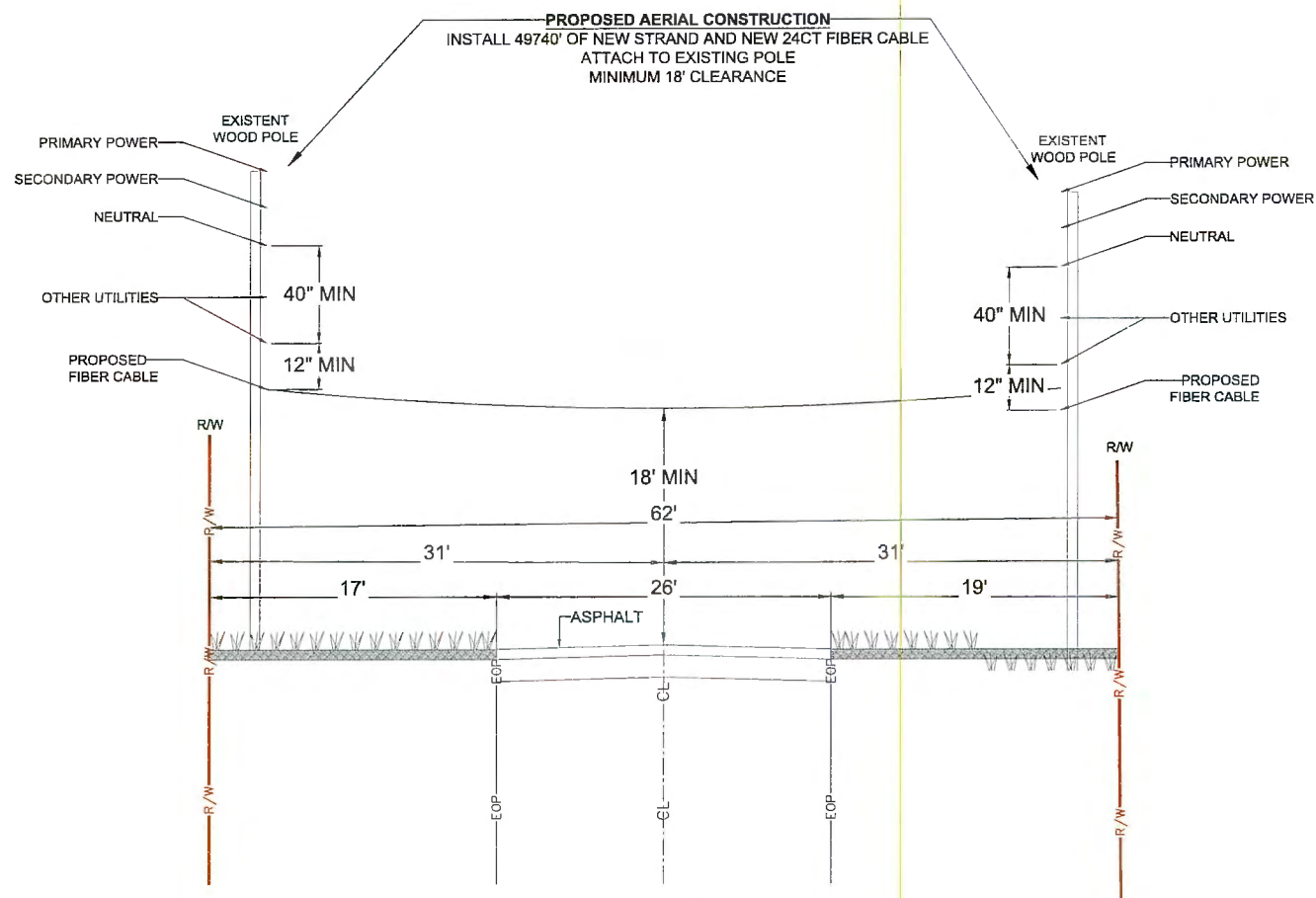
MasTec
Communications Group

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FLOOR
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(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FILL CT001.D0

[illegible]



TYPICAL PROFILE
LOOKING SOUTH-EAST ON
SOUTH EAST SHADOW WOOD DRIVE



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FLOOR
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(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE: 09/14/2026 SCALE: NTS

DRAWING BY: MASTEC

WCD NUMBER: FLICT00L00

COUNTRY: COLUMBIA

SUBSIDIARY:

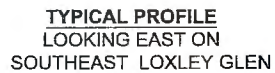
ADDRESS:
14170 US-441, LAKE CITY, FL 3202

VENDOR: BS RANGE: 17E REV: 10

CHILD # NUMBER: JB80002140A21

SHEET TITLE: TYPICAL PROFILE

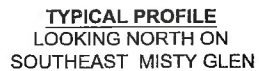
SHEET	182	OF	200
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COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

[illegible]



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CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	09/14/2026	SCALE	NTS
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DRAWING BY **MASTED**

MODE NUMBER	FLLCT00L00
COUNTRY	COLUMBIA

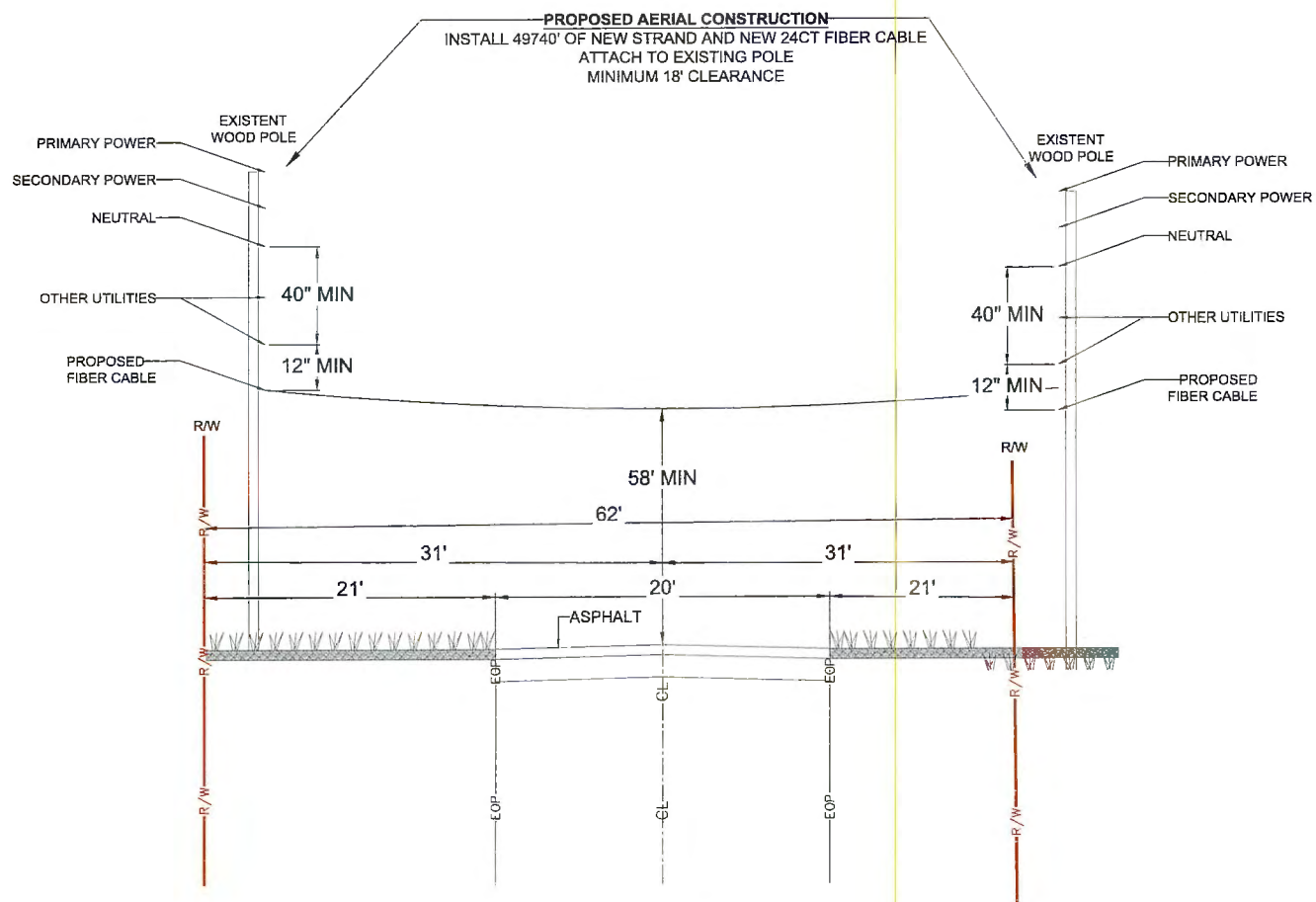
ADDRESS
14170 US-44I, LAKE CITY, FL 32024

TYPICAL	RANGE	SECTION
BS	17E	10

CHILD # NUMBER JB00002140241

SHEET TITLE

TYPICAL PROFILE			
SHEET	186	OF	20



TYPICAL PROFILE
LOOKING SOUTH-WEST ON
SOUTHEAST STARDUST PLACE



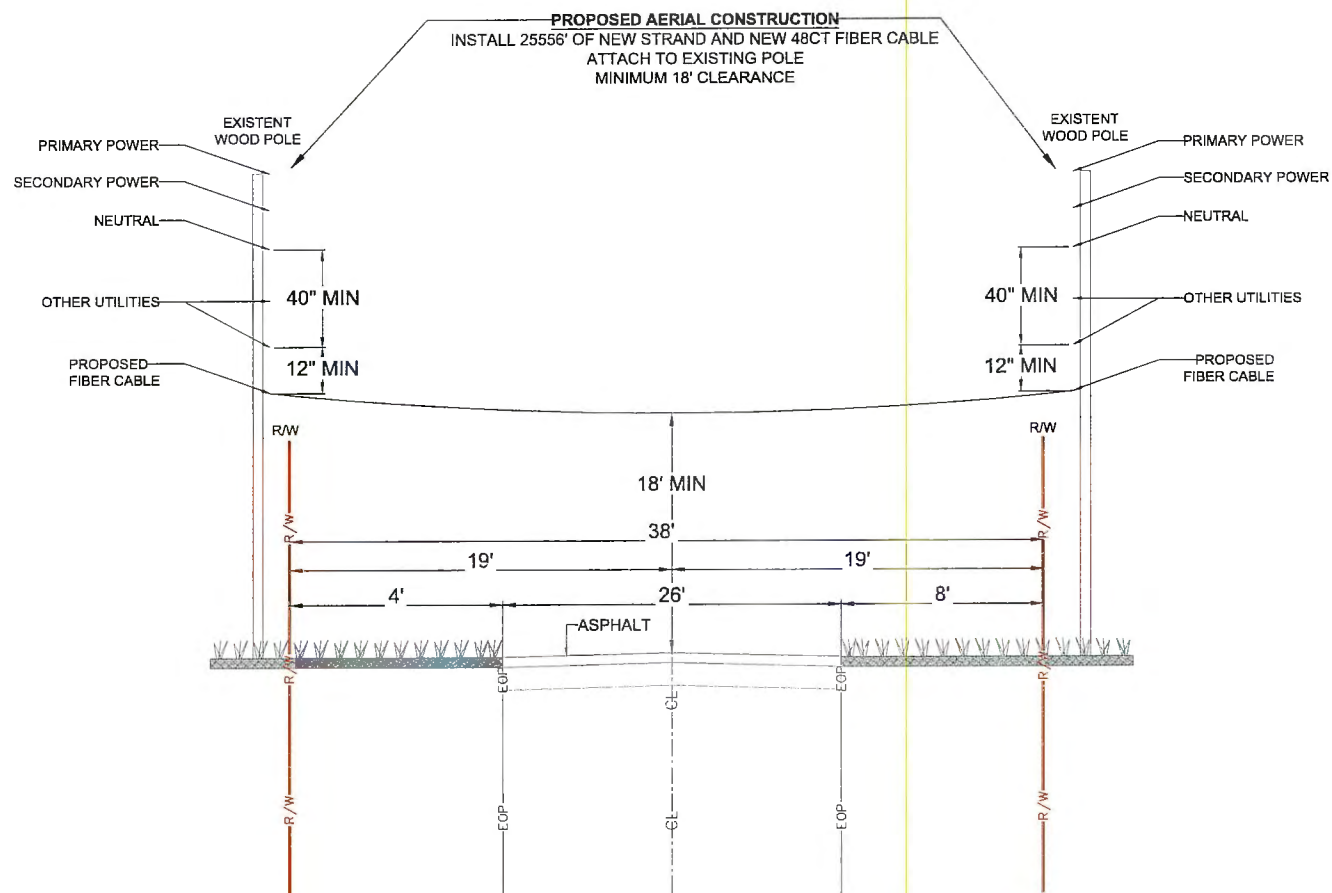
Mastec
Communications Group

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FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY
DATE	09/14/2026	SCALE	NTS
DRAWING BY MASTE			
NOTE NUMBER FLLC00L00			
COUNTRY COLUMBIA			
ADDRESS 14170 US-441, LAKE CITY, FL 3202			
TRANSFORM	SCALE	SECTION	
6S	17E	10	
CHILD'S NUMBER JB0002140241			
SHEET TITLE			
TYPICAL PROFILE			
SHEET	188	OF	201



TYPICAL PROFILE
LOOKING SOUTH-EAST ON
SE OCTOBER RD



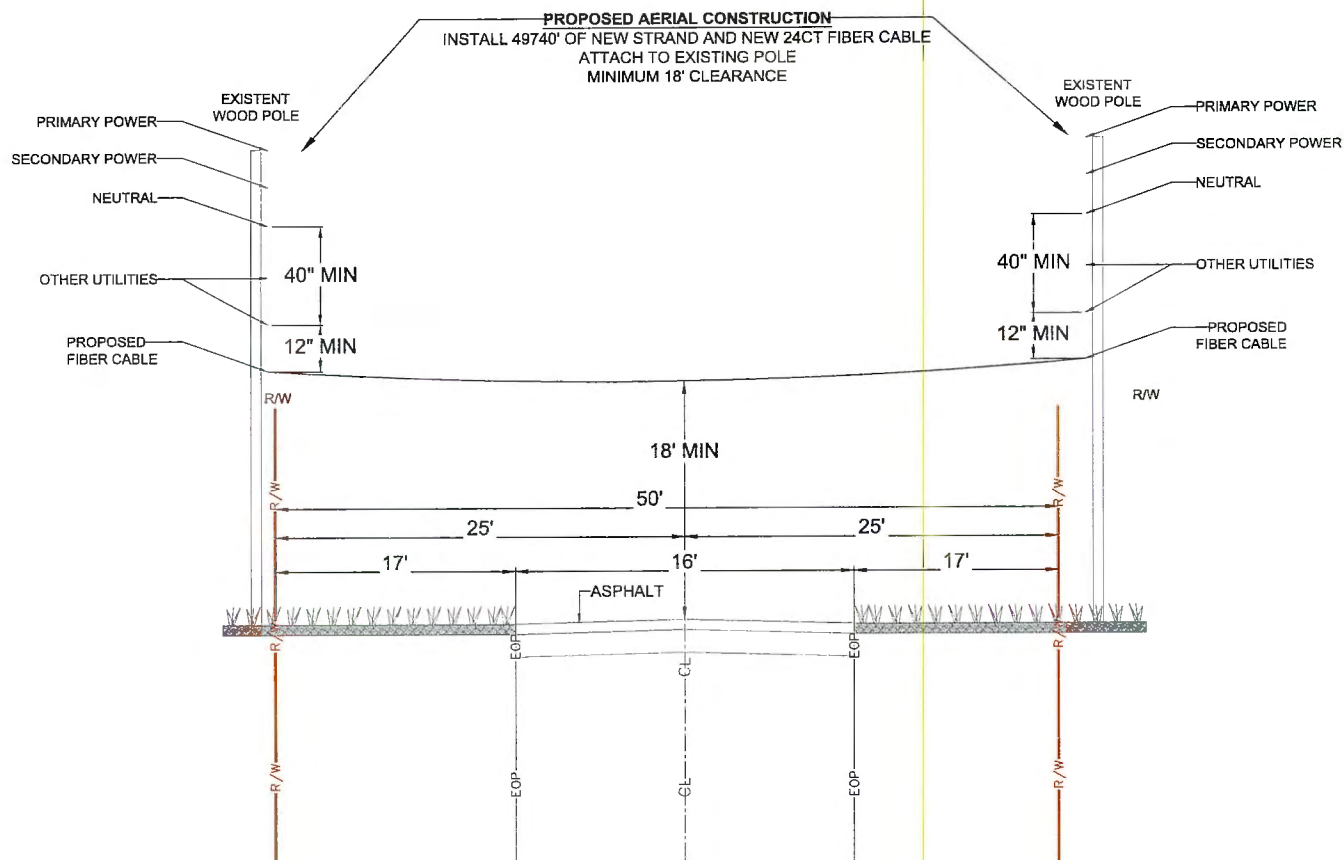
Mastec
Communications Group

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FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

[illegible]



TYPICAL PROFILE
LOOKING SOUTH-WEST ON
SE GILES MARTIN AVE



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Communications Group

800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

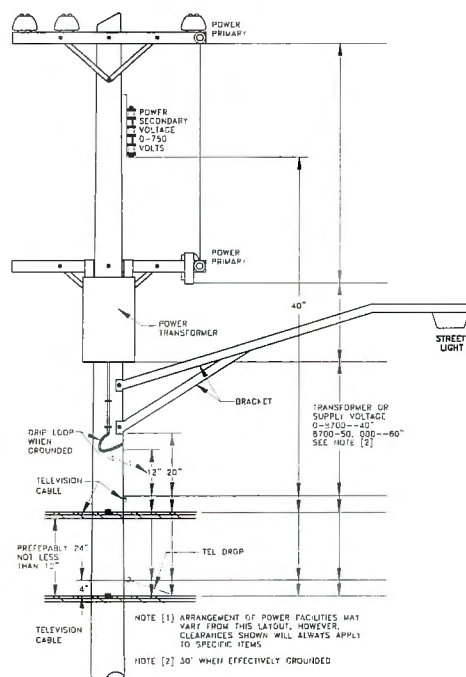
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00L00

[illegible]

CONSTRUCTION TYPICALS

MINIMUM AERIAL CLEARANCE - NESO

MINIMUM CLEARANCES AND SEPARATIONS OF POWER
AND TELEPHONE FACILITIES CARRIED ON THE SAME POLE
[BASED ON NESC]



MINIMUM CLEARANCE ABOVE GROUND FOR TELEPHONE FACILITIES			
ITEM	URBAN FEET	RURAL FEET	
WHERE CABLES, GUYS, LINE OR DROP WIRES RUN ALONG AND WITHIN THE LIMITS OF:			
[A] PUBLIC HIGHWAYS, STREETS & ROADS	18	14	
[B] PUBLIC ALLEYS	15	--	
[C] WAYS ACCESSIBLE TO PEDESTRIANS ONLY	8	8	
WHERE CABLES, GUYS, LINE OR DROP WIRES CROSS OVER PRIVATE PROPERTY OR GROUND:			
[A] ACCESSIBLE TO PEDESTRIANS ONLY	8	8	
[B] ACCESSIBLE TO PEOPLE OR HORSES OR LOADED FARM VEHICLES	--	*18	
WHERE CABLES, GUYS, LINE OR DROP WIRES CROSS OVER:			
[A] PUBLIC HIGHWAYS, STREETS & ROADS	18	18	
[B] PUBLIC ALLEYS	*15	*15	
[C] DRIVEWAYS IN GENERAL UNLESS HEIGHT OF LOADED VEHICLE OR EQUIPMENT USING DRIVE REQUIRES EXTRA CLEARANCE	*15	*15	
[D] DRIVEWAYS--RESIDENTIAL GARAGES	10	10	
[E] WAYS ACCESSIBLE TO PEDESTRIANS ONLY	8	8	
[F] OBSTACLES (BILLBOARDS, ROOFS)	2	2	
[G] FLAT ROOFS WHICH MAY BE USED BY TENANTS OR WORKMEN	8	8	
[H] RAILROADS--CABLE OR WIRE	27	27	
[I] INTERSTATE ROADS	24	24	
[J] WATERWAYS (RIVERS, CANALS, ETC.), PROVIDED CLEARANCE SPECIFIED BY PROPER AUTHORITIES AND ON WORK PLANS			
*SECURE ADDITIONAL CLEARANCE ON NEW CONSTRUCTION WHEN WARRANTED AT SPECIFIC LOCATIONS			

MINIMUM CLEARANCES IN FEET AT CROSSINGS OF WIRES AND CABLES CARRIED ON DIFFERENT SUPPORTS			
TYPE OF CROSSING WIRES AND CABLES	TELEPHONE WIRES, OPEN MESSANGER, DROPS AND GUY		WIRES, CABLES
	CROSSING UNDER	CROSSING OVER	CROSSING UNDER
OPEN SUPPLY WIRES 0-750 VOLTS AND SUPPLY CABLES HAVING EFFECTIVELY GROUNDED SHEATH OF MESSANGER - ALL VOLTAGES			
[A] LINE WIRES	4		not USP practice
[B] SERVICE WIRES	2		4
OPEN SUPPLY, LINE OR SERVICE WIRES			
[A] 750-8700 VOLTS	*6		4 not USP
[B] 8700-50000 VOLTS	6		6 practice
FOREIGN GUYS, SPAN WIRES, LIGHTNING PROTECTION WIRES	2		2
FOREIGN COMMUNICATION WIRES, CABLES AND FIRE ALARM WIRES	2		2
TROLLEY CONTACT CONDUCTORS			
[A] 750 VOLTS OR LESS	--		4
[B] 750-8700 VOLTS	--		6
*CLEARANCE FOR [A] MAY BE REDUCED TO 4 FEET IF CROSSING IS MORE THAN 6' FROM COMMUNICATION POLE			
NOTE: THE ABOVE CLEARANCES APPLY WHERE THE CROSSING SPAN LENGTH OF THE UPPER CONDUCTOR OR WIRE DOES NOT EXCEED 175 FEET. FOR GREATER SPAN LENGTHS, INCREASE CLEARANCE IN ACCORDANCE WITH NESC.			

MINIMUM HORIZONTAL CLEARANCE OF POLES FROM OTHER OBJECTS	
OBJECT	MINIMUM CLEARANCE
FIRE HYDRANTS CURBS	NOT LESS THAN 3 FEET---4 FEET RECOMMENDED. 6 INCHES MEASURED TO STREET SIDE OF CURB, 2 FEET ARTERIALS, 1 FOOT ON LOCALS.
RAILROAD TRACKS	12 FEET MEASURED TO NEAREST RAIL.

SCALE: N.T.S.

TYPICAL CONSTRUCTION DETAILS



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COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	B

DATE:	09/14/2026	SCLC#	NTS
-------	------------	-------	-----

CLAIMING BY **MASTEC**

HODE NUMBER **FLLCT00LD0**

COUNTRY **COLUMBIA**

ADDRESS:
14170 US-441, LAKE CITY, FL 32025

TRANSIT	MADE	SECTION
6S	17E	10

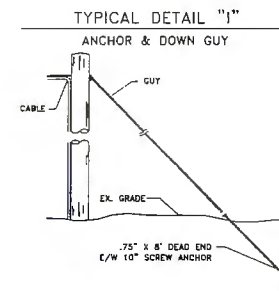
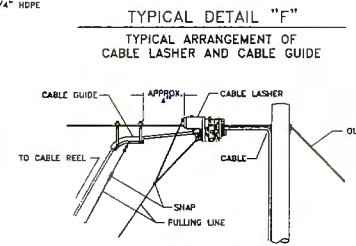
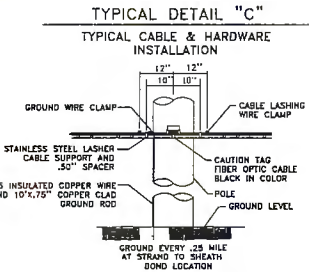
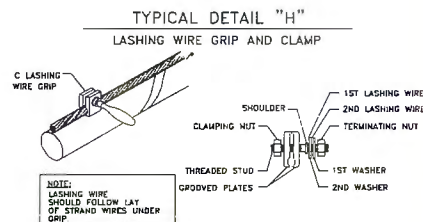
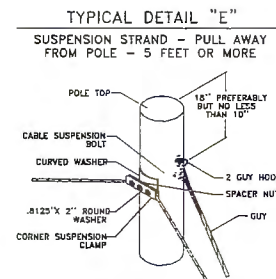
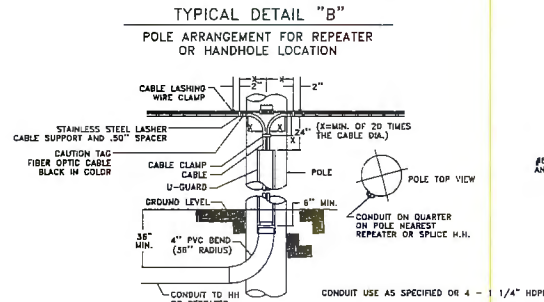
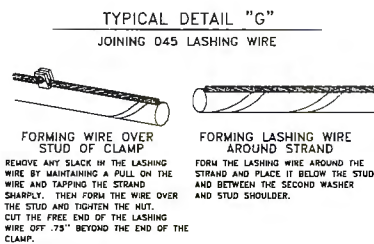
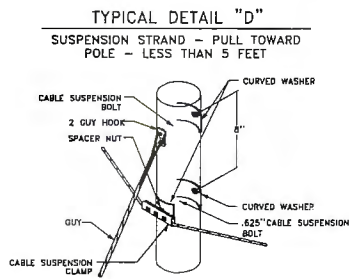
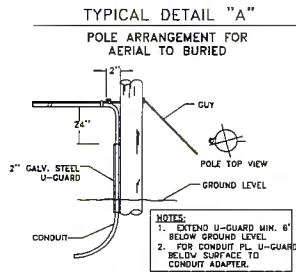
CHILD # & NUMBER **JB0002140241**

SHEET TITLE:

A/E TYPICALS

SHEET	194	OF	20
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CONSTRUCTION TYPICALS



TYPICAL CONSTRUCTION DETAILS

SCALE N.T.S.



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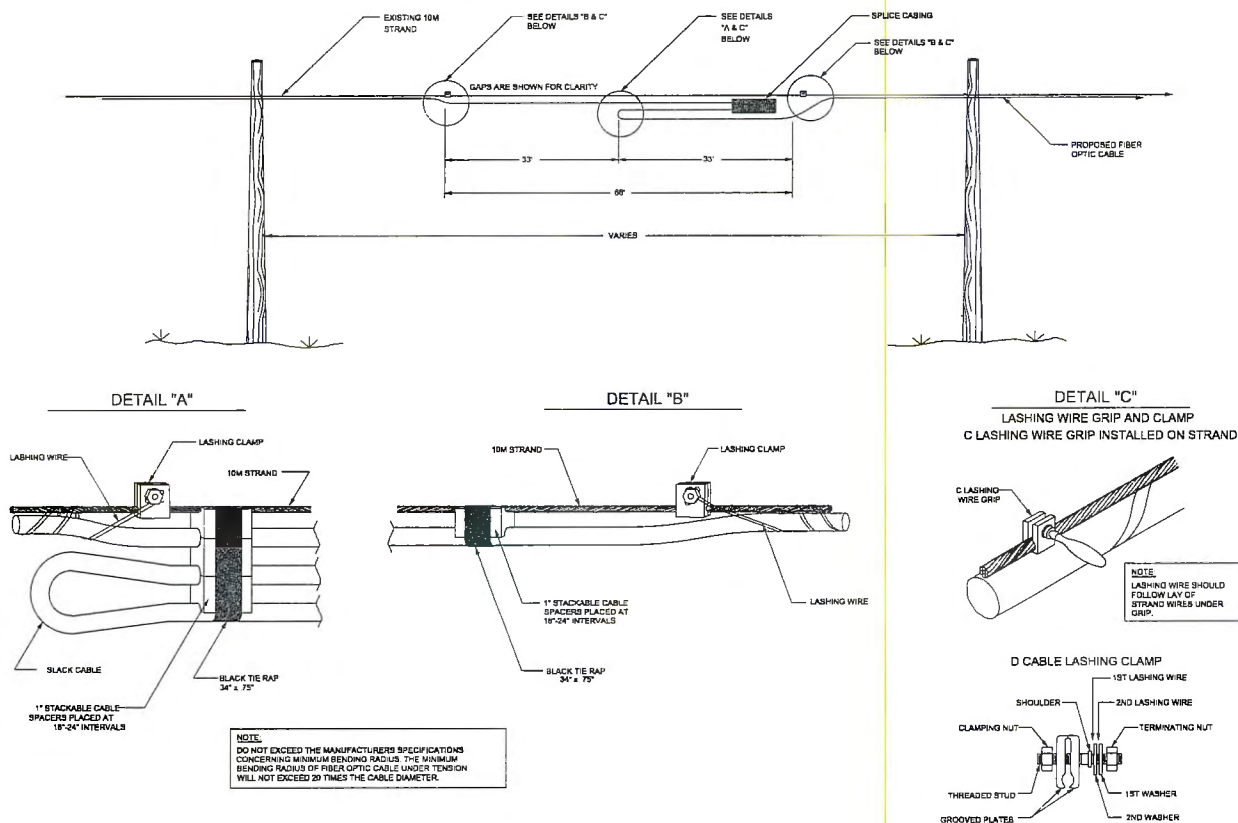
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OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT001.00

REVISION	DATE	DESCRIPTION	BY
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2			
3			
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100			

CONSTRUCTION TYPICALS

DETAIL - SLACK STORAGE AT A SPLICE

EXCESS AERIAL CABLE SLACK STORAGE AT SPLICE POINTS



TYPICAL CONSTRUCTION DETAILS

SCALE:	N.T.S.
--------	--------



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COMCAST
OUTSIDE PLANT CONSTRUCTION

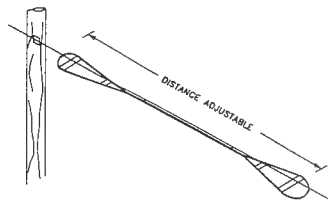
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PROJECT NAME: FLLCT00L00

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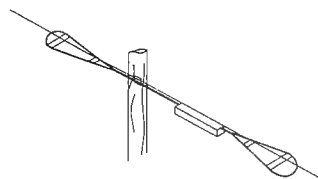
CONSTRUCTION TYPICALS

CABLE SLACK STORAGE DETAILS

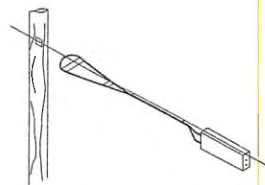
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RESERVE CABLE LENGTH
STRAND STORAGE APPLICATION



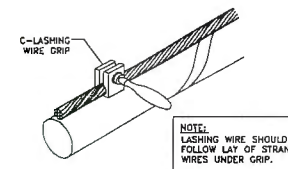
TYPICAL DETAIL "B"
IN-LINE SPLICE APPLICATION



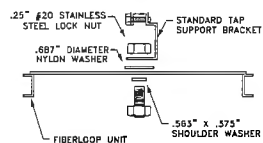
TYPICAL DETAIL "C"
BUTT SPLICE APPLICATION



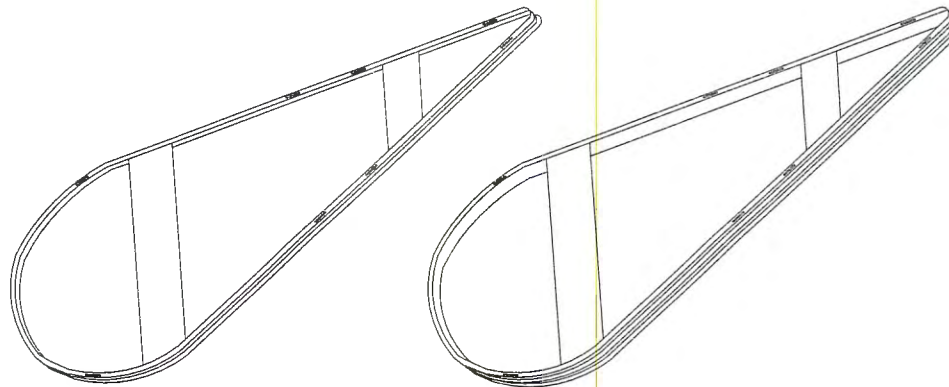
TYPICAL DETAIL "D"
LASHING WIRE GRIP AND CLAMP C-LASHING
WIRE GRIP INSTALLED ON STRAND



TYPICAL DETAIL "E"
HARDWARE KIT



TYPICAL DETAIL "F"
SINGLE & DOUBLE FIBER LOOPS



TYPICAL CONSTRUCTION DETAILS

SCALE: N.T.S.

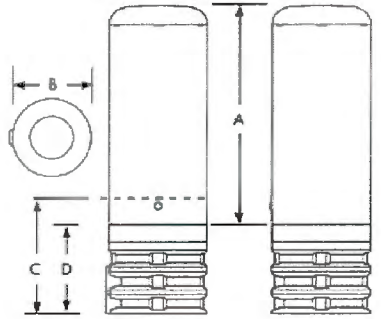
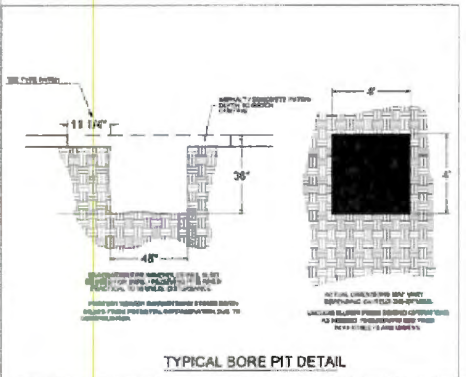
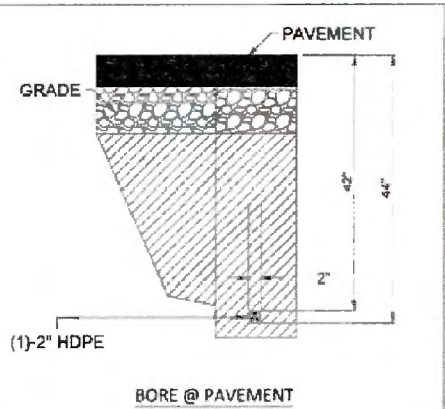
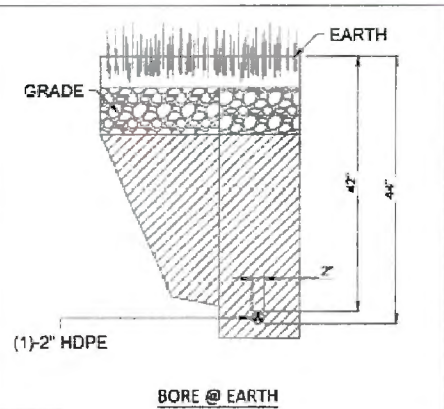


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FLOOR
CORAL GABLES, FL 33134
(407) 301-0841

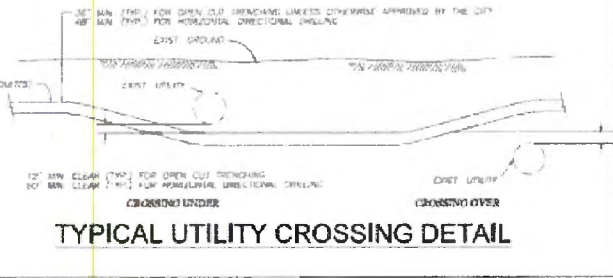
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY
DATE:	09/14/2026	SCALE:	N.T.S.
DRAWING BY:	MASTEC		
WEEK NUMBER:	FLLCT00L00		
COUNTY:	COLUMBIA		
ADDRESS:	14170 US-441, LAKE CITY, FL 32024		
WORKSHOP:	6S	WAVE:	17E
SECTION:	10		
FIELD JOB NUMBER:	JB0002140241		
SHEET TITLE:	AE TYPICALS		
SHEET	197	OF	206



	A	B	C	D
CPH 911	13.0" (330mm)	9.5" (240mm)	14.5" (370mm)	10.5" (265mm)
CPH 920	22.0" (560mm)	9.5" (240mm)	14.5" (370mm)	10.5" (265mm)
CPH 1022	24.0" (610mm)	10.75" (275mm)	14.5" (370mm)	10.5" (265mm)

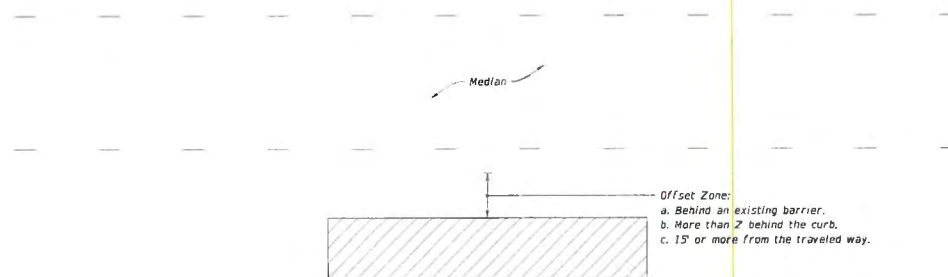
Note: Dimensions in inches (mm)



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(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION	DATE	DESCRIPTION	BY
1	08/14/2026	MASTEC	
2		FLLCT00L00	
3		COLUMBIA	
4		14170 US-441, LAKE CITY, FL 32024	
5		BS 17E 10	
6		JB0002140241	
7		UG TYPICALS	
8		SHEET 199 OF 206	



= MULTILANE ROADWAY SHOWN, TWO-LANE ROADWAY SIMILAR

NOTES:

1. This Index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work beyond the shoulder.
2. Use Index 102-602 when the work operation (excluding establishing and terminating the work area) requires that two or more work vehicles cross the Offset Zone in any one hour period.
3. Use Index 102-660 when Work Area encroaches a Sidewalk.

SYMBOLS:

 **Work Area**

Lane Identification and Direction of Traffic

LAST REVISION 11/01/20	REVISION	DESCRIPTION:
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FY 2025-26
STANDARD PLANS

TWO-LANE AND MULTILANE ROADWAY, WORK BEYOND THE SHOULDER

INDEX
102-601

SHEET
1 of 1



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FLOOR
CORAL GABLES, FL 33134
(407) 301-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

REVISION			
#	DATE	DESCRIPTION	BY
DATE	09/14/2026	SCALE	NTS
DRAWING BY: MASTEC			
NODE NUMBER: FLCT00L00			
COUNTRY: COLUMBIA			
ADDRESS: 14170 US-441, LAKE CITY, AZ 3202			
VERSION:	6S	NAME:	17E
		SECTION:	10
CHILD JOB NUMBER: JB0002140241			
SHEET TITLE: TRAFFIC CONTROL			
SHEET	200	OF	20

1. This Index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work on the shoulder.

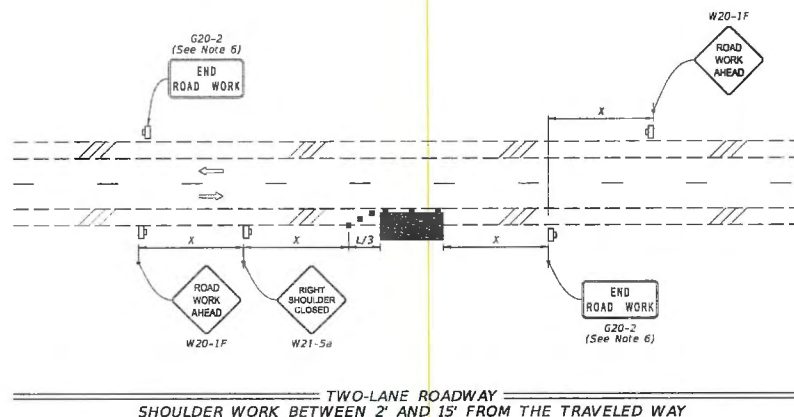
2. L = Taper Length
 X = Work Zone Sign Spacing
 B = Buffer Length
See Index 102-600 for "L", "X", "B", and channelizing device spacing values.
3. Where work activities are between Z and 12 from the edge of traveled way, the Engineer may omit signs and channelizing devices for work operations 60 minutes or less.
4. When four or more work vehicles enter the through traffic lanes in a one hour period (excluding establishing and terminating the work area), use a flagger or lane closure to accommodate work vehicle ingress and egress.
5. For work less than Z from the traveled way and work zone speed is greater than 45 MPH, use a lane closure.
6. The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" Signs (G20-2) along with the associated work zone sign spacing distances may be omitted when the work operation is in place for 24 hours or less.
7. Temporary pavement markings may be omitted when the work operation is in place for 3 days or less.
8. Omit "Shoulder Closed" signs (W21-5a) along with associated work zone sign spacing distances for work on the median.
9. When there is no paved shoulder, the "Worker" sign (W21-1) may be used instead of the "Shoulder Closed" sign (W21-5a).

 Work Area

■ *Channelizing Device (See Index 102-600)*

 **Work Zone Sign**

⇒ Lane Identification and Direction of Traffic



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FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

#	DATE	DESCRIPTION	

DATE: 09/14/2028 SCALE: NTS

DRAWING BY: MASTEC

NOTE NUMBER:
FLLCCTDOL00

COUNTRY: COLUMBIA

ADDRESS:
14170 US-441, LAKE CITY, FL 32056

TRAILER NAME SECTION
GS 17E 10

CHILD'S NUMBER:
JB00002140241

SHEET TITLE:
TRAFFIC CONTROL

SHEET	201	OF	20
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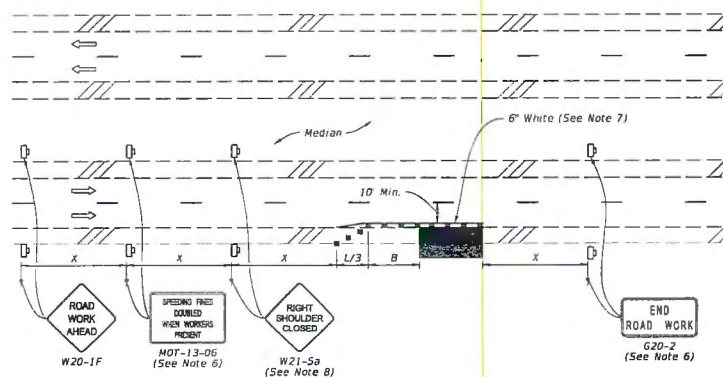


MasTec
Communications Group

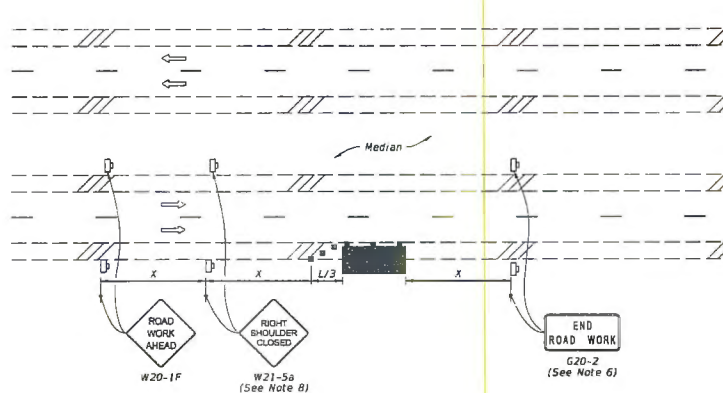
800 S DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00L00

[illegible]

MULTILANE ROADWAY
SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS

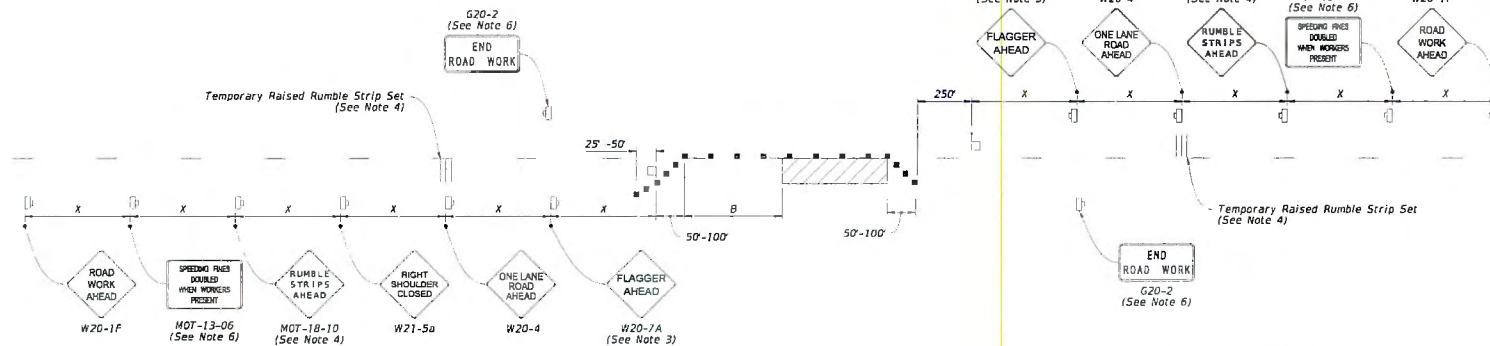


MULTILANE ROADWAY
SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY

SYMBOLS:

-  Work Area
-  Channelizing Device (See Index 102-600)
-  Work Zone Sign
-  Lane Identification and Direction of Traffic

LAST REVISION 11/01/20	DESCRIPTION:  FY 2025-26 STANDARD PLANS	TWO-LANE AND MULTILANE, WORK ON SHOULDER	INDEX 102-602	SHEET 2 of 2
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NOTES:

- This Index applies to Two-Lane, Two-Way Roadways with work within the traveled way.
- L = Taper Length
B = Buffer Length
X = Work Zone Sign Spacing
See Index 102-600 for "L", "B", "X" and channelizing device spacing values.
- Optionally, use "Flagger Ahead" sign with symbol (W20-7) instead of "Flagger Ahead" sign with text (W20-7A).
- Use temporary raised rumble strips when the existing posted speed is 55 mph or greater and the work duration is greater than 60 minutes. If temporary raised rumble strips are not used, omit "Rumble Strips Ahead" signs (MOT-18-10) and associated work zone sign spacing.
- Additional one-way control may be provided by the following means:
 - Flag-carrying vehicle
 - Official vehicle
 - Pilot vehicles
 - Traffic signals
- The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" signs (G20-2), along with associated work zone sign spacing, may be omitted when the work operation will be in place for 24 hours or less.
- Automated Flagger Assistance Devices (AFADs) may be used in accordance with Specification Sections 102, 990 and the APL vendor drawings.
- Railroad Crossings:
 - If an active railroad crossing is located closer to the Work Area than the queue length plus 300 feet, extend the Buffer Space as shown on Sheet 2.
 - If the queuing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed traffic control officer or flagger at the highway-rail grade crossing to prevent vehicles from stopping within the highway-rail grade crossing, even if automatic train warning devices are in place.

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Flagger
- Lane Identification and Direction of Traffic

LAST
REVISION
11/01/21

DESCRIPTION:

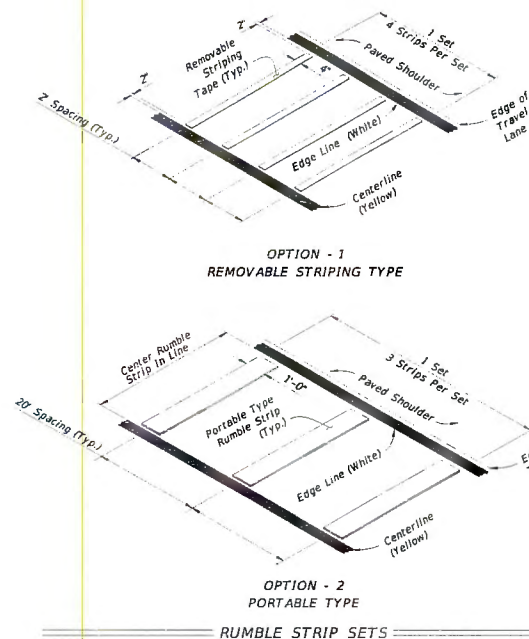


FY 2025-26
STANDARD PLANS

TWO-LANE, TWO-WAY WORK WITHIN THE TRAVEL WAY

INDEX
102-603

SHEET
1 of 2

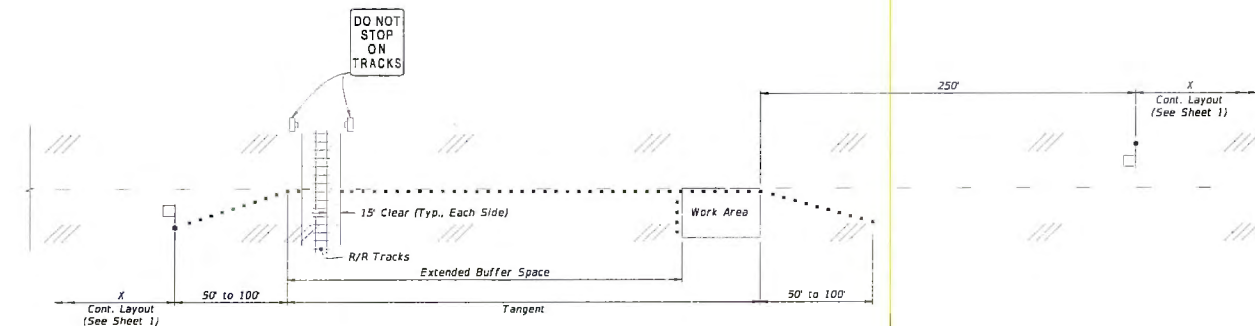


MasTec
Communications Group

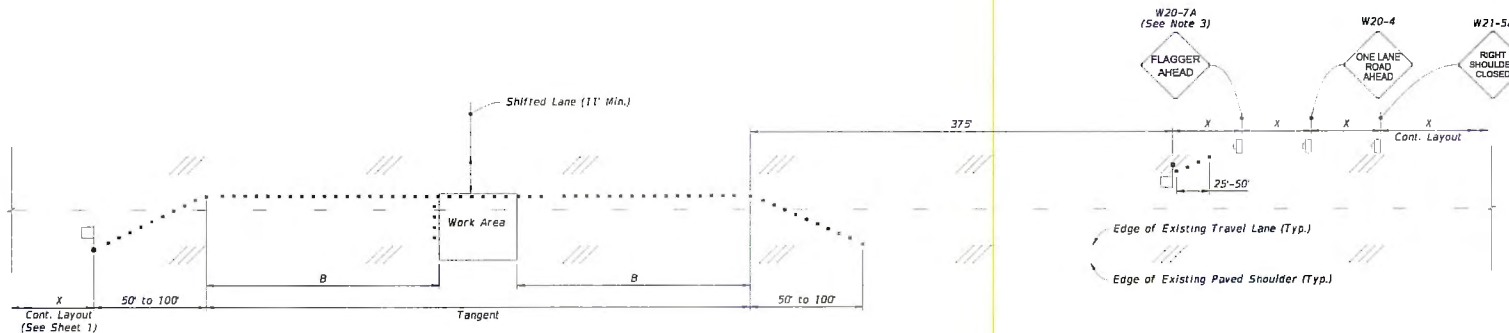
800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 351-8841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT00L00

REVISION	DATE	DESCRIPTION	BY
1	09/14/2026	MASTEC	
2		FLCT00L00	
3		COLUMBIA	
4		ADDRESS: 14170 US-441, LAKE CITY, FL 32024	
5		WORKING: 8S	
6		REVISION: 17E	
7		VELOCITY: 10	
8		CHILD ID NUMBER: JB0002140241	
9		SHEET TITLE: TRAFFIC CONTROL	
10		SHEET: 203 OF 206	



=TEMPORARY RAILROAD CROSSING BUFFER SPACE EXTENSION=



TEMPORARY LANE SHIFT TO SHOULDER WHEN WORK AREA ENCROACHES ON THE CENTERLINE=
(For Work Operations In place 24 Hours or Less)

SYMBOLS:

-  **Work Area**
 **Channelizing Device (See Index 102-600)**
 **Work Zone Sign**
 **Flagger**
Lane Identification and Direction of Traffic

SPECIAL CONDITIONS

LAST REVISION 11/01/21	DESCRIPTION:	 FY 2025-26 STANDARD PLANS	TWO-LANE, TWO-WAY WORK WITHIN THE TRAVEL WAY	INDEX 102-603	SHEET 2 of 2
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MasTec
Communications Group

800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT001.00

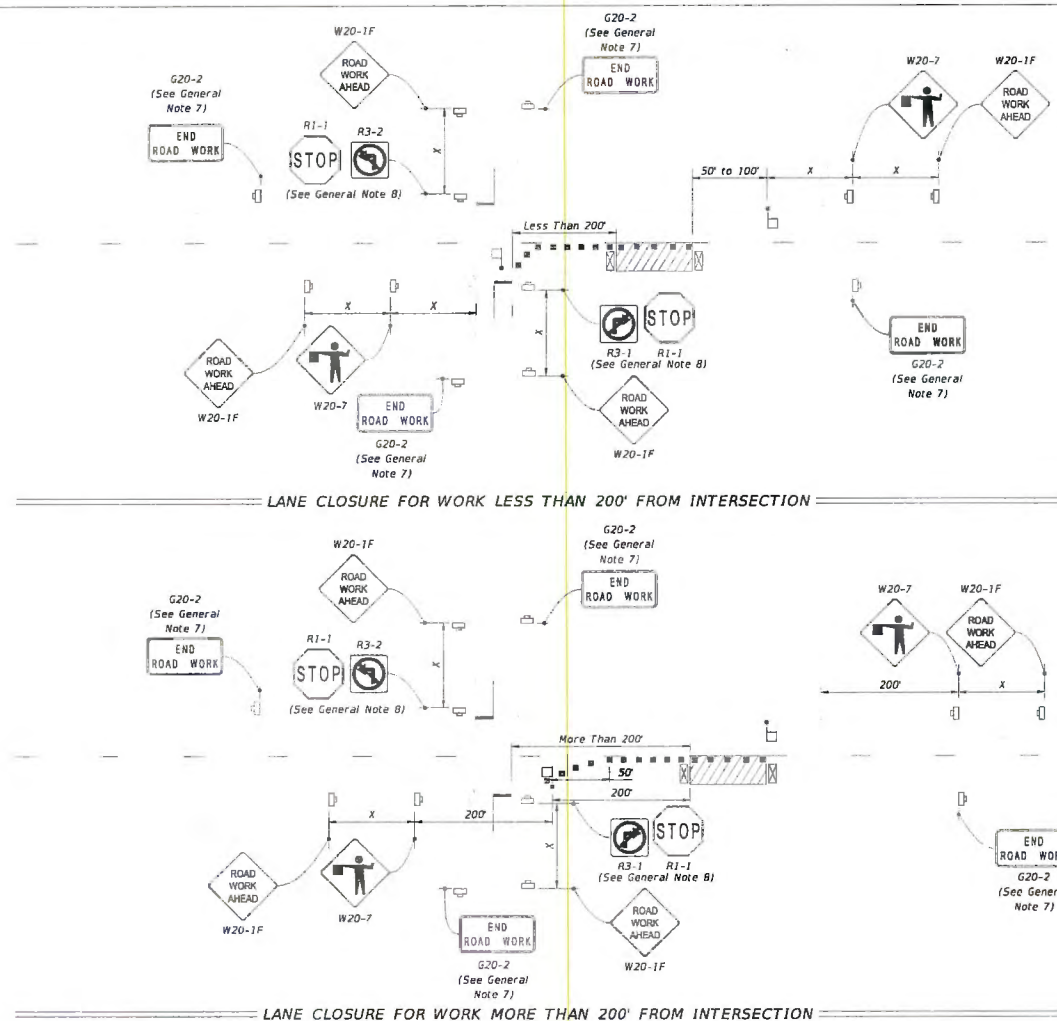
[illegible]

GENERAL NOTES:

1. This index applies to two-lane, two-way roadways with work within or near the intersection.
2. X = Work Zone Sign Spacing
See Index 102-600 for "X" and channelizing device spacing values.
3. Optionally, use "Flagger Ahead" sign with text (W20-7A) instead of "Flagger Ahead" sign with symbol (W20-7).
4. If vehicles in a parking zone block the line of sight to TCZ signs, locate and post mount signs in accordance with Index 700-101.
5. If the work area extends across a crosswalk, close the crosswalk in accordance with Index 102-660.
6. For unsignalized intersections, use Temporary Raised Rumble Strips in accordance with Index 102-603. Placement of Rumble Strips and additional signs should begin at FLAGGER sign location.
7. The "End Road Work" signs (G20-2) along with the associated work zone sign distances may be omitted when the work zone will be in place for 24 hours or less.
8. As an option to the "STOP" sign (R1-1) and Restricted Left/Right Turning Movement sign (R3-1 or R3-2), the "SIDE ROAD INTERSECTING THE WORK ZONE" flagging operation from Index 102-600 may be used.

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Type III Barricade
- Stop Bar
- Flagger
- Lane Identification and Direction of Traffic



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800 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-4841

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT001.00

REVISION	DATE	DESCRIPTION	BY
1	09/14/2026		
2			
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DATE	09/14/2026	SCALE	NTS
DRAWING BY	MASTEC		
NO. NUMBER	FLCT001.00		
COUNTY	COLUMBIA		
ADDRESS	14170 US-41, LAKE CITY, FL 32024		
THRESHOLD	65	GRADE	17E
CHILD AS NUMBER	JB0002140241	REMARK	10
SHEET TITLE	TRAFFIC CONTROL		
SHEET	205	OF	206

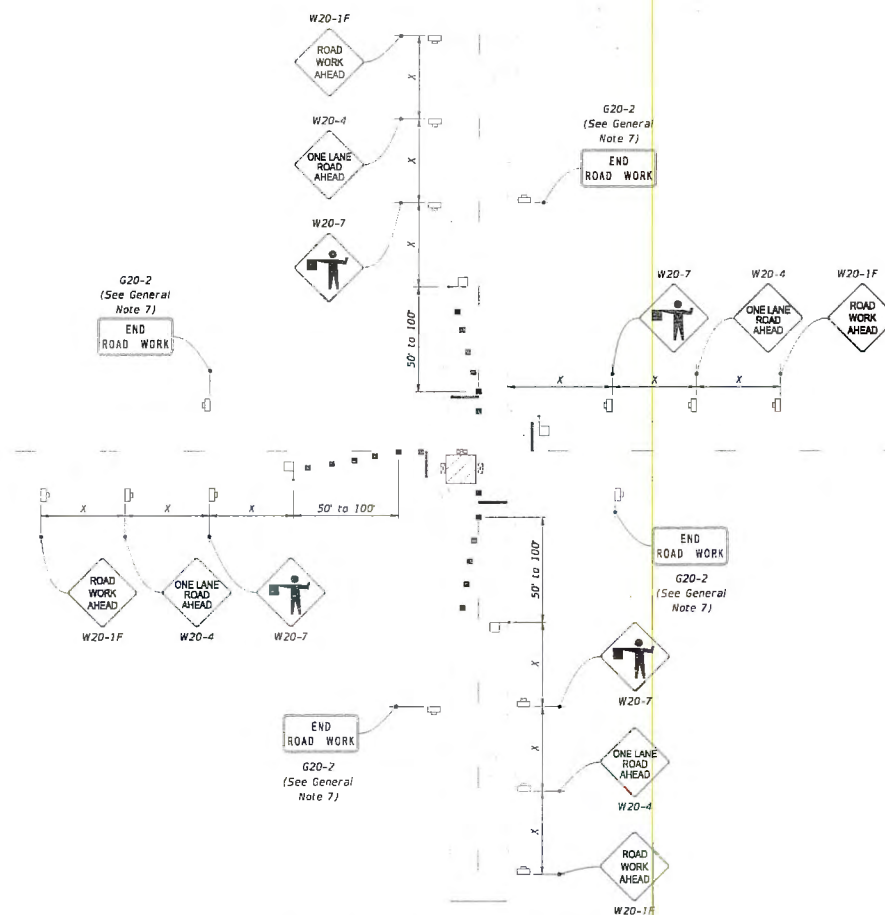
LAST REVISION	DESCRIPTION
11/01/22	

FDOT FY 2025-26
STANDARD PLANS

TWO-LANE, TWO-WAY, INTERSECTION WORK

INDEX
102-604

SHEET
1 of 2



SYMBOLS:

-  **Work Area**
-  **Channelizing Device (See Index 102-600)**
-  **Work Zone Sign**
-  **Type III Barricade**
-  **Stop Bar**
-  **Flagger**

Lane Identification and Direction of Traffic

WORK IN INTERSECTION OF TWO-LANE ROADWAY

LAST REVISION 11/01/22	DESCRIPTION:	 FY 2025-26 STANDARD PLANS	TWO-LANE, TWO-WAY, INTERSECTION WORK	INDEX 102-604	SHEET 2 of 2
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[illegible]

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Public Works

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

Utility permit from Mastec requesting to install cable at SW Woodland Ave.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget:

This item has no effect on the current budget.

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS UTILITY PERMIT

Date: 5/20/2026 Permit No. 260103 339 SW Woodland Ave,
County Road Fort White, FL 32038 Section No. _____

Permittee Mastec Network Solutions, on behalf of Comcast Communications

Address 800 S. Douglas Rd, 10th Flr, Coral Gables, FL 33134 Telephone Number 479-392-7657

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Proposed aerial fiber optic cable and/or coax installation

FROM: _____ TO: _____

Submitted for the Utility Owner by: <u>Abbie England, Permit Coordinator</u>	<u>Abbie England</u>	05/20/2026
Typed Name & Title	Signature	Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES () NO (). If YES: LAKE CITY () FORT WHITE (). A letter of notification was mailed on _____ to the following utility owners _____

Locates will be done prior to start of construction

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinten St, Lake City, FL 32025 Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Carlos Jimenez Telephone Number 305-206-3406 (This name may be provided at the time of the 24 hour notice to starting work.)

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between SW Heflin Ave and SW Woodland Ave within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Abbie England
Permittee

Place Corporate Seal

Abbie England Sr. Permit Coordinator
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____



Communications Group

JB0002140256-FLLCT00N00

339 SW WOODLAND AVE, FORT WHITE, FL 32038

INSTALL APPROX. 15309' OF NEW STRAND AND FIBER OPTIC CABLE ATTACHING TO 64 EXISTING POLES ALONG
SW WOODLAND AVE, SW MAPLETON ST, SW THORNE LN, SW MAGNOLIA AVE AND SW HEFLIN AVE.



Mastec
Communications Group

800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841
ERIC.THOMPSON@MASTEC.COM

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

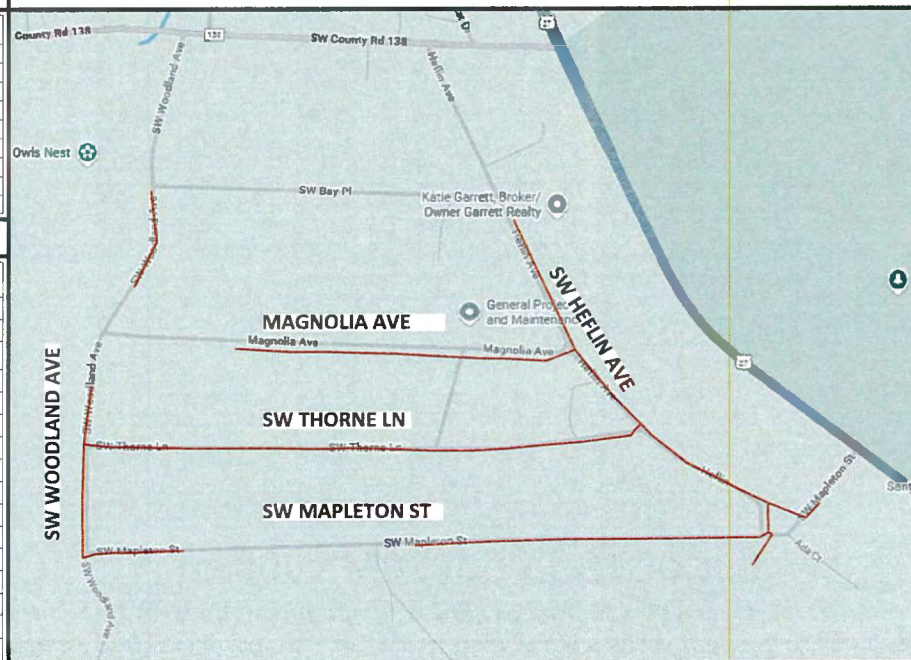
SHEET INDEX

SHEET NUMBER	SHEET TITLE
1	COVER
2	LOCATION MAP
3	GENERAL NOTES
4	LEGENDS
5 - 30	PLAN VIEW(S)
31 - 40	TYPICAL PROFILE(S)
41 - 45	AER TYPICAL
46 - 51	TRAFFIC CONTROL PLAN(S)

BILL OF MATERIALS

DESCRIPTION	QTY.	UNIT
DIRECTIONAL BORE	35	LFT
TRENCH	0	LFT
PULL THROUGH EXISTING CONDUIT	0	LFT
BORE PITTS	0	EACH
PROPOSED VAULTS	0	EACH
EXISTING VAULTS	0	EACH
PROPOSED PEDESTALS	0	EACH
EXISTING PEDESTALS	0	EACH
AERIAL RISER	0	LFT
OVERLASH	0	LFT
NEW STRAND	15375	LFT
ANCHORS	16	EACH
EXISTING ANCHORS	0	EACH
PROPOSED POLES	0	EACH
EXISTING POLES	64	EACH
TOTAL PROJECT FOOTAGE	15410	LFT

VICINITY MAP



PROJECT CONTACTS

PERMITTING

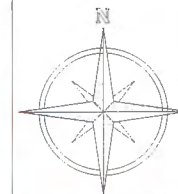
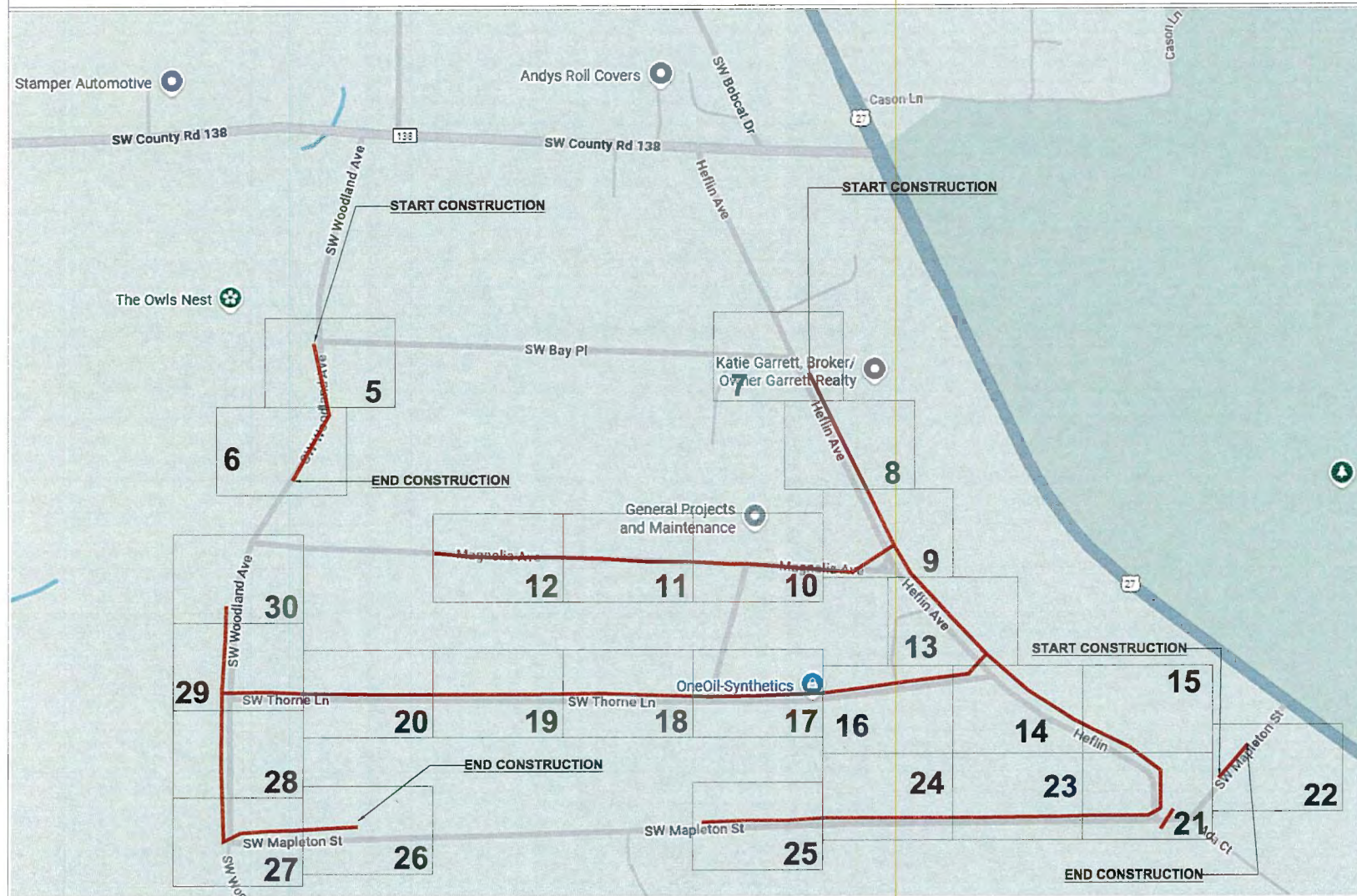
MASTEC
JOSE VALDOVINOS
633 NW 250TH ST
NEWBERRY, FL 32669
(719) 649-2232
JOSE.VALDOVINOS@MASTEC.COM

MASTEC COMMUNICATIONS GROUP:

CARLOS JIMENEZ
(305) 206-3406
CARLOS.JIMENEZ@MASTEC.COM

REVISION	DATE	DESCRIPTION	BY
1	12/10/2025	MASTEC	
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LOCATION MAP



MasTec
Communications Group

800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
ERIC.THOMPSON2@MASTEC.COM

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00N00

VEHICLE		DATE		DESCRIPTION		B	
#	DATE						

DATE:	12/10/2025	SCALE:	NTS
DRAWING BY:		MASTEC	
MODE NUMBER:		FLCT00N00	
COUNTRY:		COLUMBIA	
ADDRESS: 330 SW WOODLAND AVE, FORT WHITE, FL 320			
WHEELS:	7S	HAVER:	17E
CHD 28 NUMBER:		JB0002140256	
SHEET TITLE LOCATION MAP			
SHEET	2	OF	51

GENERAL NOTES

THE LOCATIONS OF UTILITIES SHOWN ON THESE DRAWINGS ARE ONLY APPROXIMATE. MASTEC HEREBY DISCLAIMS ANY RESPONSIBILITY TO THIRD PARTIES FOR THE ACCURACY OF THIS INFORMATION. PERSONS WORKING IN THE AREA COVERED BY THIS DRAWING MUST CONTACT THE STATEWIDE CALL-BEFORE-YOU-DIG SYSTEM TO ASCERTAIN THE LOCATION OF UNDERGROUND UTILITIES PRIOR TO PERFORMING ANY EXCAVATION.

1. ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF UTILITY IMPROVEMENTS SHALL MEET OR EXCEED SITE WORK STANDARDS AND THE STANDARDS AND SPECIFICATIONS SET FORTH IN THE LOCAL JURISDICTION REGULATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK WITHIN PUBLIC R.O.W. OR EASEMENTS MAY REQUIRE INSPECTED AND APPROVED BY THE LOCAL JURISDICTION INSPECTOR. INSPECTION SERVICES AND CONSTRUCTION CERTIFICATION TO BE PROVIDED BY DESIGNEE OF PROJECT SPONSOR/OWNER.

2. THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES, AS SHOWN ON THESE PLANS, IS BASE ON RECORDS OF THE VARIOUS UTILITY COMPANIES, AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR A COMPLETE RECORD OF ALL UTILITIES IN THE WORK AREA. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF EXISTING UTILITIES. THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT THE CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.

3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FROM ALL APPLICABLE AGENCIES. THE CONTRACTOR SHALL NOTIFY THE LOCAL JURISDICTION INSPECTOR AT LEAST 48 HOURS PRIOR TO THE START OF ANY EARTH DISRUPTING ACTIVITY OR CONSTRUCTION ON ANY AND ALL PUBLIC IMPROVEMENTS IF REQUIRED.

4. THE CONTRACTOR SHALL COORDINATE AND COOPERATE WITH THE LOCAL JURISDICTION AND ALL UTILITY COMPANIES WITH REGARD TO RELOCATIONS OR ADJUSTMENTS OF EXISTING UTILITIES DURING CONSTRUCTION, TO ASSURE THAT THE WORK IS ACCOMPLISHED IN A TIMELY FASHION, AND WITH A MINIMUM DISRUPTION OF SERVICES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL PARTIES AFFECTED BY ANY DISRUPTION OF ANY UTILITY SERVICE.

5. THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVE PLANS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND ONE (1) COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB ON-SITE AT ALL TIMES.

6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ASPECTS OF SAFETY INCLUDING, BUT NOT LIMITED TO: EXCAVATION, TRENCHING, SHORING, TRAFFIC CONTROL, AND SECURITY.

7. IF, DURING THE CONSTRUCTION PROCESS, CONDITIONS ARE ENCOUNTERED BY THE CONTRACTOR, HIS SUBCONTRACTORS, OR OTHER AFFECTED PARTIES WHICH COULD INDICATE A SITUATION THAT IS NOT IDENTIFIED IN THE PLANS OR SPECIFICATIONS, THE CONTRACTOR SHALL CONTACT THE ENGINEER IMMEDIATELY.

8. ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.

9. FOR WORK AFFECTING PUBLIC ROADWAYS OR IF REQUIRED BY THE LOCAL JURISDICTION, THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL AND PHASING PLAN IN ACCORDANCE WITH M.U.T.C.D. FOR APPROVAL. PRIOR TO ANY CONSTRUCTION ACTIVITIES WITHIN OR AFFECTING THE RIGHT-OF-WAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING ANY AND ALL TRAFFIC CONTROL DEVICES AS MAY BE REQUIRED BY SAID PLANS. PRIOR TO INSTALLATION A PRECONSTRUCTION CONFERENCE SHALL BE HELD WITH LOCAL JURISDICTION.

10. ALL PROPOSED AERIAL CATV CROSSING ROADWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0".

11. ALL PROPOSED AERIAL CATV CROSSING DRIVEWAYS WILL HAVE MINIMUM MID-SPAN HEIGHT OF 18'-0".

10. THE CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL LABOR AND MATERIALS NECESSARY FOR THE COMPLETION OF THE INTENDED IMPROVEMENTS SHOWN ON THESE DRAWINGS OR DESIGNATED TO BE PROVIDED, INSTALLED, CONSTRUCTED, REMOVED, OR RELOCATED UNLESS SPECIFICALLY NOTED OTHERWISE.

12. PER AGENCY STANDARDS, THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS AND DIRT TRACKED FROM THE SITE.

13. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RECORDING RECORD INFORMATION ON A SET OF RECORD DRAWINGS KEPT AT THE CONSTRUCTION SITE AND AVAILABLE TO THE LOCAL JURISDICTION INSPECTOR AT ALL TIMES.

14. DIMENSIONS FOR LAYOUT AND CONSTRUCTION ARE NOT TO BE SCALED FROM ANY DRAWING. FOR ADDITIONAL INFORMATION CONTACT THE ENGINEER FOR CLARIFICATION AND NOTE ON THE RECORD DRAWINGS.

15. ALL EROSION AND SEDIMENT CONTROL (E.S.C.) MEASURES SHALL BE INSTALLED AT THE LIMITS OF CONSTRUCTION PRIOR TO GROUND DISTURBING ACTIVITIES. ALL E.S.C. MEASURES SHALL BE MAINTAINED IN GOOD REPAIR BY THE CONTRACTOR UNTIL SUCH TIME AS THE ENTIRE DISTURBED AREAS ARE STABILIZED WITH HARD SURFACE OR LANDSCAPING.

16. ALL WORK WITHIN THE PUBLIC RIGHT-OF-WAY IS SUBJECT TO THE JURISDICTION OF THE LOCAL JURISDICTION ENGINEERING DEPARTMENT STANDARD DETAILS AND SPECIFICATIONS.

17. ALL CONSTRUCTION OPERATIONS, INCLUDING THE WARMING UP, REPAIR, ARRIVAL, DEPARTURE OR RUNNING OF TRUCKS, EARTH MOVING EQUIPMENT, CONSTRUCTION EQUIPMENT AND ANY OTHER ASSOCIATED EQUIPMENT SHALL GENERALLY BE LIMITED TO THE TIME PERIOD APPROVED BY THE LOCAL JURISDICTION.

18. CALL THE "CALL BEFORE YOU DIG" NUMBER 48 HOURS IN ADVANCE OF DIGGING AT 8.1.1.



MasTec
Communications Group

800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
ERIC.THOMPSON2@MASTEC.COM

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT00N00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	12/10/2025	SCALE	NTS
DRAWN BY	MASTEC		
NOTE NUMBER	FLCT00N00		
COUNTY	COLUMBIA		
ADDRESS	330 SW WOODLAND AVE, FORT WHITE, FL 32038		
TOWNSHIP	7S	RANGE	17E
SECTION	30		
CHILD # NUMBER	JB0002140258		
SHEET TITLE			
GENERAL NOTES			
SHEET	3	OF	51

LEGENDS

SYMBOLS

SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
○	TELEPHONE POLE	□	POWER MANHOLE
×	WOOD POLE	■	MILEPOST MARKER
⊗	JOINT POLE	■	RAILROAD EQUIPMENT / RAILROAD SIGNAL POLE
⊗	TRANSFORMER POLE	■	RAILROAD SIGN / PED CROSSING SIGNAL
⊗	JOINT TRANSFORMER POLE	■	RAILROAD GATE
●	CATV POLE	■	RAILROAD CROSSING
⊗	STEEL POLE	■	MARKER POLE
⊗	CONCRETE POLE	■	SEWER CAP
⊗	POLE TEMPORARY	○	SAN SEWER MANHOLE / SAN SEWER HANDHOLE
○	FN OWNED POLE	○	STORM SEWER MANHOLE / STORM SEWR HANDHOLE
⊗	TRAFFIC SIGNAL POLE	○	STORM DRAIN CATCH BASIN/GRATE INLET/CONCRETE SPILLWAY
⊗	LIGHT POLE	○	FIRE HYDRANT
⊗	POLES (STRAND, NON FIBER)	○	GAS VALVE
×	POLES (STRAND, NON FIBER)	○	WATER VALVE / CONTROL VALVE/SPRINKLER VALVE
⊗	POLES (STRAND, NON FIBER)	○	WATER METER
⊗	POWER POLE	○	WATER CAP
⊗	POWER RISER	○	WATER VAULT
⊗	GROUND LOCATION	○	WATER VALVE MARKER
⊗	BOND LOCATION	○	TELEPHONE BOOTH / PAY PHONE
⊗	ANCHOR	○	TELCO BOX TELCO CAB
⊗	CALL OUT/POLE NUMBER	○	POWER PED
⊗	CALL OUT/POLE NUMBER/POLE ID	○	STORAGE
⊗	POWER XFMR	450'	UG CONDUIT FOOTAGE
⊗	TELCO MANHOLE	153'	STRAND FOOTAGE
⊗	TELCO PED	○	BORE PIT
⊗	CONCRETE TELCO PAD	○	FIBER MANHOLE
⊗	TELCO RISER	○	4X4X12 JUNCTION BOX
⊗	TELCO VAULT	○	CC PED
⊗	TRAFFIC SIGNAL HANDHOLE	○	CC FDP
⊗	TRAFFIC SIGNAL BOX	○	UNKNOWN CAP
⊗	TRAFFIC SIGNAL CABINET	○	VAULT
⊗	ABOVE GROUND PEDESTAL	○	CABINET
⊗	EXISTING FIBER VAULT	○	PED
⊗	17X30 VAULT	○	MAIL BOX
⊗	24X35 VAULT	○	YARD LIGHT
⊗	30X48 VAULT	○	BUILDING
⊗	48X48 VAULT	21TH AVE	STREET NAME
⊗	36X48 VAULT	○	BUS SHELTER
⊗	36X60 VAULT	○	CONIFEROUS TREE PINE TREE
⊗	MANHOLE-LEASED	○	DECIDUOUS TREE PALM TREE
⊗	HANDHOLE-LEASED	○	DECORATIVE ROCKS
⊗	POWER VAULT	○	SHRUB HEDGE
⊗	TELEPHONE MANHOLE	○	BUSH
⊗	TELEPHONE VAULT	○	RISER
⊗	FIBER VAULT	○	NORTH ARROW
⊗	CULVERT	○	PROPOSED "FLOWERPOT"

LINETYPES

STRAND	FENCE
PROPOSED TRENCH	SIDEWALK
PROPOSED BORE	EDGE OF PAVEMENT
PROPOSED AERIAL	RIGHT OF WAY
POWER	BACK OF CURB
DROP CABLE	UTILITY EASEMENT
BURIED COMM	CENTER LINE
GAS	BUILDING
WATER	PROPERTY LINE
SANITARY SEWER GRAVITY MAIN	OVERHEAD GUY
STORM DRAIN	POLE TO POLE GUY
DITCH	RAILROAD
GUARDRAIL	



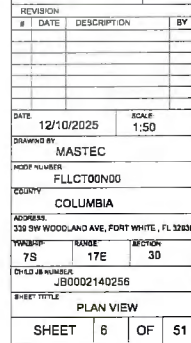
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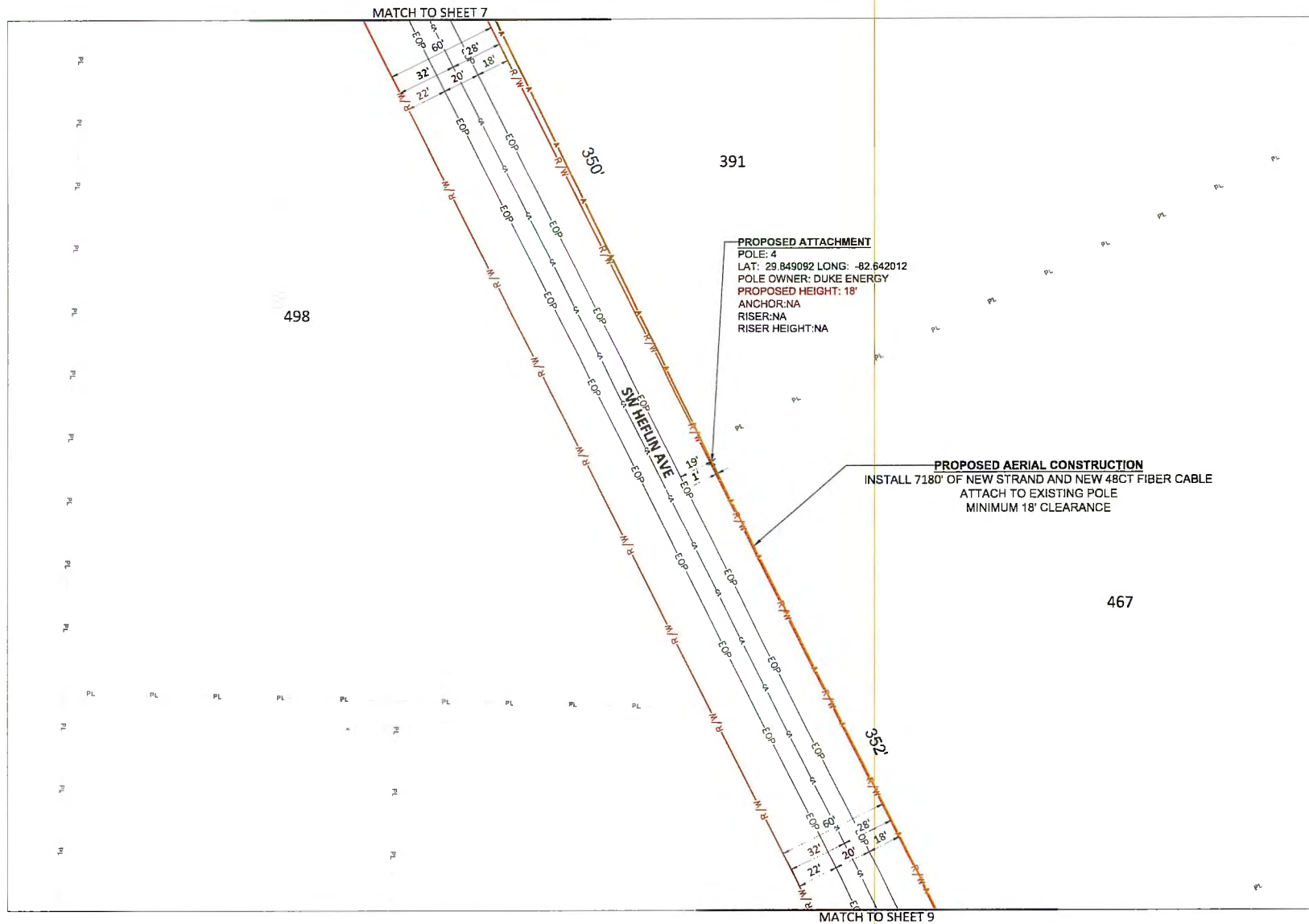
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FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
ERIC THOMPSON@MASTEC.COM

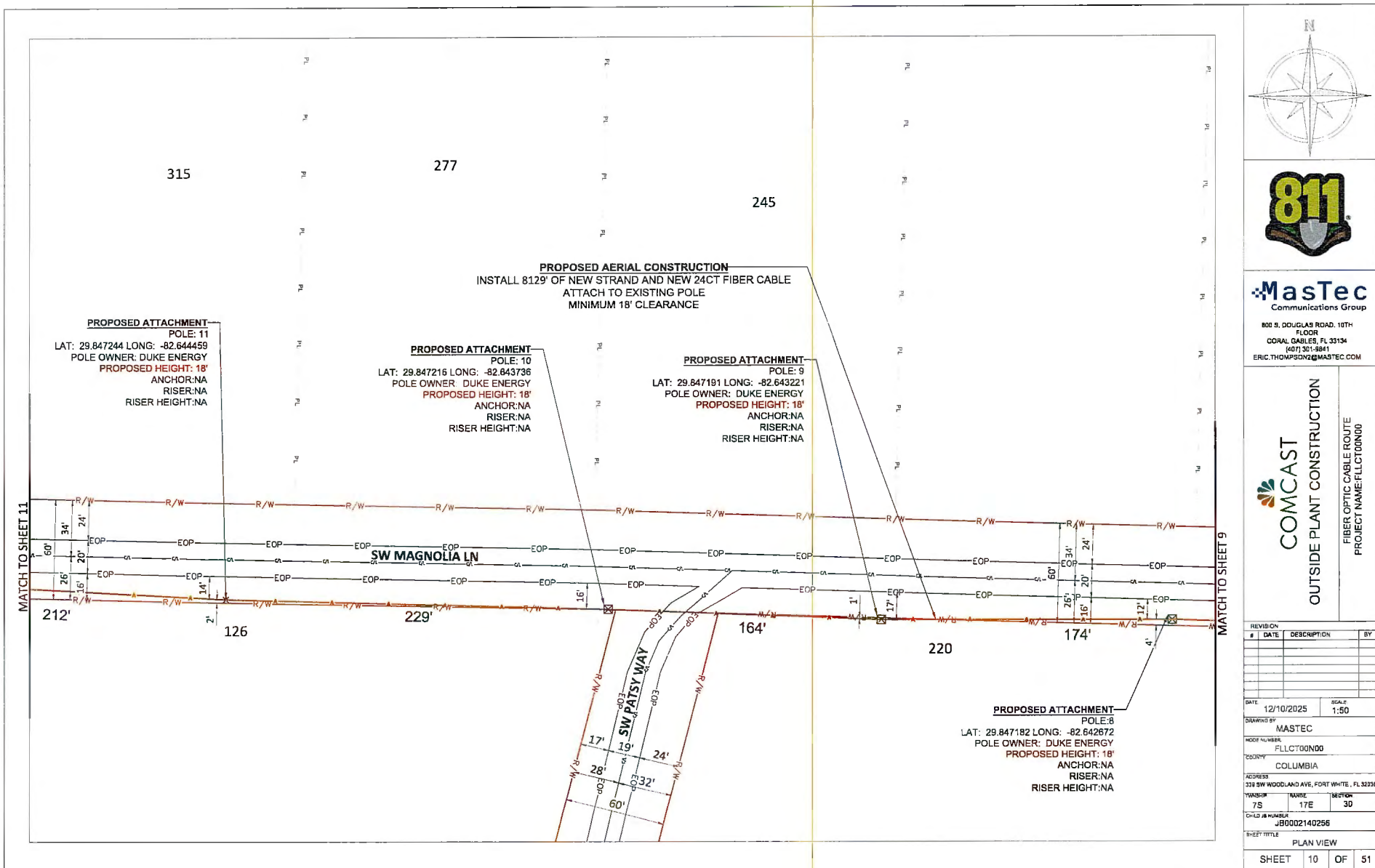
COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

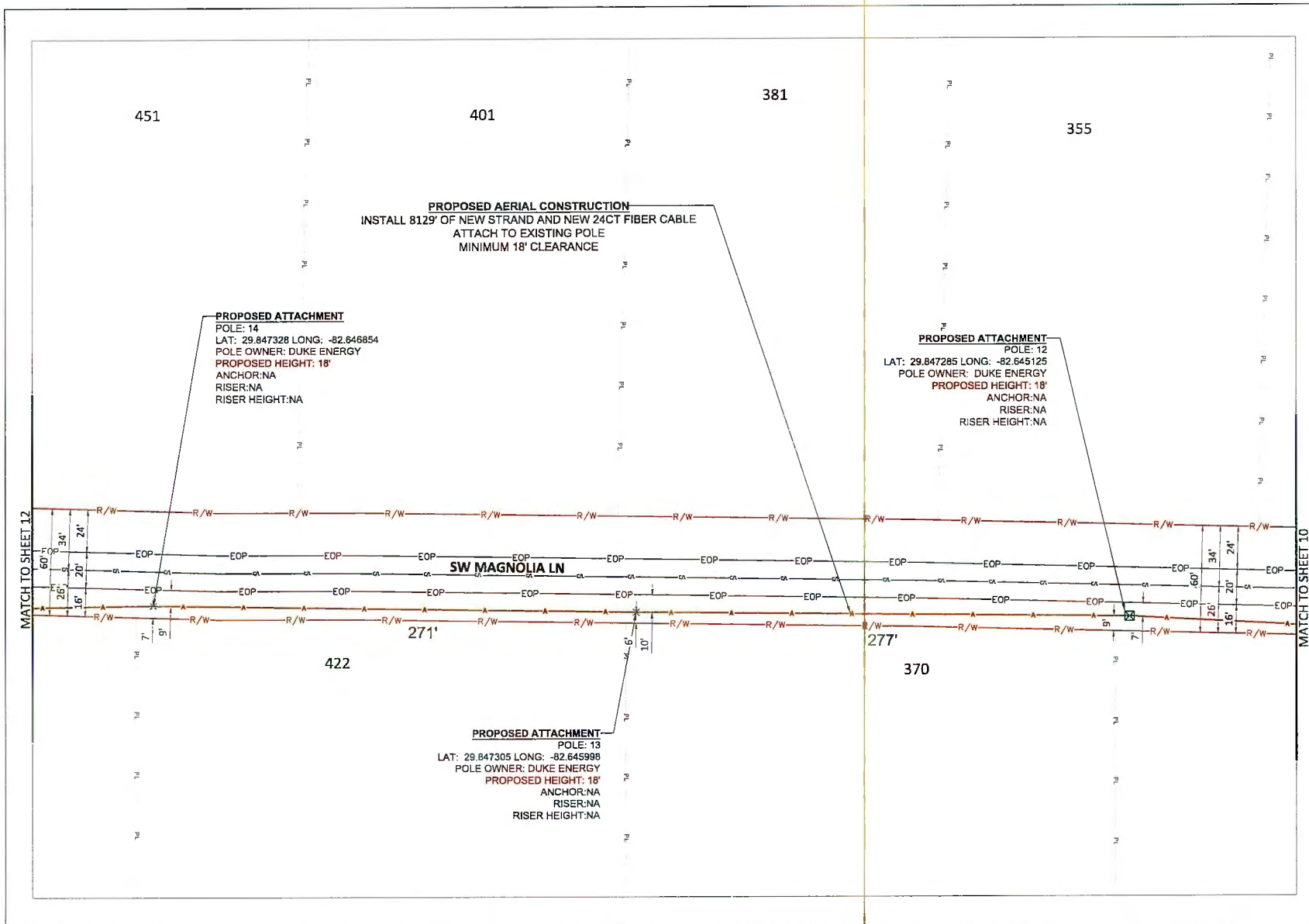
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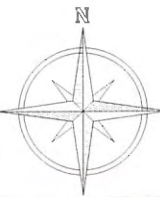
SHEET 4 OF 51













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 (407) 301-8841
 ERIC THOMPSON@MASTEC.COM



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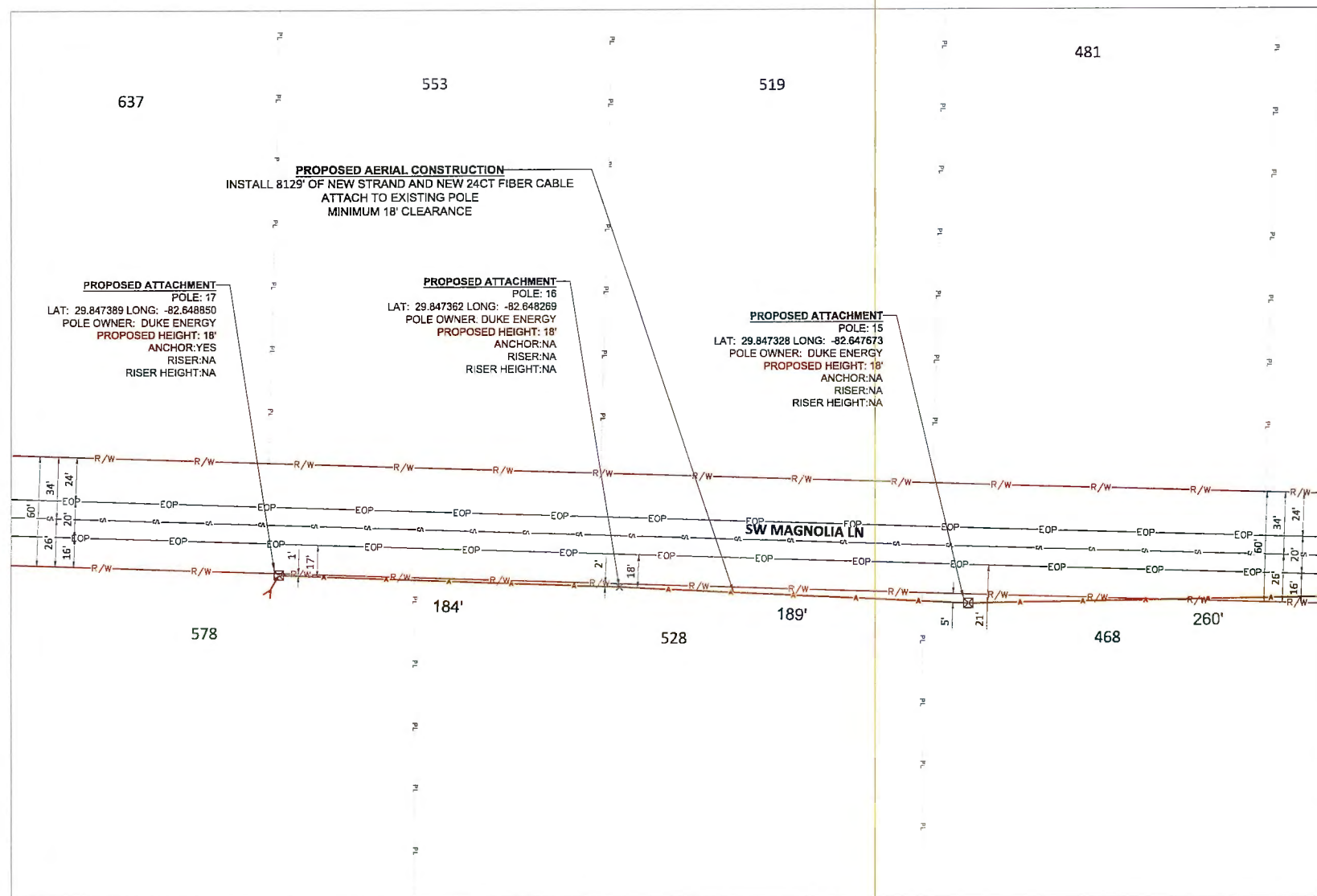
FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT00N00

REVISION			
#	DATE	DESCRIPTION	BY

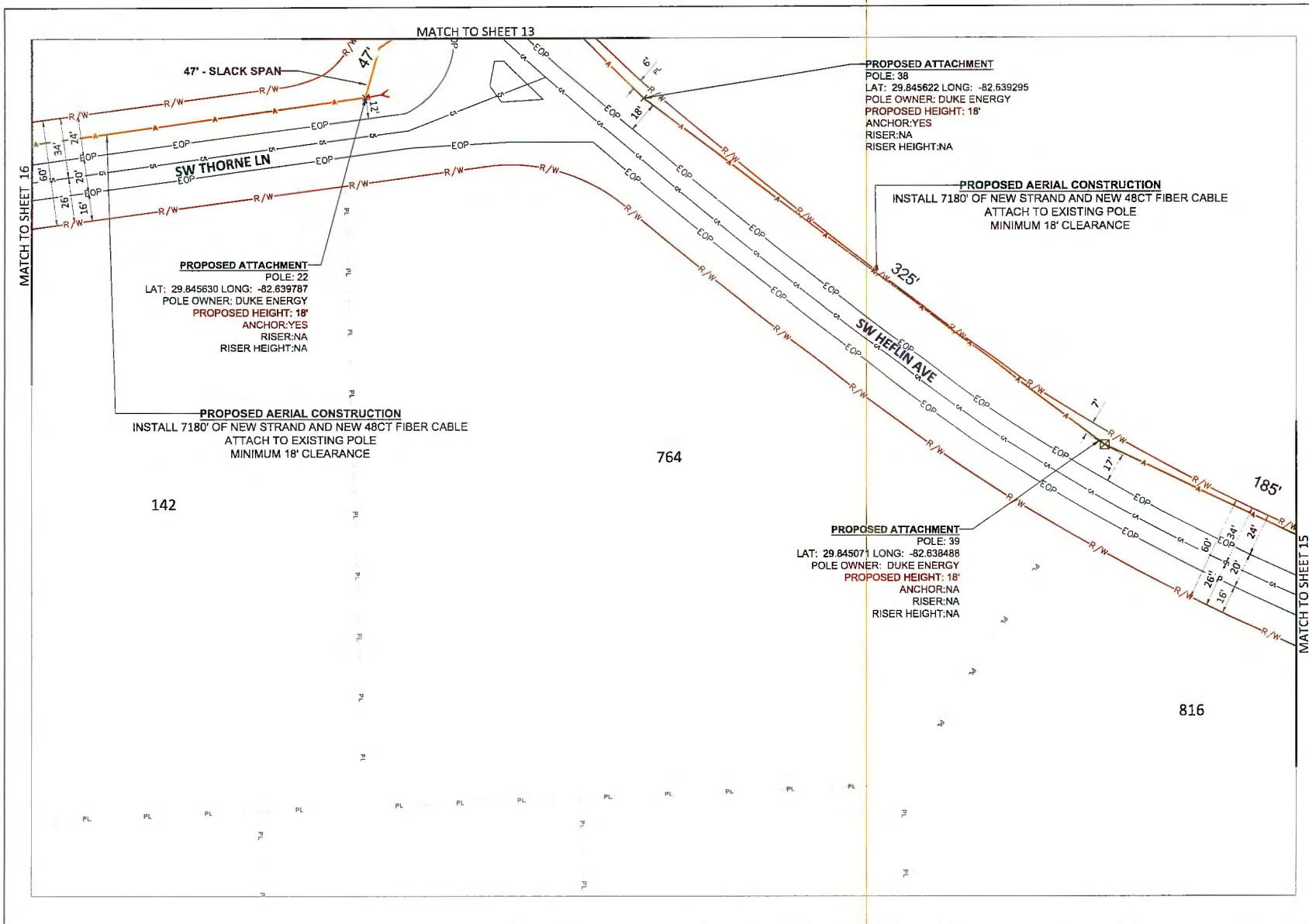
DATE:	12/10/2025	SCALE:	1:50
DRAWING BY:	MASTEC		
PROJECT NUMBER:	FLCT00N00		
COUNTY:	COLUMBIA		
ADDRESS:	330 SW WOODLAND AVE, FORT WHITE, FL 32238		
TOWNSHIP:	7S	RANGE:	17E
SECTION:	30		
CHD NUMBER:	JB0002140256		
SHEET TITLE: PLAN VIEW			
SHEET	11	OF	51



FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

[illegible]

MATCH TO SHEET 11



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Communications Group
500 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
ERIC.THOMPSON@MASTEC.COM

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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT00N00

[illegible]



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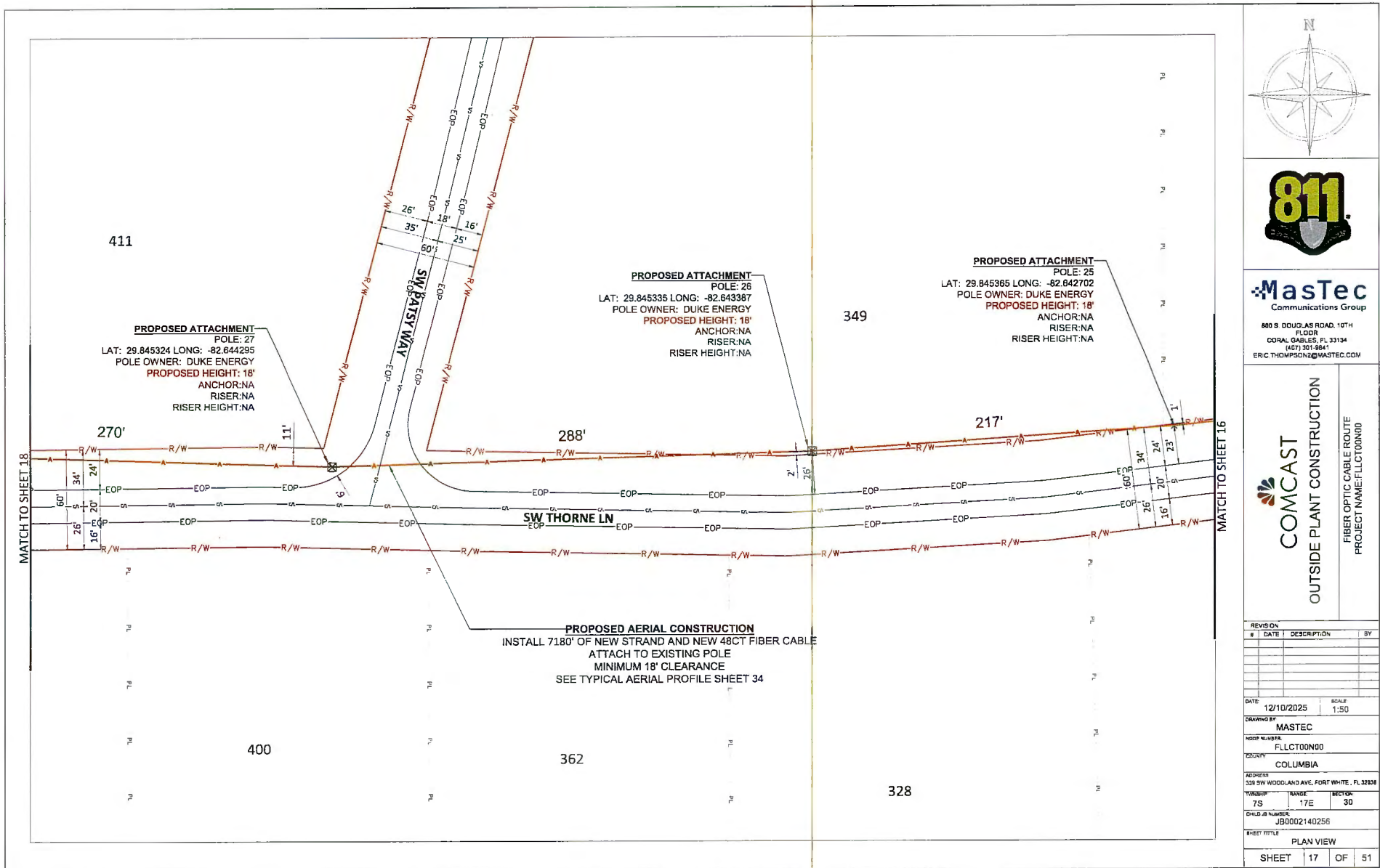
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
ERIC.THOMPSON2@MASTEC.COM

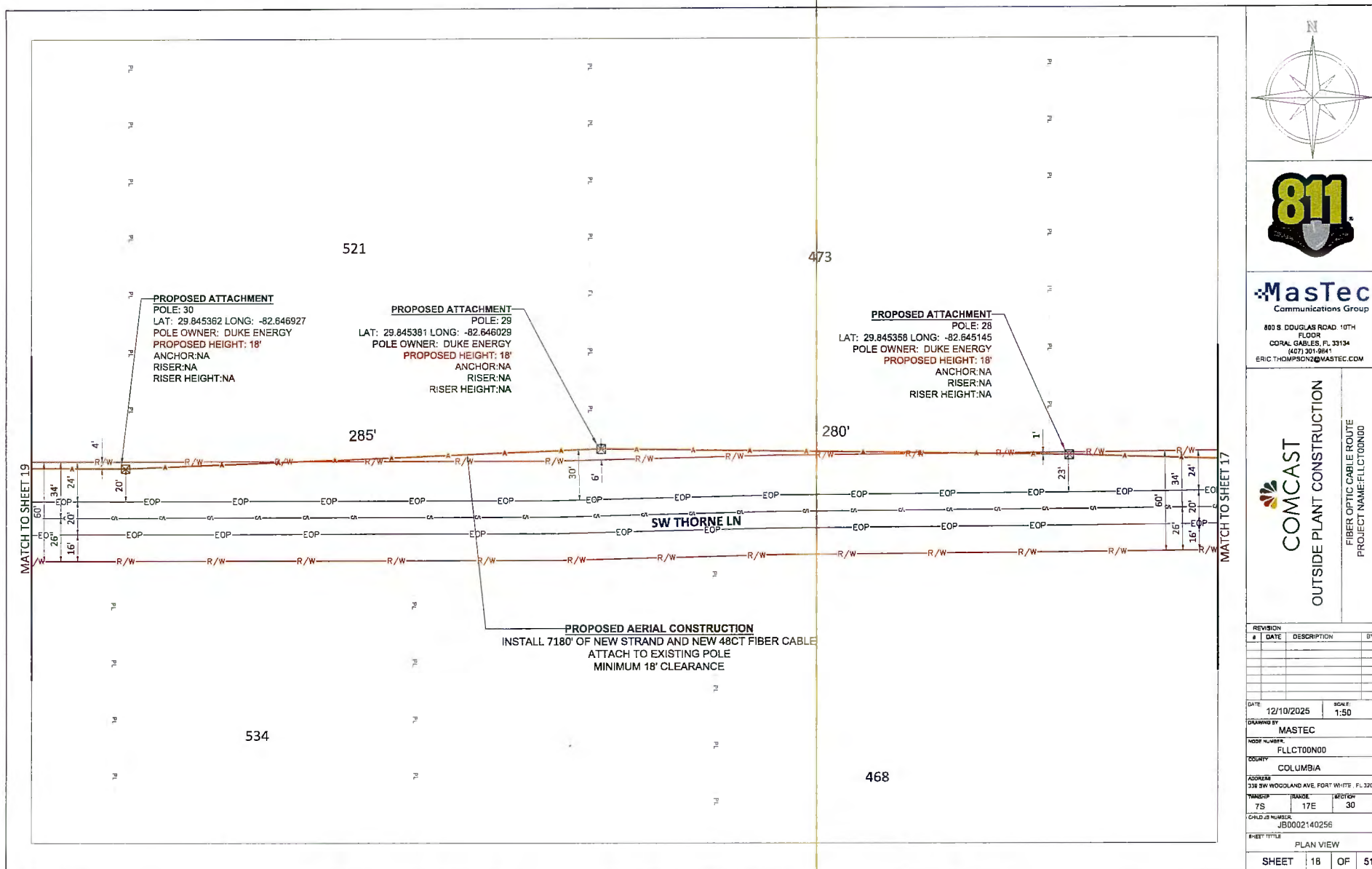
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OUTSIDE PLANT CONSTRUCTION

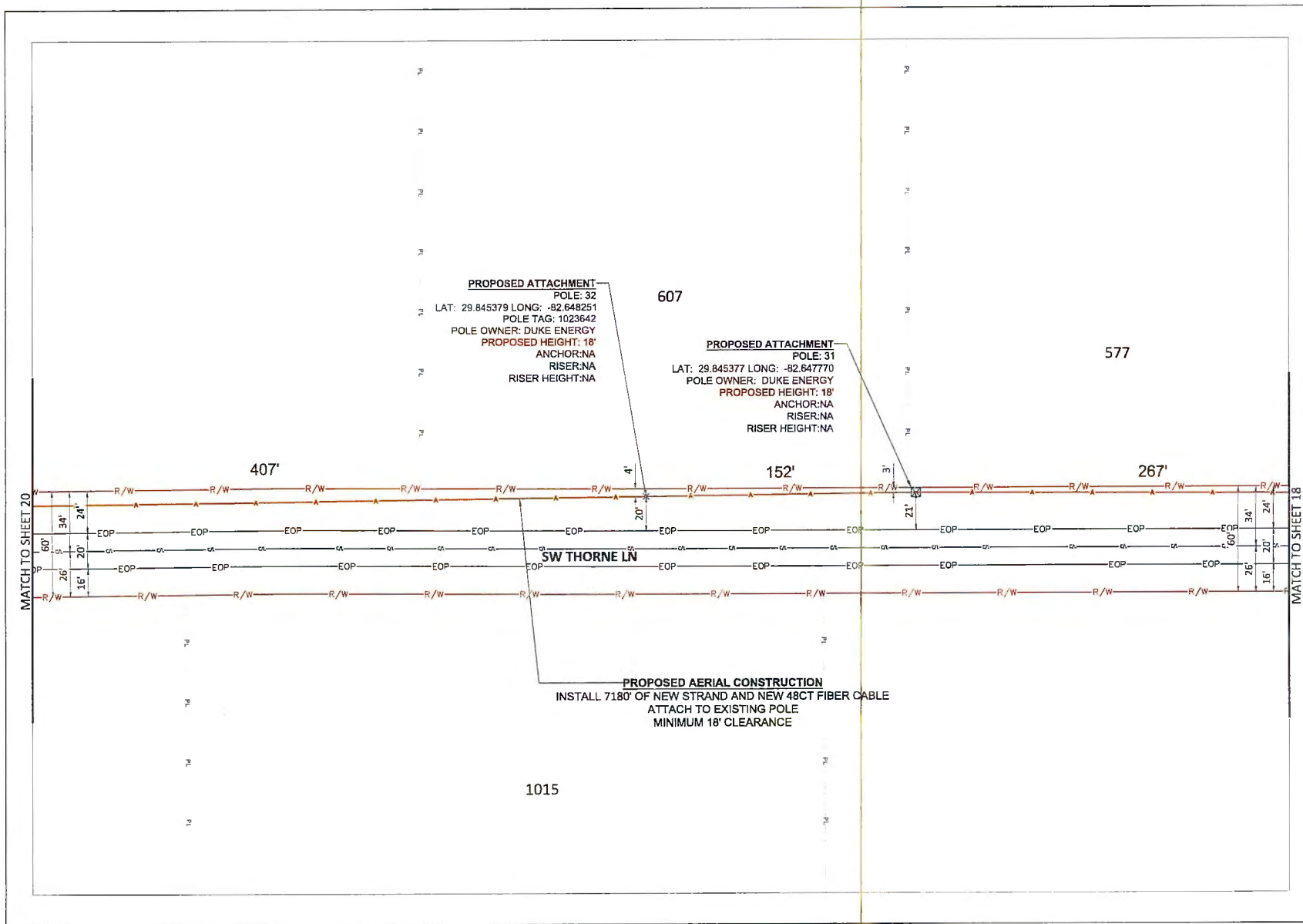
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

[illegible]















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CORAL GABLES, FL 33134
(407) 301-9841
ERIC.THOMPSON@MASTEC.COM



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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00ND0

REVISION		
#	DATE	DESCRIPTION

DATE	SCALE
12/10/2025	1:50

DRAWING BY	
MASTEC	

MODE NUMBER	
FLLCT00ND0	

COUNTY	
COLUMBIA	

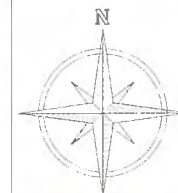
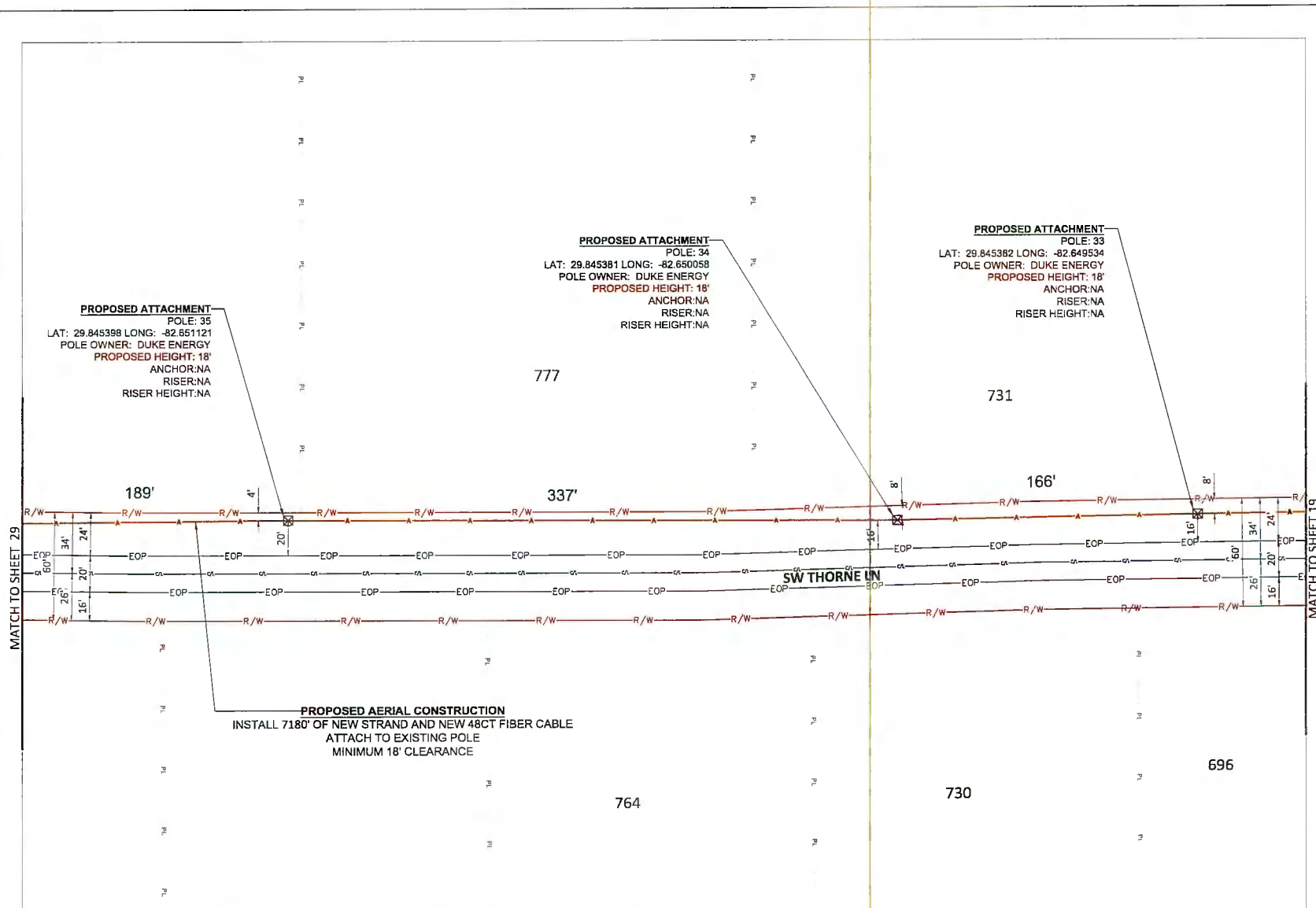
ADDRESS	
338 SW WOODLAND AVE, FORT WHITE, FL 32008	

TWO-DIGIT	THREE-DIGIT	SECTION
7S	17E	30

CHILD AS NUMBER	
JB0002140255	

SHEET TITLE	
PLAN VIEW	

SHEET	19	OF	51



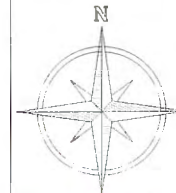
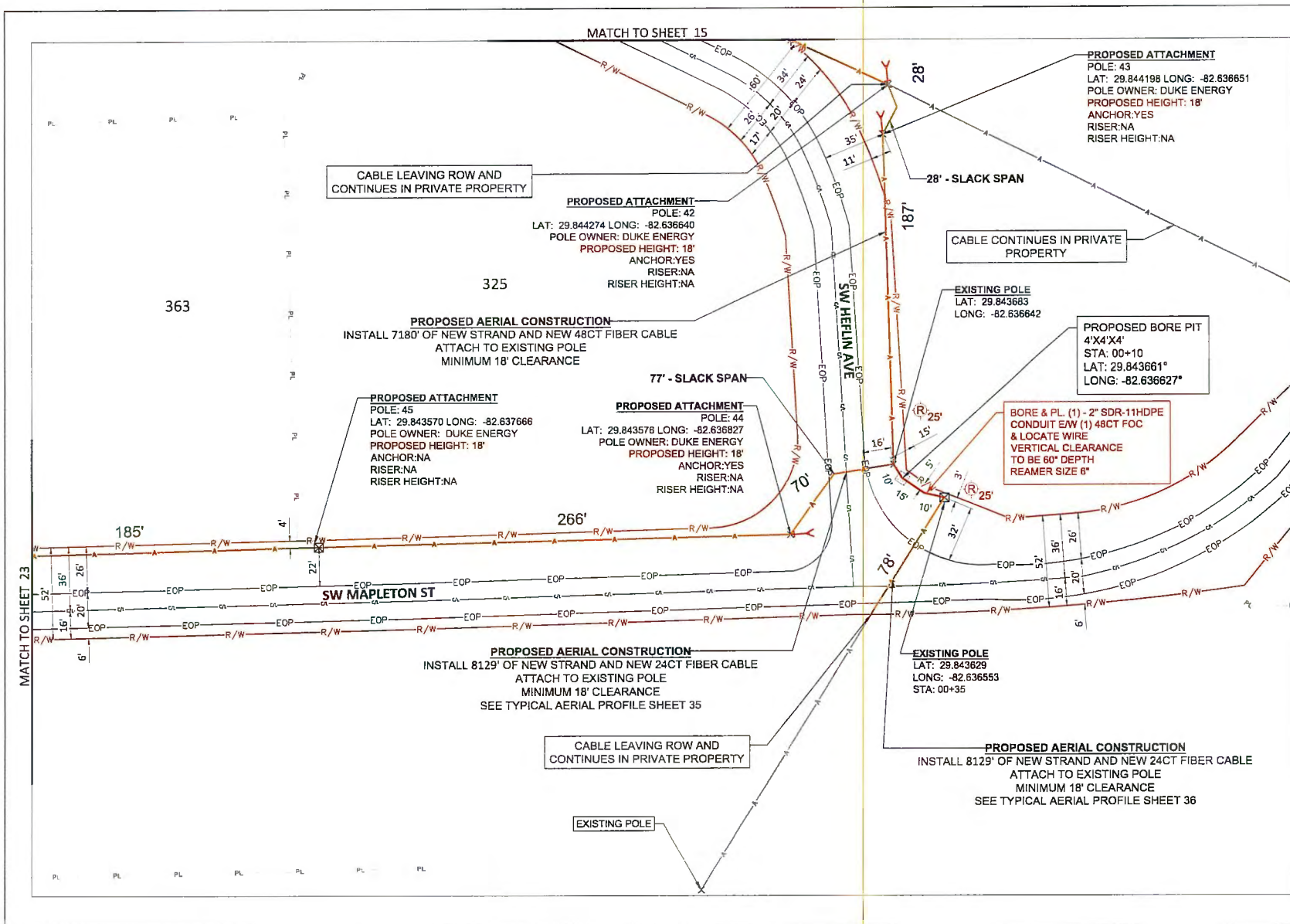
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ERIC.THOMPSON2@MASTEC.COM

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FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

REVISION			
#	DATE	DESCRIPTION	B
DATE	12/10/2025	SCALE	1:50
DRAWING BY		MASTEC	
NODE NUMBER		FLLCT00N00	
COUNTRY		COLUMBIA	
ADDRESS		339 SW WOODLAND AVE, FORT WHITE, FL 321	
WHEELS	7S	MARKS	17E
CHILD JO NUMBER		JB0002140256	
SHEET TITLE			
PLAN VIEW			
SHEET	20	OF	51



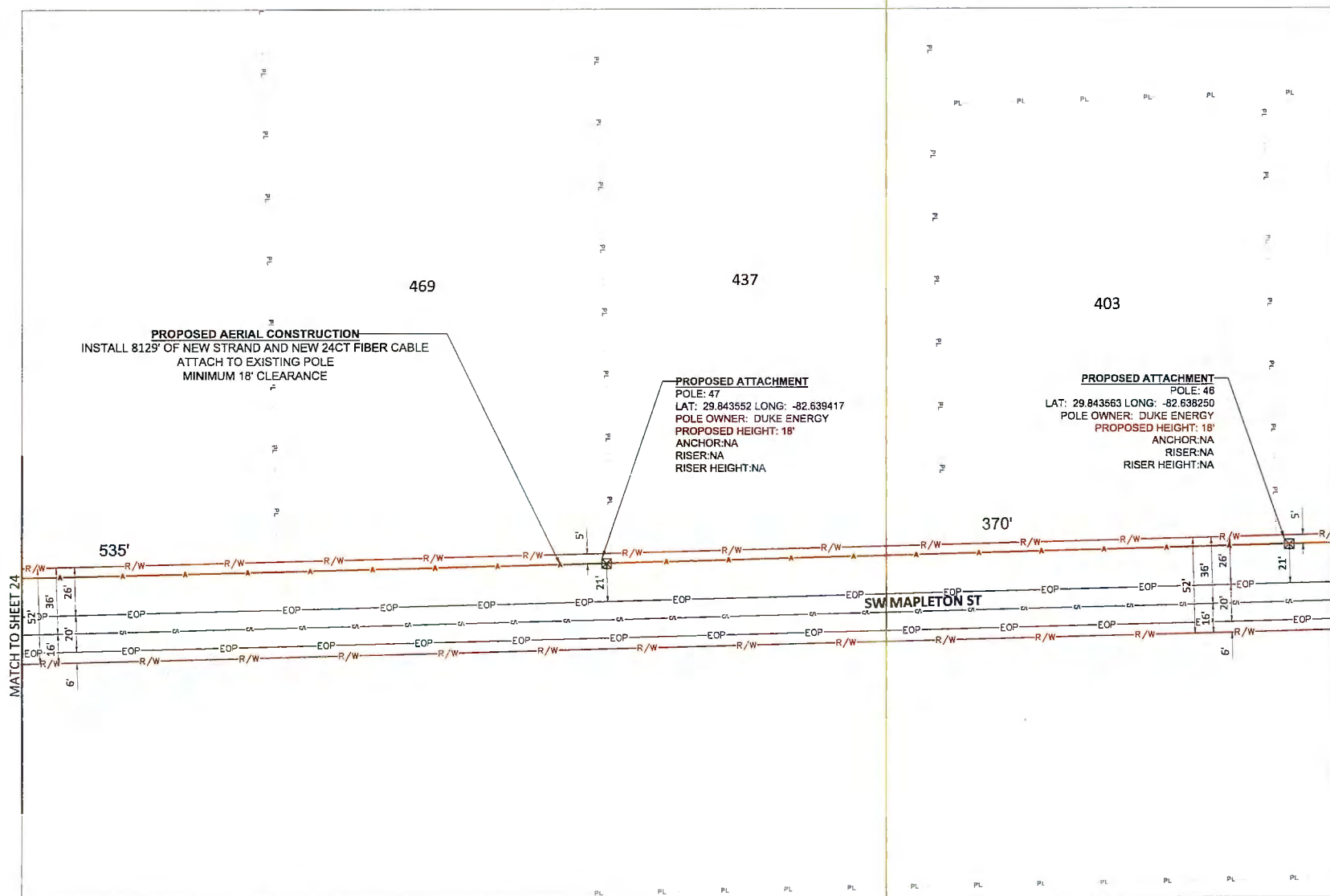
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803 S. DOUGLAS ROAD 10TH FLOOR
CORAL GABLES, FL 33134
(407) 381-8841
ERIC.THOMPSON@MASTEC.COM

COMCAST
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FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

REVISION	DATE	DESCRIPTION	BY
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SHEET 21 OF 51





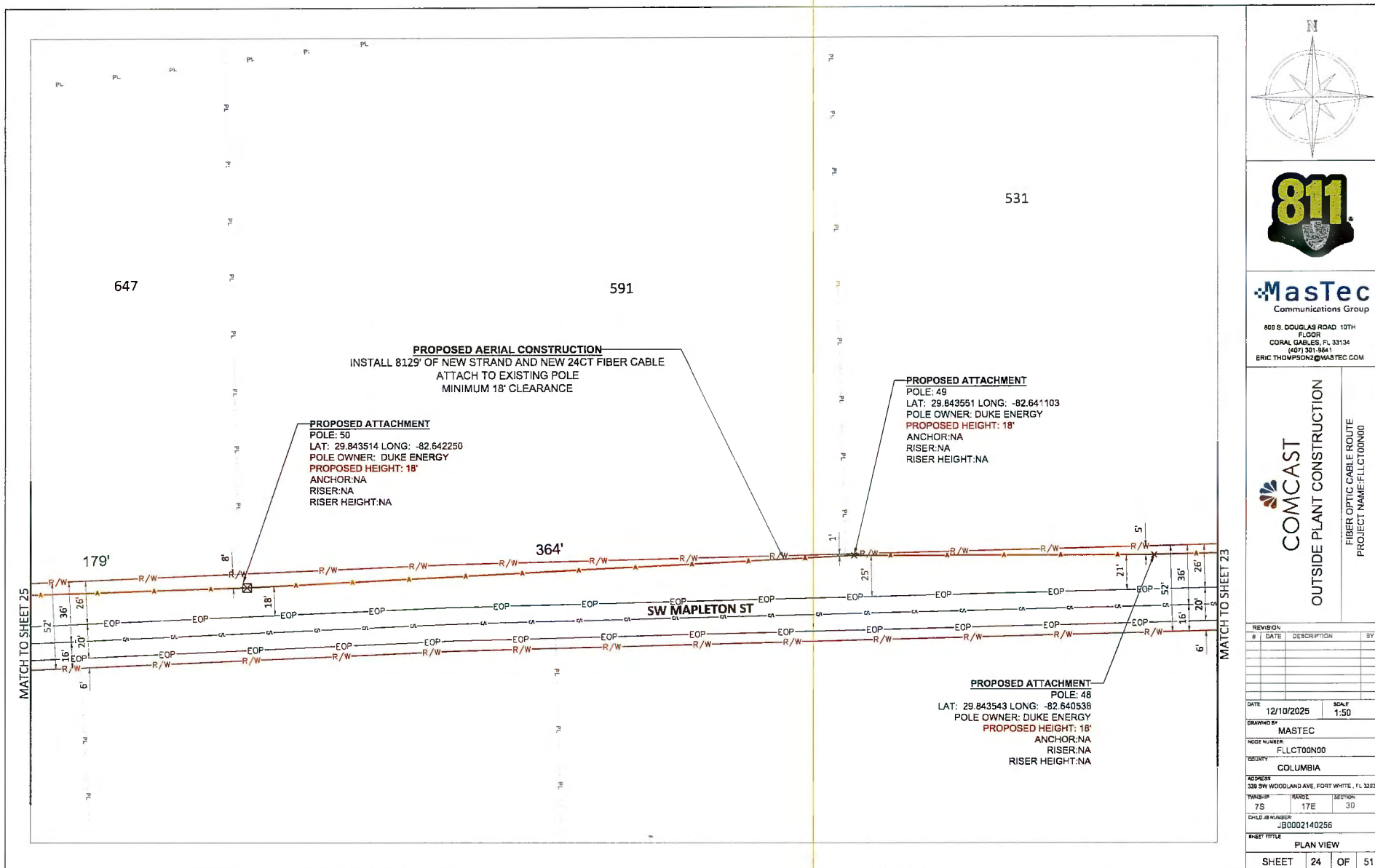
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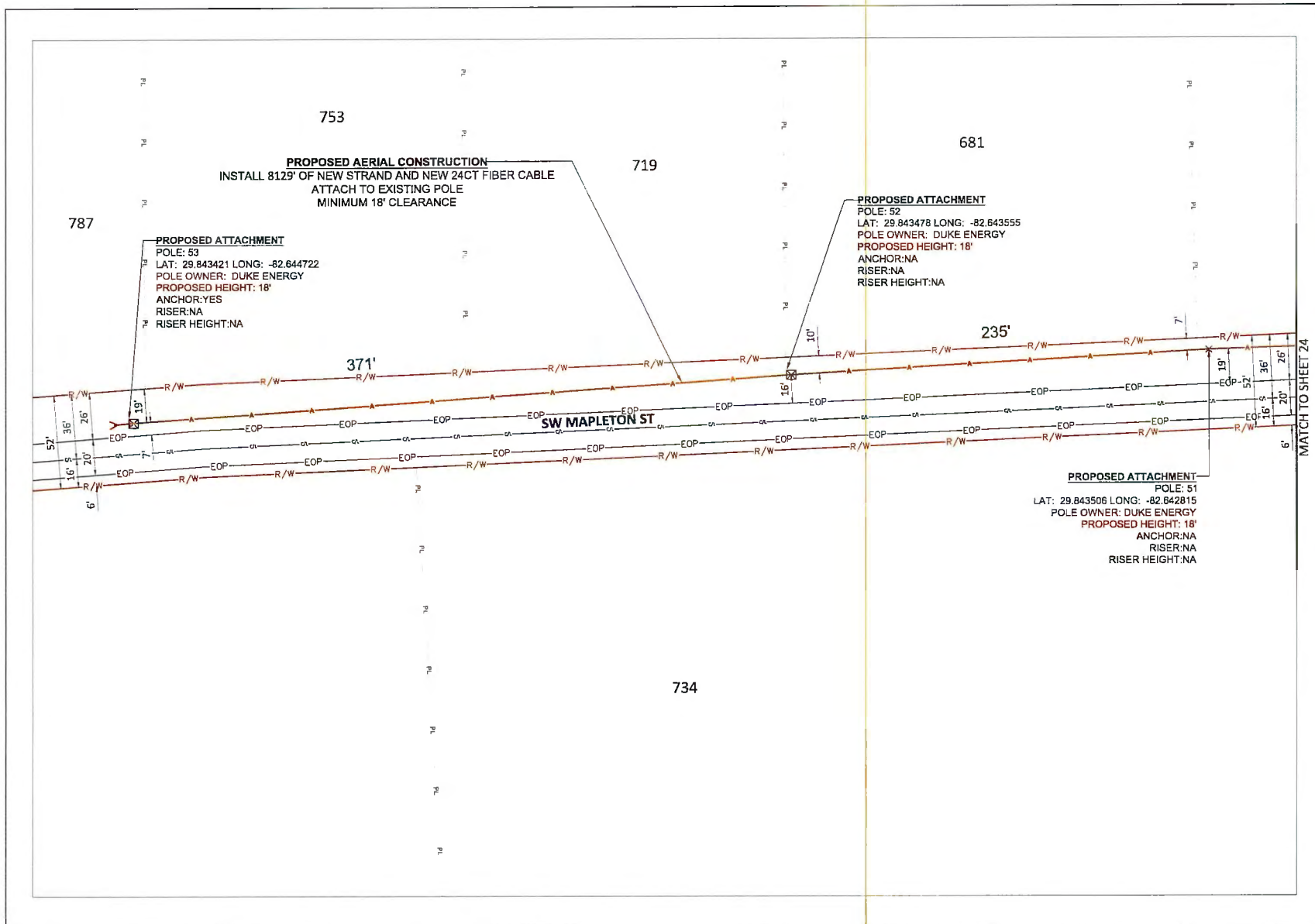
800 S. DOUGLAS ROAD, 10TH
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CORAL GABLES, FL 33134
(407) 301-8841
ERIC.THOMPSON@MASTEC.COM

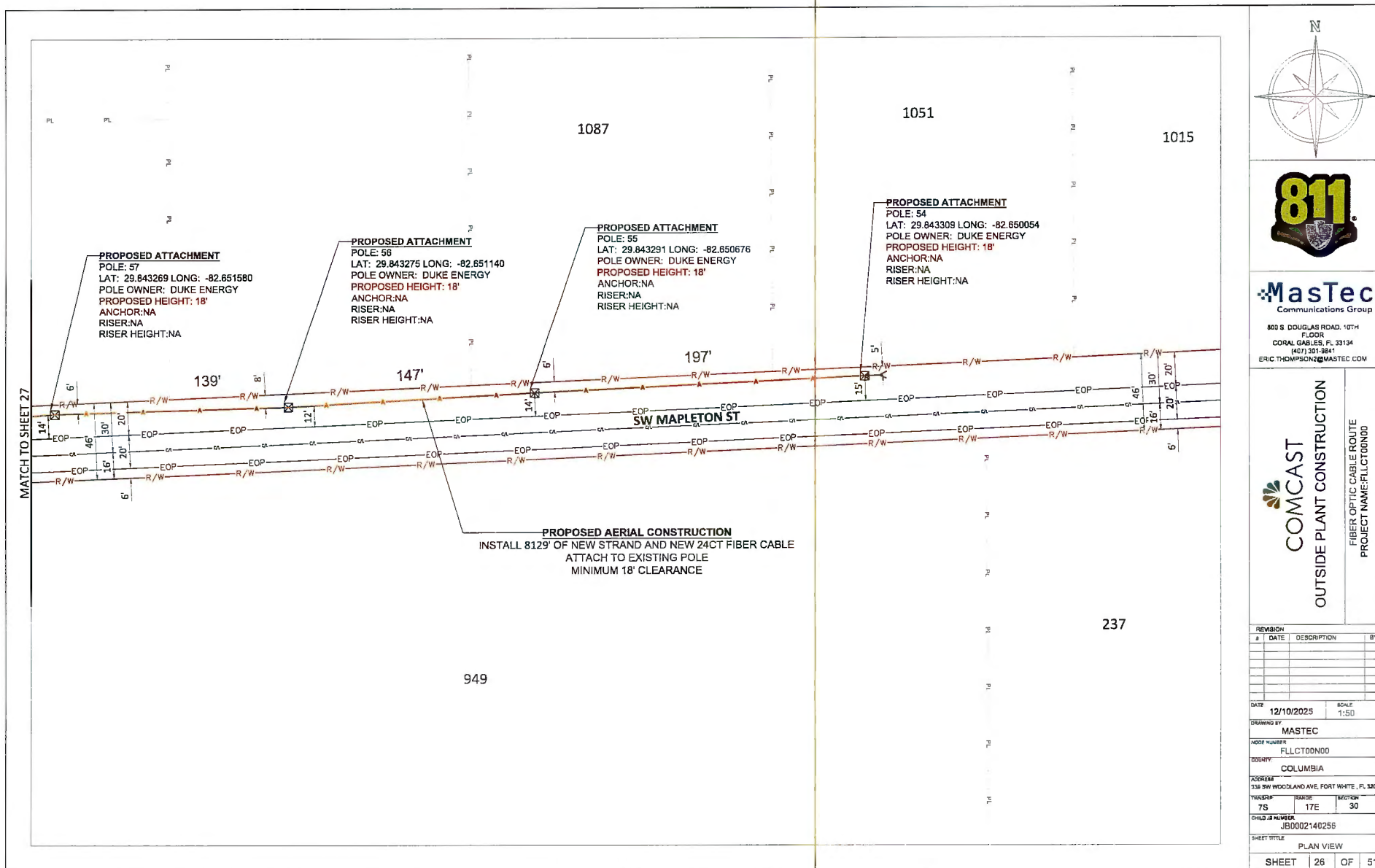
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OUTSIDE PLANT CONSTRUCTION

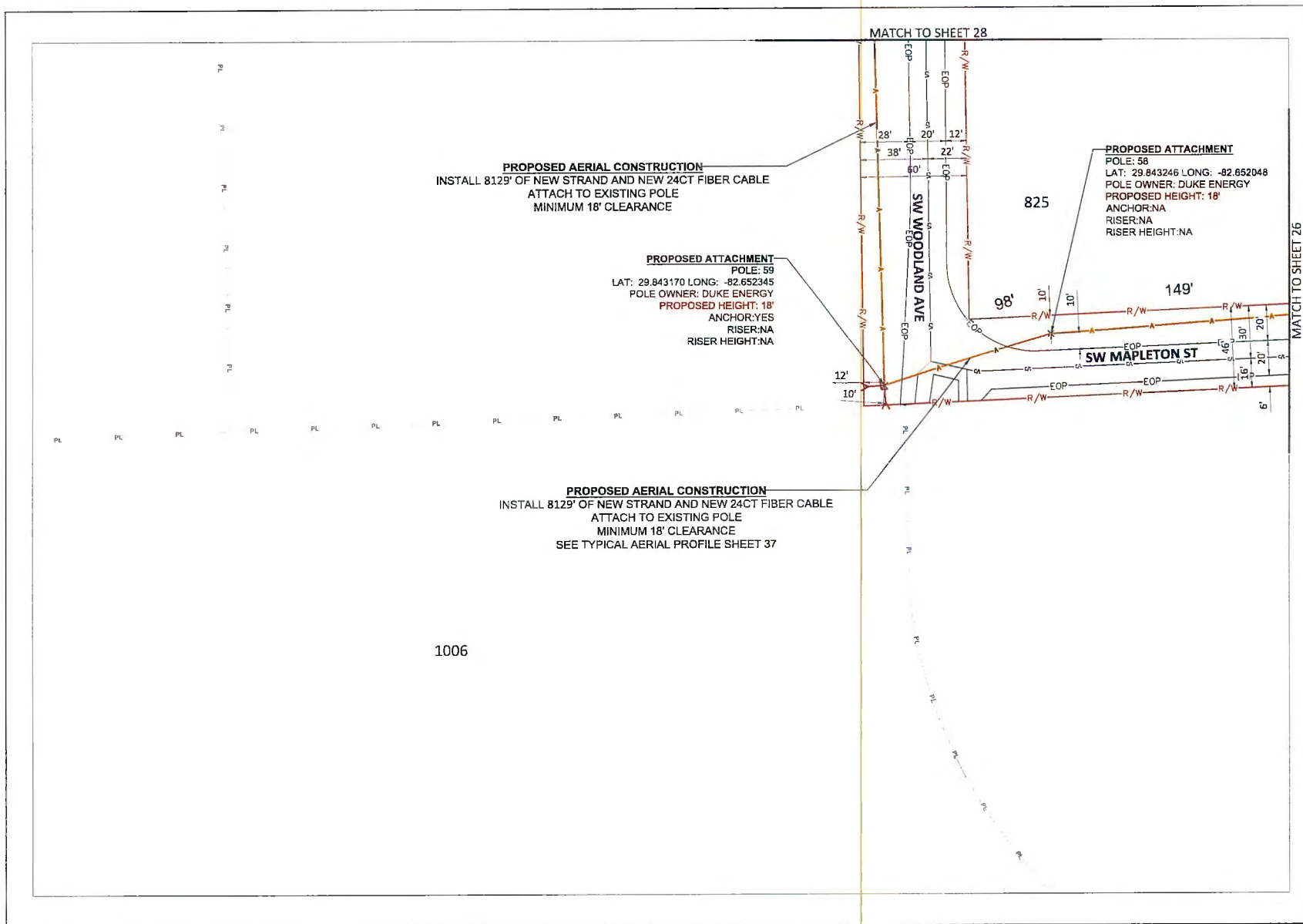
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PROJECT NAME:FLCT00N00

[illegible]















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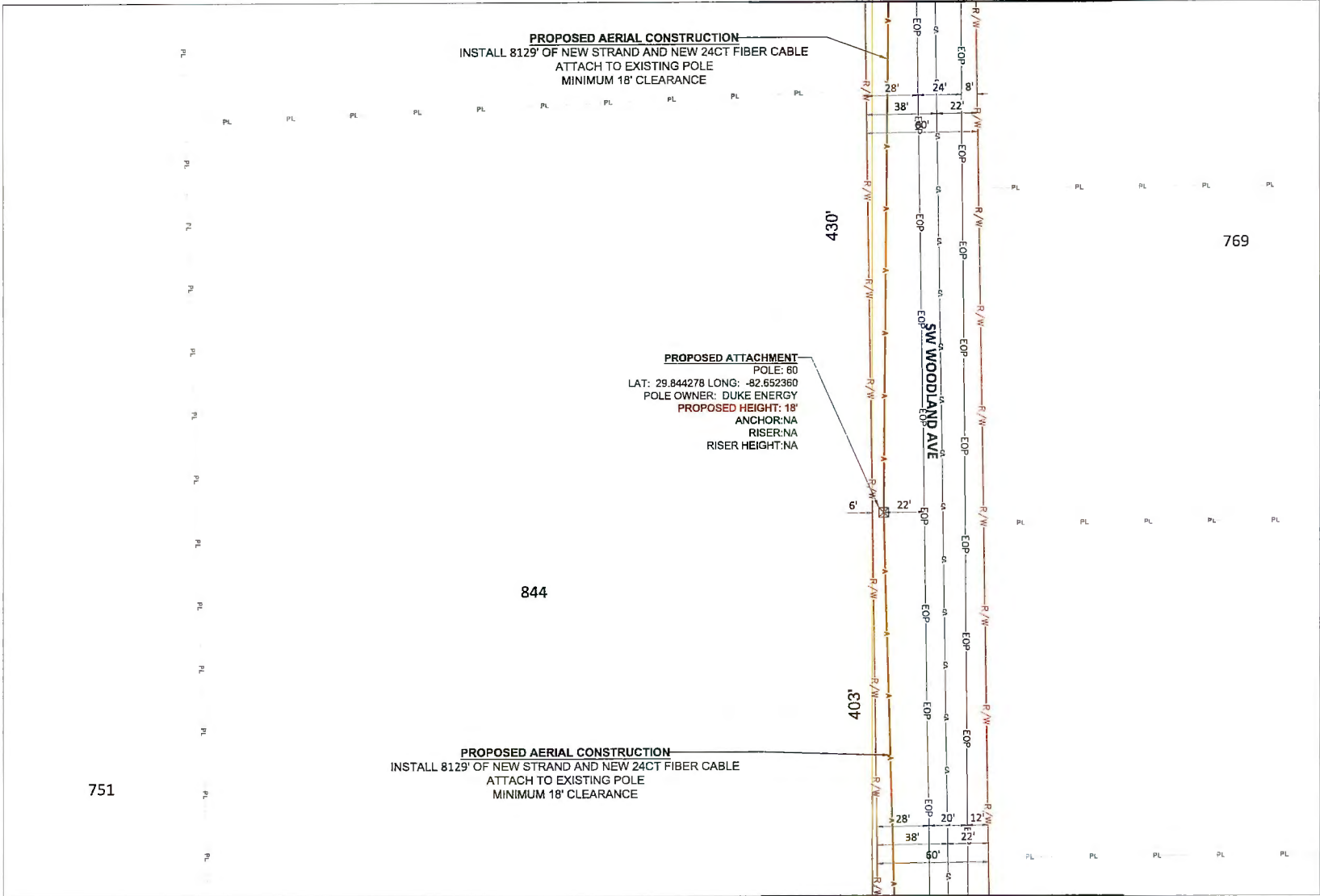
 OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
 PROJECT NAME: FLCT00N00

REVISION			
#	DATE	DESCRIPTION	BY

DATE	12/10/2025	SCALE	1:50
DRAWING BY	MASTEC		
WEEK NUMBER	FLCT00N00		
COUNTY	COLUMBIA		
ADDRESS	330 SW WOODLAND AVE, FORT WHITE, FL 32058		
TWISCOPE	75	MAXIDE	17E 30
CHIEF # NUMBER	JB0002140256		
SHEET TITLE			
PLAN VIEW			
SHEET	27	OF	51

1006



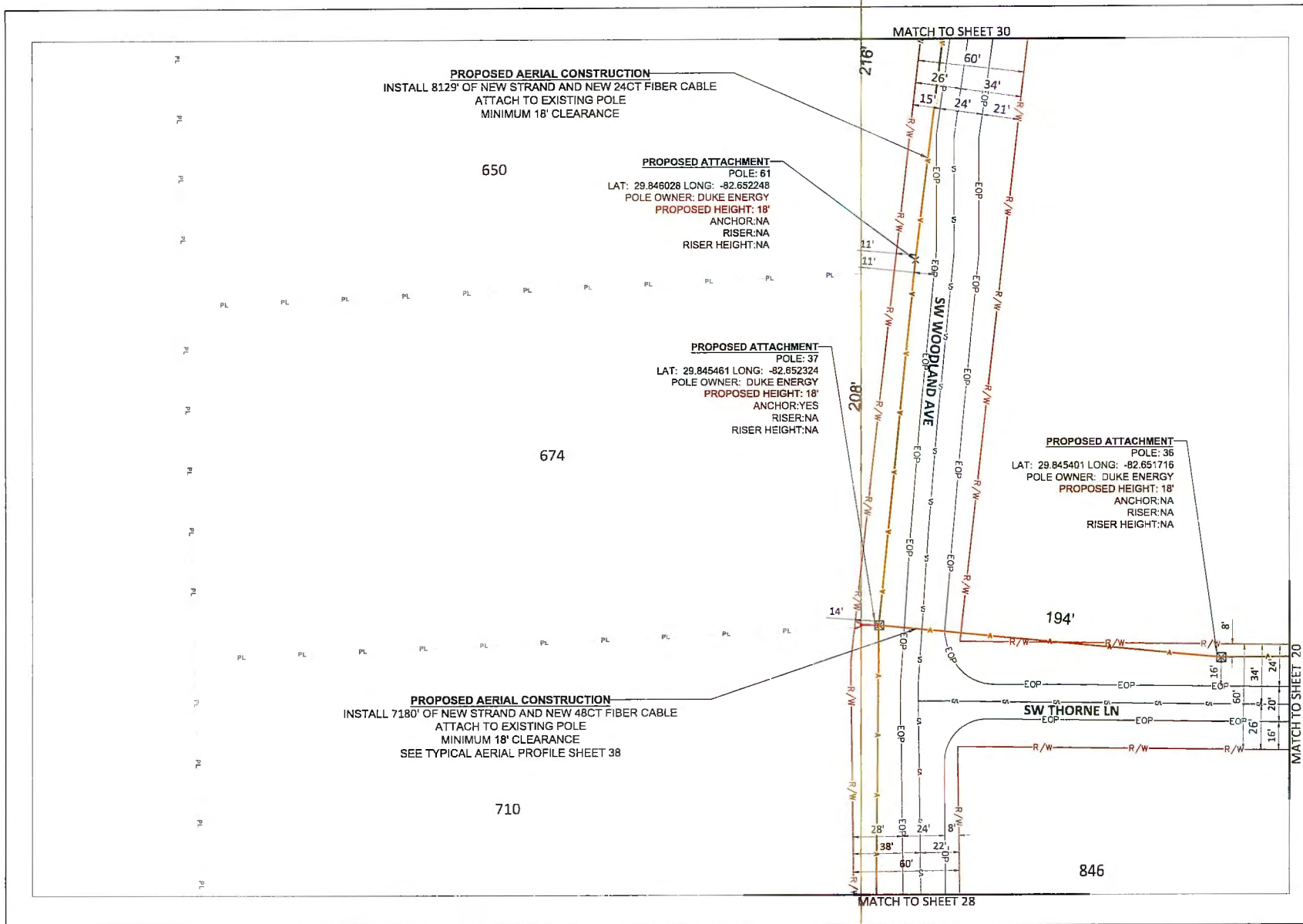
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COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

REVISION			
#	DATE	DESCRIPTION	BY
DATE	12/10/2025	SCALE	1:50
DRAWING BY MASTEC			
MODE NUMBER FLCCT00N00			
COUNTRY COLUMBIA			
ADDRESSES 239 SW WOODLAND AVE, FORT WHITE, FL 320			
TRANSFER	MANUE	SECTION	
7S	17E	3D	
CHILD NUMBER JB0002140256			
SHEET TITLE			
PLAN VIEW			
SHEET	28	OF	5







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CORAL GABLES, FL 33134
(407) 301-8641
ERIC.THOMPSON@MASTEC.COM



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OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00ND0

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00ND0

REVISION	DATE	DESCRIPTION	BY

DATE: 12/10/2025

DRAWING BY: MASTEC

NOTED NUMBER: FLLCT00ND0

CITY: COLUMBIA

ADDRESS: 330 SW WOODLAND AVE, FORT WHITE, FL 32038

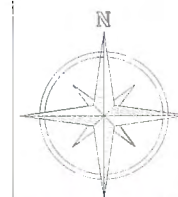
TOWN: 75 PARCELS: 17E OFFICE: 30

PHONE NUMBER: JB0002140256

SCALE: 1:50

SHEET TITLE: PLAN VIEW

SHEET 29 OF 51

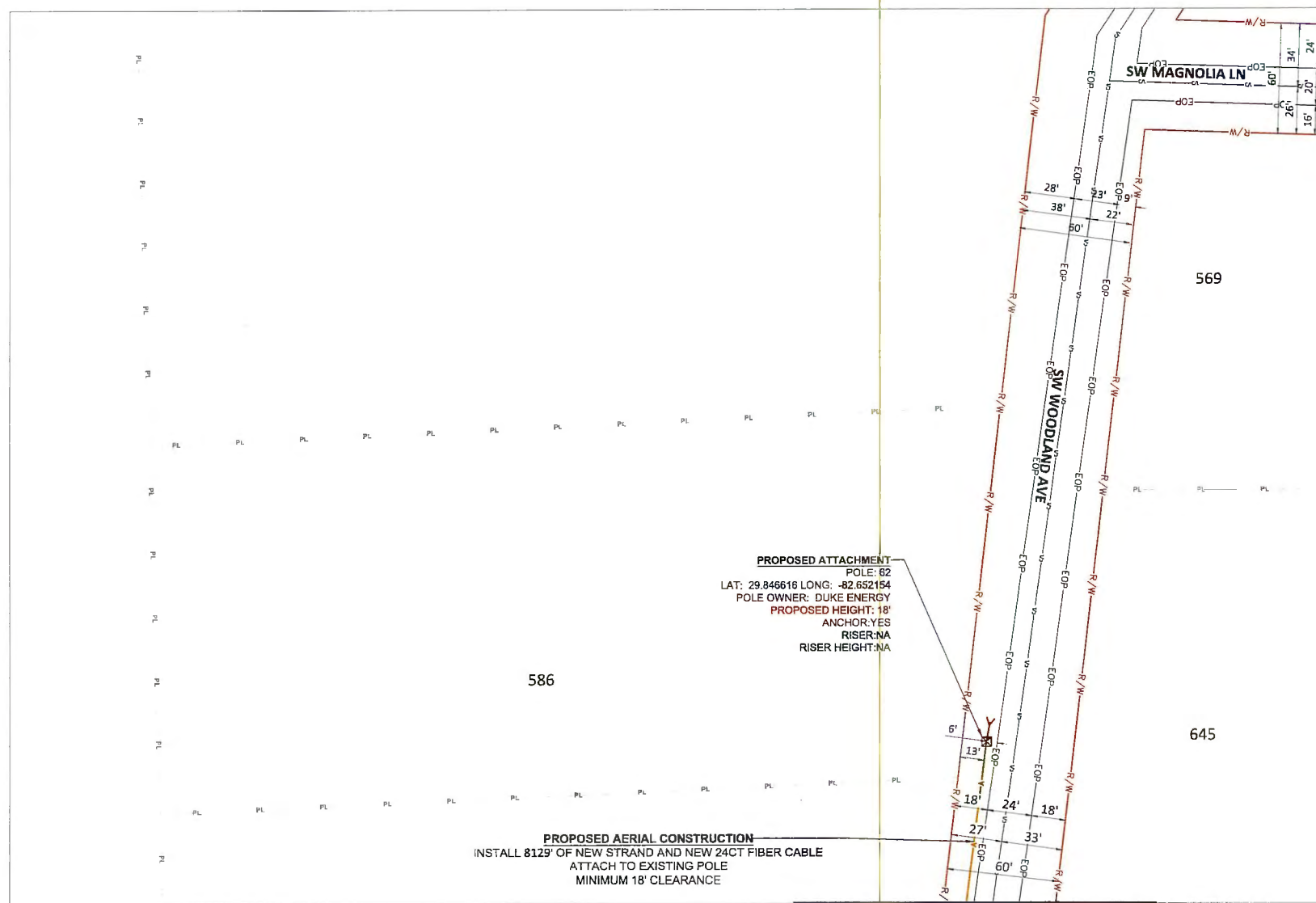


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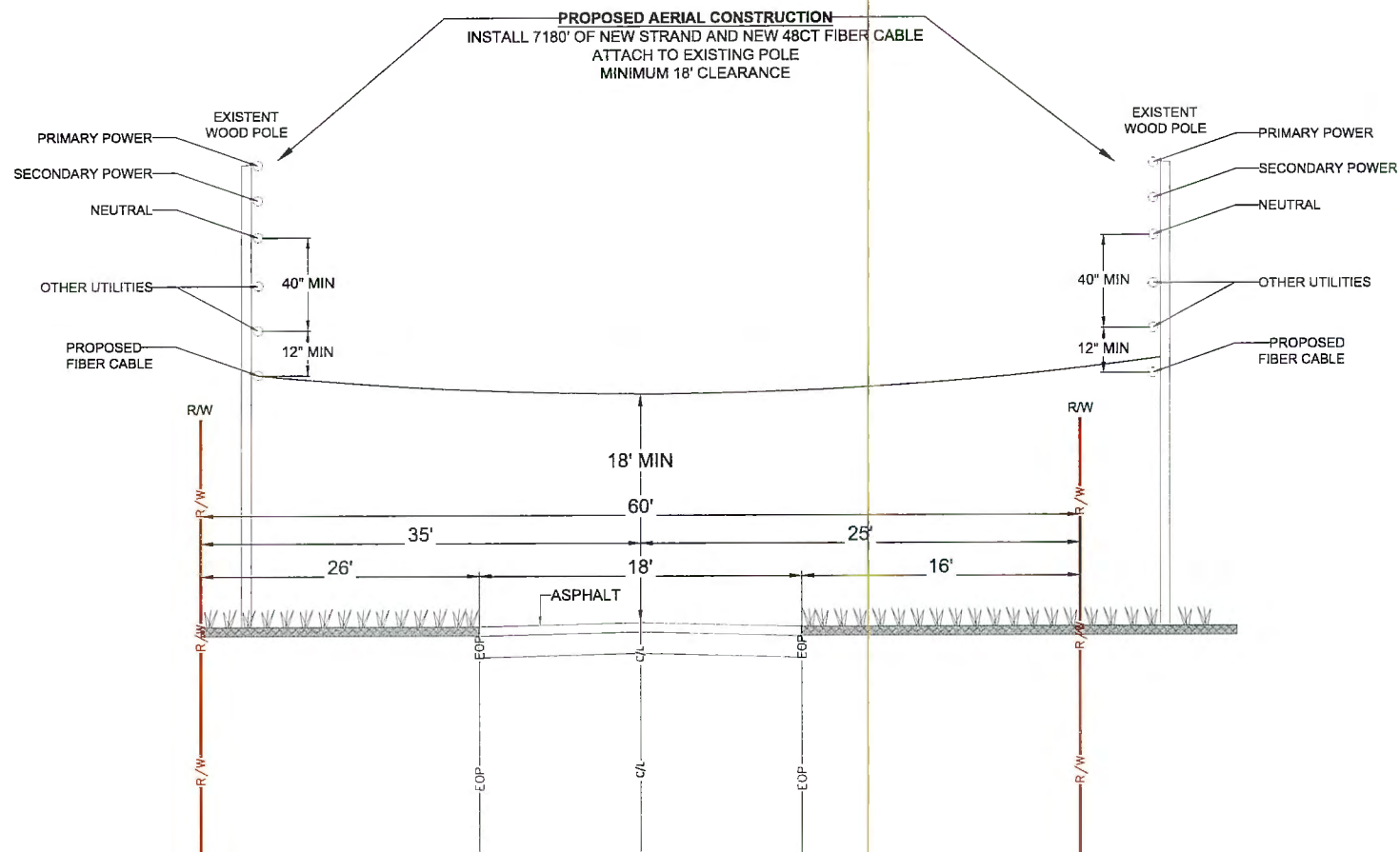
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

[illegible]

MATCH TO SHEET 29



TYPICAL PROFILE
LOOKING NORTH ON
SW PATSY WAY
SEE SHEET 17

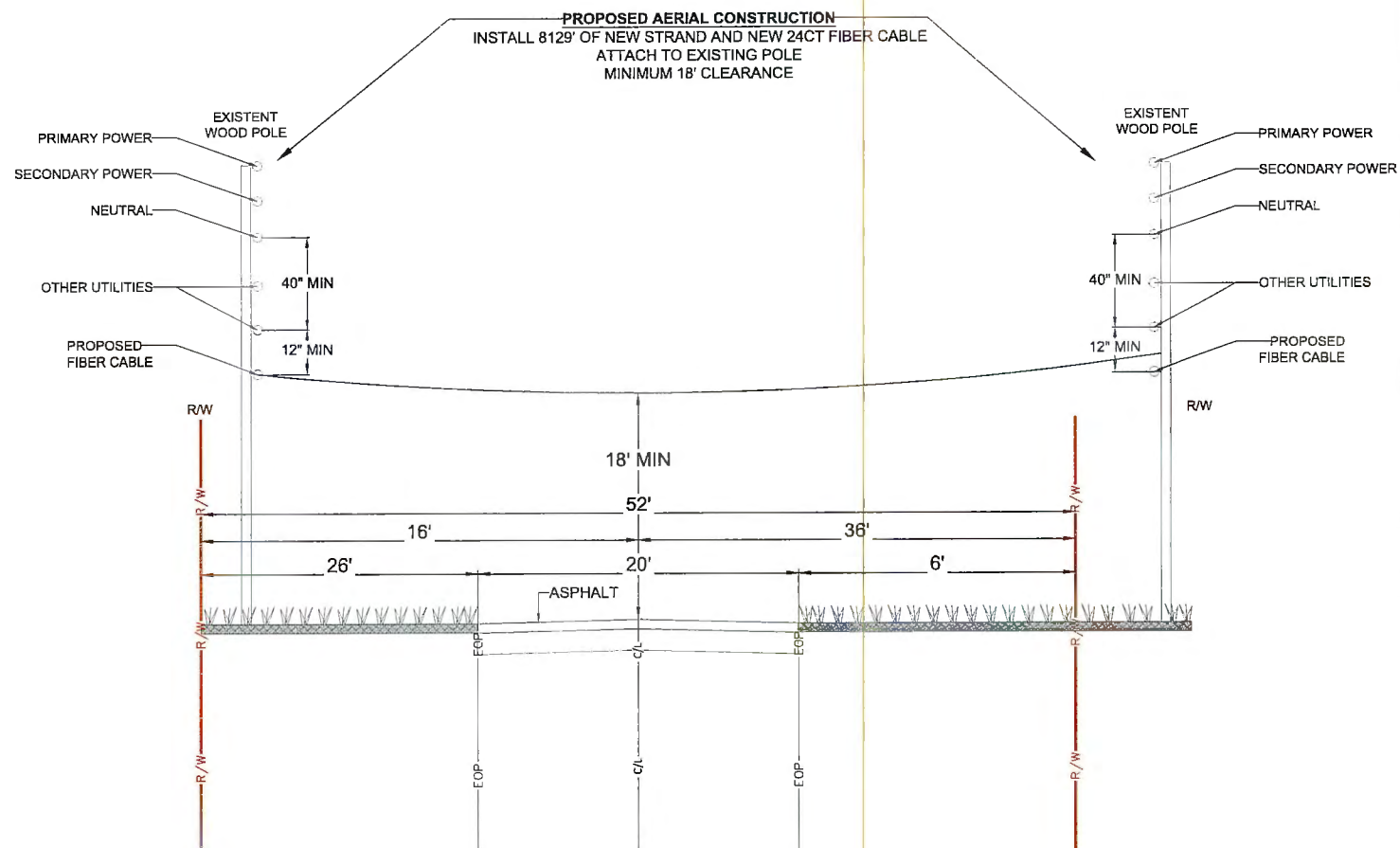


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FLOOR
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FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

[illegible]



TYPICAL PROFILE
LOOKING EAST ON
SW MAPLETON ST
SEE SHEET 21

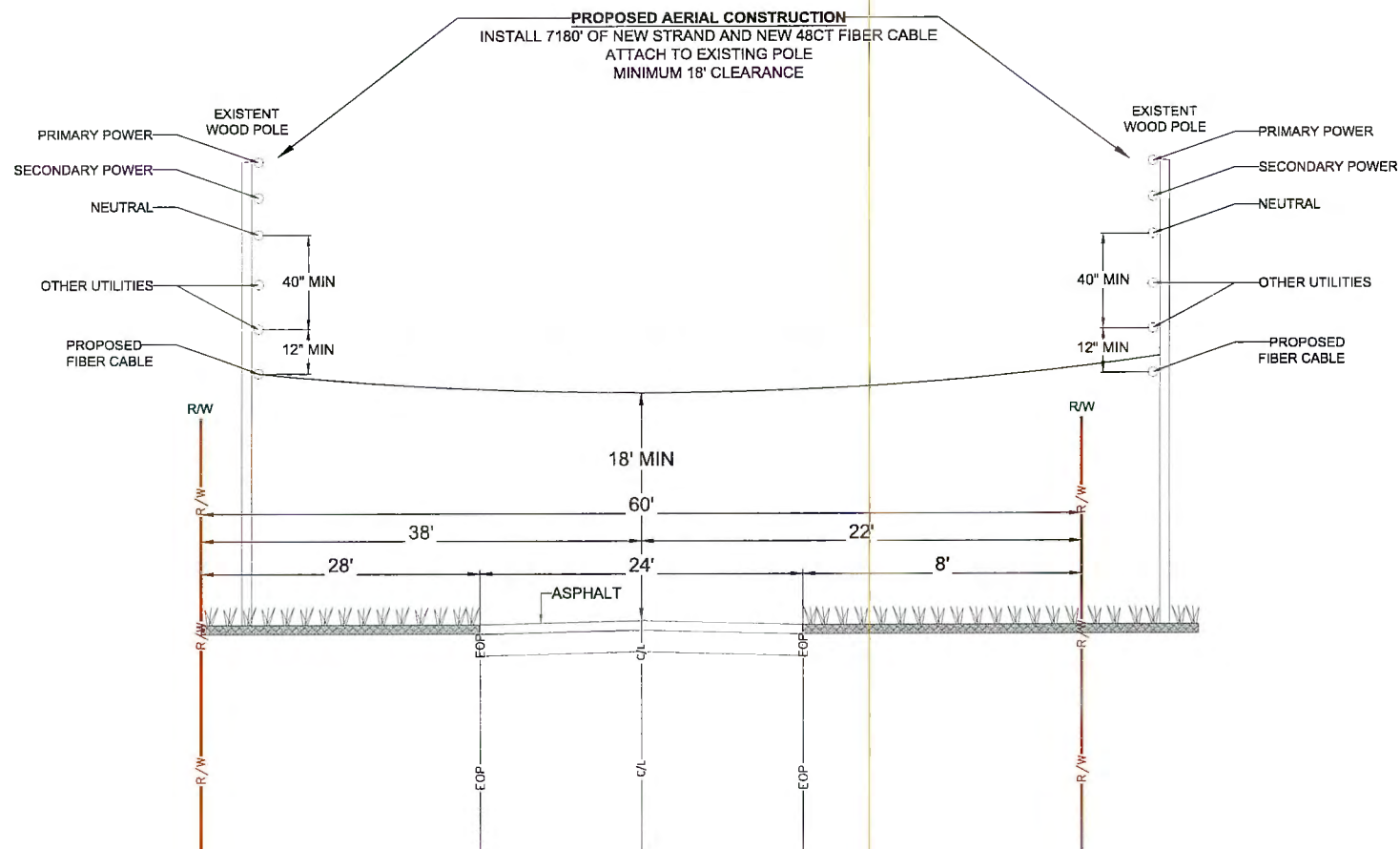


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FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00ND0

[illegible]



TYPICAL PROFILE
LOOKING SOUTH ON
SW WOODLAND AVE
SEE SHEET 29



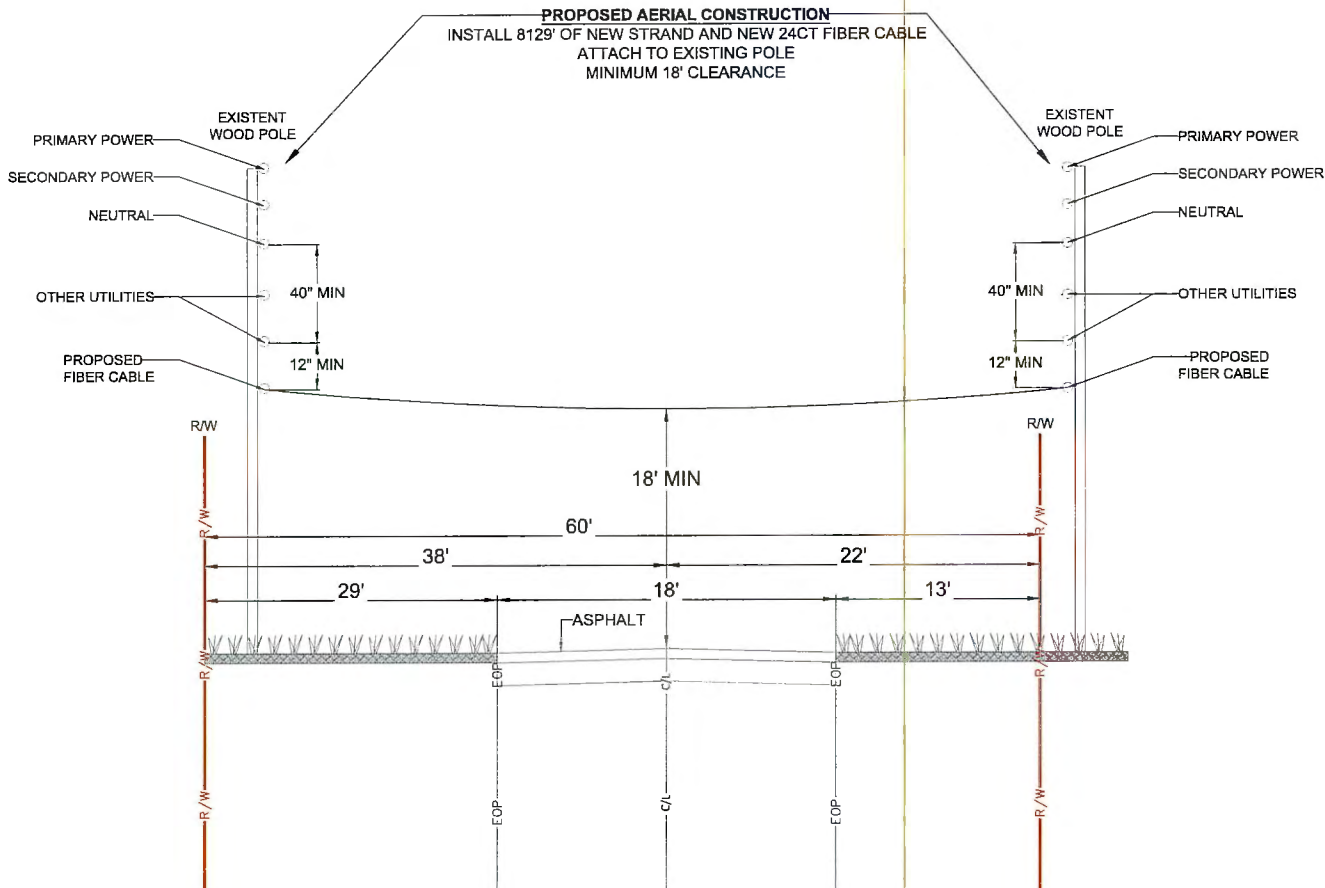
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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00N00

[illegible]



TYPICAL PROFILE
LOOKING SOUTH ON
SW WOODLAND AVE
SEE SHEET 6



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FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

[illegible]

MINIMUM AERIAL CLEARANCE - NESC

MINIMUM CLEARANCE ABOVE GROUP FOR TELEPHONE FACILITIES		URBAN FEET	RURAL FEET
ITEM			
WHERE CABLES, GUYS, LINE OR DROP WIRES RUN ALONG AND WITHIN THE LIMITS OF:			
[A]	PUBLIC HIGHWAYS, STREETS & ROADS	18	14
[B]	PUBLIC ALLEYS	15	--
[C]	WAYS ACCESSIBLE TO PEDESTRIANS ONLY	8	8
WHERE CABLES, GUYS, LINE OR DROP WIRES CROSS OVER PRIVATE PROPERTY OR GROUND:			
[A]	ACCESSIBLE TO PEDESTRIANS ONLY	8	8
[B]	ACCESSIBLE TO PEOPLE OR HORSES OR LOADED FARM VEHICLES	--	*18
WHERE CABLES, GUYS, LINE OR DROP WIRES CROSS OVER:			
[A]	PUBLIC HIGHWAYS, STREETS & ROADS	18	18
[B]	PUBLIC ALLEYS	*15	*15
[C]	DRIVEWAYS IN GENERAL UNLESS HEIGHT OF LOADED VEHICLE OR EQUIPMENT USING DRIVE REQUIRES EXTRA CLEARANCE	*15	*15
[D]	DRIVEWAYS--RESIDENTIAL GARAGES	10	10
[E]	WAYS ACCESSIBLE TO PEDESTRIANS ONLY	8	8
[F]	OBSTACLES [BILLBOARDS, ROOFS]	2	2
[G]	FLAT ROOFS WHICH MAY BE USED BY TENANTS OR WORKMEN	8	8
[H]	RAILROADS--CABLE OR WIRE	27	27
[I]	INTERSTATE ROADS	24	24
[J]	WATERWAYS [RIVERS, CANALS, ETC.], PROVIDED CLEARANCE SPECIFIED BY PROPER AUTHORITIES AND ON WORK PLANS		
*SECURE ADDITIONAL CLEARANCE ON NEW CONSTRUCTION WHEN WARRANTED AT SPECIFIC LOCATIONS			

MINIMUM CLEARANCES IN FEET AT CROSSINGS OF WIRES AND CABLES CARRIED ON DIFFERENT SUPPORTS		
TYPE OF CROSSING WIRES AND CABLES	TELEPHONES OPEN WIRES AND CABLES	TELEPHONES OPEN WIRES AND CABLES
	MESSENGER, DROPS AND GUYS	MESSENGER, DROPS AND GUYS
	CROSSING UNDER	CROSSING OVER
OPEN SUPPLY WIRES 0-750 VOLTS AND SUPPLY CABLES HAVING EFFECTIVELY GROUNDED SHEATH OR MESSENGER - ALL VOLTAGES		
[A] LINE WIRES	4	not USP practice
[B] SERVICE WIRES	2	4
OPEN SUPPLY, LINE OR SERVICE WIRES		
[A] 750-8700 VOLTS	*6	4 not USP
[B] 8700-50000 VOLTS	6	6 practice
FOREIGN GUYS, SPAN WIRES, LIGHTNING PROTECTION WIRES	2	2
FOREIGN COMMUNICATION WIRES, CABLES AND FIRE ALARM WIRES	2	2
TROLLEY CONTACT CONDUCTORS		
[A] 750 VOLTS OR LESS	--	17
[B] 750-8700 VOLTS	--	6
*CLEARANCE FOR [A] MAY BE REDUCED TO 4 FEET IF CROSSING IS MORE THAN 6' FROM COMMUNICATION POLE		
NOTE: THE ABOVE CLEARANCES APPLY WHERE THE CROSSING SPAN LENGTH OF THE UNDER CONDUCTOR OR WIRE DOES NOT EXCEED 17 FEET. FOR GREATER SPAN LENGTHS, INCREASE CLEARANCE IN ACCORDANCE WITH NESC.		

MINIMUM HORIZONTAL CLEARANCE OF POLES FROM OTHER OBJECTS	
OBJECT	MINIMUM CLEARANCE
FIRE HYDRANTS CURBS	NOT LESS THAN 3 FEET--4 FEET RECOMMENDED 6 INCHES MEASURED TO STREET SIDE OF CURB, 2 FEET ARTERIALS, 1 FOOT ON LOCALS.
RAILROAD TRACKS	12 FEET MEASURED TO NEAREST RAIL



800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841
ERIC.THOMPSON2@MASTEC.COM

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FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00N00

REVISION					
#	DATE	DESCRIPTION			BY

DATE: 12/10/2025 SCALE: NTS

DRAWING BY: MASTEC

MODEL NUMBER: FLUCTOON00

COUNTRY: COLUMBIA

ADDRESS: 339 SW WOODLAND AVE. FORT WHITE , FL 32538

7S	MIXE	SECTION 30
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CHILD IS NUMBER: JB0002140256

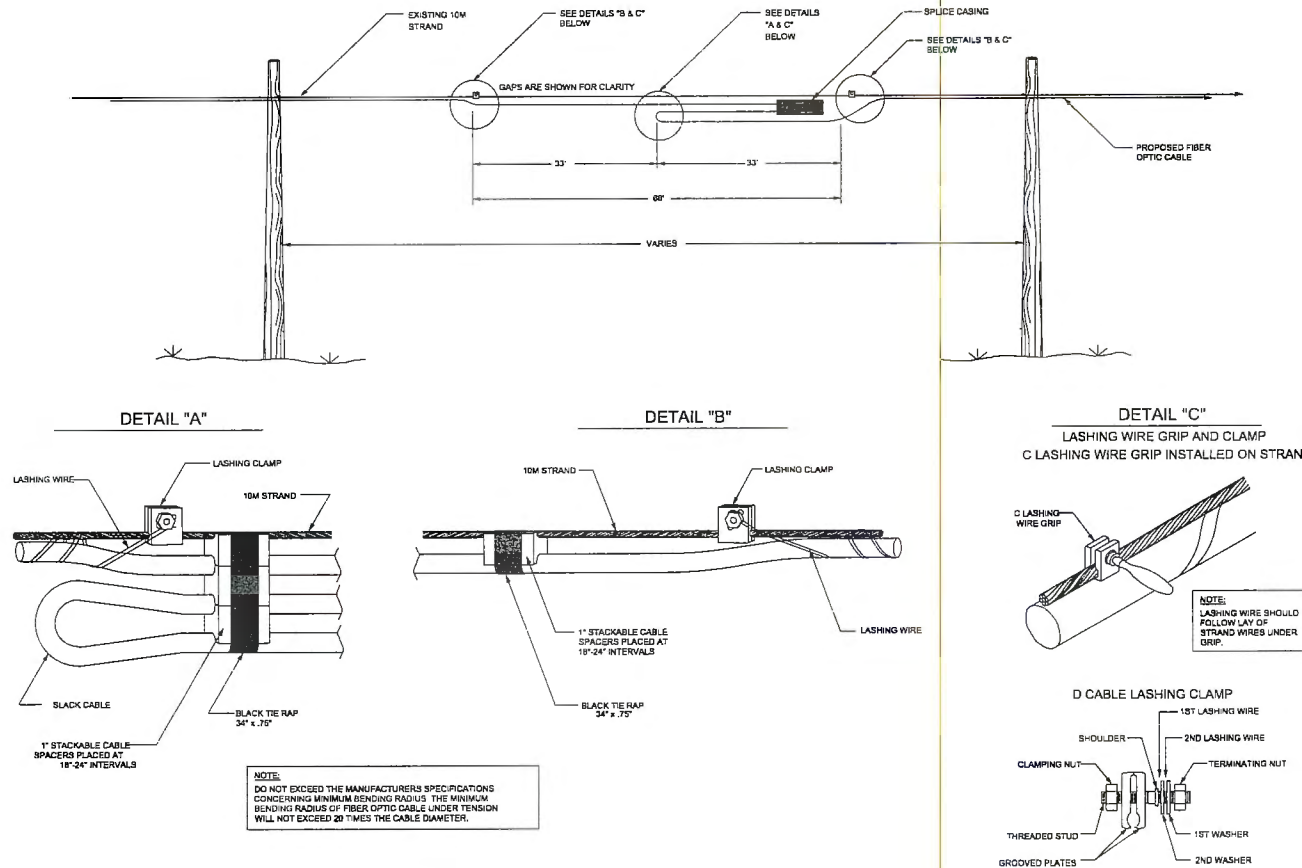
BUILD TYPE: AE TYPICALS

SHEET	41	OF	51
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CONSTRUCTION TYPICALS

DETAIL - SLACK STORAGE AT A SPLICE

EXCESS AERIAL CABLE SLACK STORAGE AT SPLICE POINTS



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CORAL GABLES, FL 33134
(407) 301-9841
ERIC.THOMPSON2@MASTEC.COM

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OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLCT00000

REVISION	DATE	DESCRIPTION	BY
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50			
51			

CABLE SLACK STORAGE DETAILS

A diagram showing a vertical post on the left. A horizontal line extends from the post to the right, with a dimension line above it labeled "DISTANCE ADJUSTABLE". At the end of this line is a circular component. A diagonal line extends from the circular component down and to the right, ending in another circular component. A dimension line along this diagonal line is labeled "DISTANCE ADJUSTABLE".

C-LASHING WIRE GRIP

NOTE:
LASHING WIRE SHOULD
FOLLOW LAY OF STRAND
WIRES UNDER GRIP.

Exploded view diagram of the Fiberloop Unit assembly. The components shown are:

- .25" #20 STAINLESS STEEL LOCK NUT
- STANDARD TAP SUPPORT BRACKET
- .687" DIAMETER NYLON WASHER
- FIBERLOOP UNIT
- .563" X .375" SHOULDER WASHER



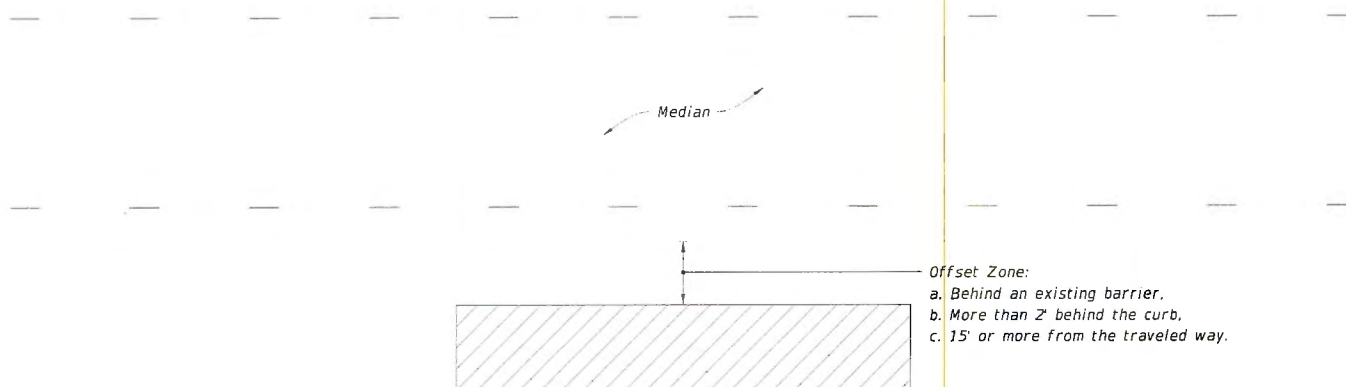
800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
ERIC.THOMPSON@MASTEC.COM

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00ND0

REVISION			
#	DATE	DESCRIPTION	BY
DATE	12/10/2025	SCALE	NTS
DRAWING BY			
MASTEC			
MODEL NUMBER			
FLCT00N00			
COUNTRY			
COLUMBIA			
ADDRESS			
333 SW WOODLAND AVE, FORT WHITE, FL 32050			
WIND	RANGE	ACTION	
7S	17E	30	
CHILD'S NUMBER			
JB000214025S			
SHEET TITLE			
AE TYPES			
SHEET	44	OF	51

RISER DETAIL

[illegible]



MULTILANE ROADWAY SHOWN, TWO-LANE ROADWAY SIMILAR

NOTES:

1. This Index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work beyond the shoulder.
2. Use Index 102-602 when the work operation (excluding establishing and terminating the work area) requires that two or more work vehicles cross the Offset Zone in any one hour period.
3. Use Index 102-660 when Work Area encroaches a Sidewalk.

SYMBOLS:

Work Area

Lane Identification and Direction of Traffic



Mastec
Communications Group

800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
ERIC.THOMPSON2@MASTEC.COM

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00N00

[illegible]

1. This Index applies to Two-Lane, Two-Way and Multilane Roadways, including Medians of divided roadways, with work on the shoulder.

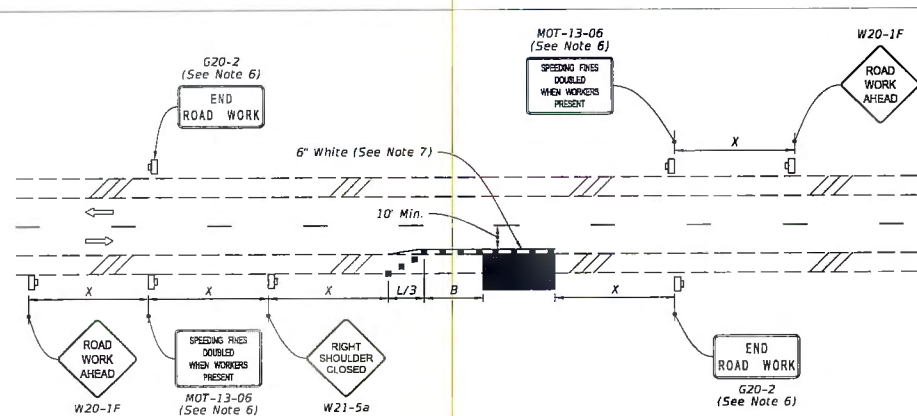
- SYMBOLS:**

 Work Area

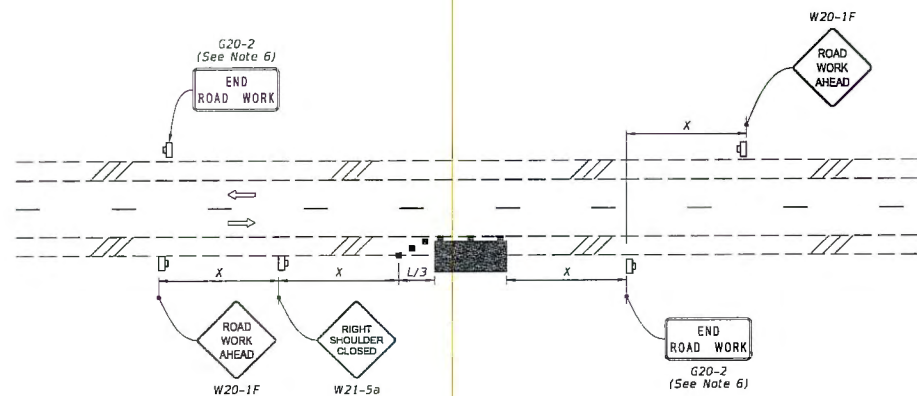
- *Channelizing Device (See Index 102-600)*

 Work Zone Sign

⇒ *Lane Identification and Direction of Traffic*



TWO-LANE ROADWAY
SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS



TWO-LANE ROADWAY
SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY



MasTec
Communications Group

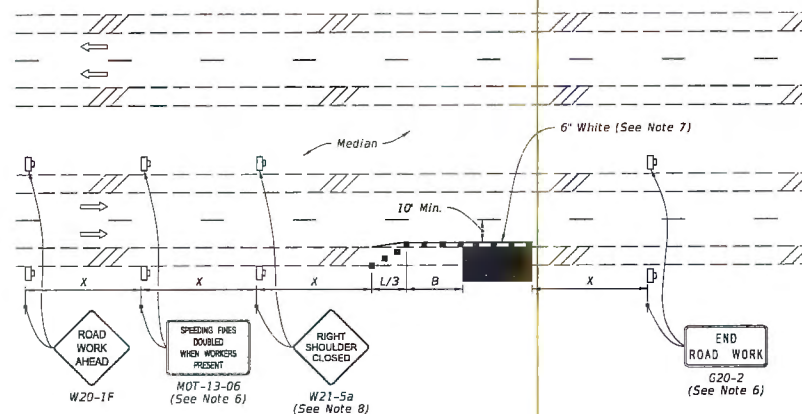
800 S. DOUGLAS ROAD, 10TH
FLOOR
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(407) 301-9841
ERIC.THOMPSON2@MASTEC.COM

COMCAST
OUTSIDE PLANT CONSTRUCTION

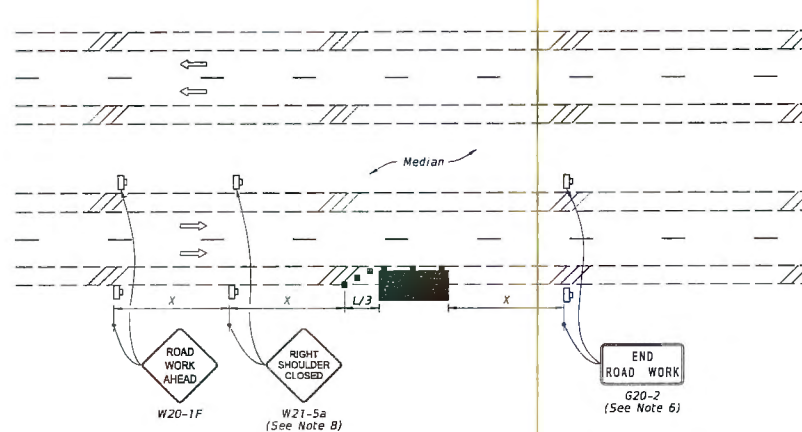
FIBER OPTIC CABLE ROUTE
PROJECT NAME:FLLCT00N00

REVISION			
#	DATE	DESCRIPTION	BY

DATE:	12/10/2025	SCALE: NTS
DRAWN BY:	MASTEC	
AISC NUMBER:	FLCTD00N00	
COUNTRY:	COLUMBIA	
ADDRESS: 336 SW WOODLAND AVE, FORT WHITE, FL 32039		
WIDENESS: 7S	RANGE: 17E	SECTION: 30
CHILD ID NUMBER: JB00002140256		
SHEET TITLE: TRAFFIC CONTROL		
SHEET	47	OF 51



MULTILANE ROADWAY
SHOULDER WORK LESS THAN 2' FROM THE TRAVELED WAY
WITH WORK ZONE SPEED OF 45 MPH OR LESS



MULTILANE ROADWAY
SHOULDER WORK BETWEEN 2' AND 15' FROM THE TRAVELED WAY

SYMBOLS:

 Work Area

■ *Channelizing Device (See Index 102-600)*

 *Work Zone Sign*

⇒ *Lane Identification and Direction of Traffic*



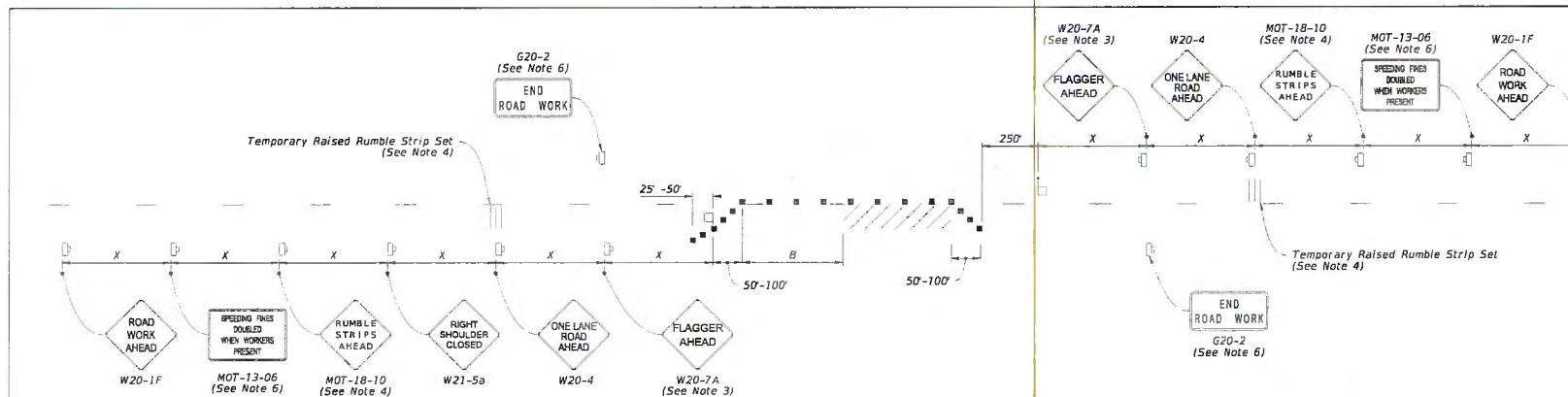
Mastec
Communications Group

800 S. DOUGLAS ROAD 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
ERIC.THOMPSON2@MASTEC.COM

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

REVISION			
#	DATE	DESCRIPTION	BY
DATE	12/10/2025	SCALE	NTS
DRAWING OF		MASTEC	
NODE NUMBER		FLLCTD00N00	
CITY		COLUMBIA	
ADDRESS			
339 SW WOODLAND AVE, FORT WHITE FL 32034			
WHEELS	HAZARD	SECTION	
7S	17E	30	
CHILD JOB NUMBER		JB00002140256	
SHEET TITLE			
TRAFFIC CONTROL			
SHEET	48	OF	57



NOTES:

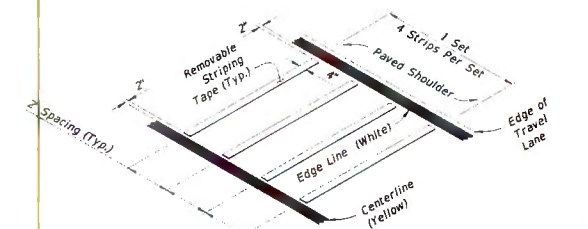
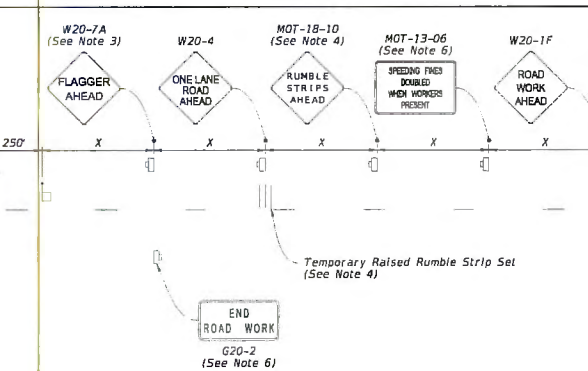
1. This Index applies to Two-Lane, Two-Way Roadways with work within the traveled way.
2. L = Taper Length
B = Buffer Length
X = Work Zone Sign Spacing
See Index 102-600 for "L", "B", "X" and channelizing device spacing values.
3. Optionally, use "Flagger Ahead" sign with symbol (W20-7) instead of "Flagger Ahead" sign with text (W20-7A).
4. Use temporary raised rumble strips when the existing posted speed is 55 mph or greater and the work duration is greater than 60 minutes. If temporary raised rumble strips are not used, omit "Rumble Strips Ahead" signs (MOT-18-10) and associated work zone sign spacing.
5. Additional one-way control may be provided by the following means:
 - a. Flag-carrying vehicle
 - b. Official vehicle
 - c. Pilot vehicles
 - d. Traffic signals
6. The "Speeding Fines Doubled When Workers Present" signs (MOT-13-06) and "End Road Work" signs (G20-2), along with associated work zone sign spacing, may be omitted when the work operation will be in place for 24 hours or less.
7. Automated Flagger Assistance Devices (AFADs) may be used in accordance with Specification Sections 102, 990 and the APL vendor drawings.

B. Railroad Crossings:

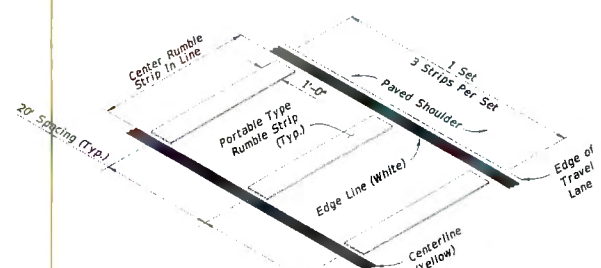
- a. If an active railroad crossing is located closer to the Work Area than the queue length plus 300 feet, extend the Buffer Space as shown on Sheet 2.
- b. If the queuing of vehicles across an active railroad crossing cannot be avoided, provide a uniformed traffic control officer or flagger at the highway-rail grade crossing to prevent vehicles from stopping within the highway-rail grade crossing, even if automatic train warning devices are in place.

SYMBOLS:

- Work Area
- Channelizing Device (See Index 102-600)
- Work Zone Sign
- Flagger
- Lane Identification and Direction of Traffic



OPTION - 1
REMOVABLE STRIPING TYPE



OPTION - 2
PORTABLE TYPE

RUMBLE STRIP SETS



MasTec
Communications Group

800 S. DOUGLAS ROAD, 10TH FLOOR
CORAL GABLES, FL 33134
(407) 301-9841
ERIC.THOMPSON2@MASTEC.COM

COMCAST
OUTSIDE PLANT CONSTRUCTION
FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

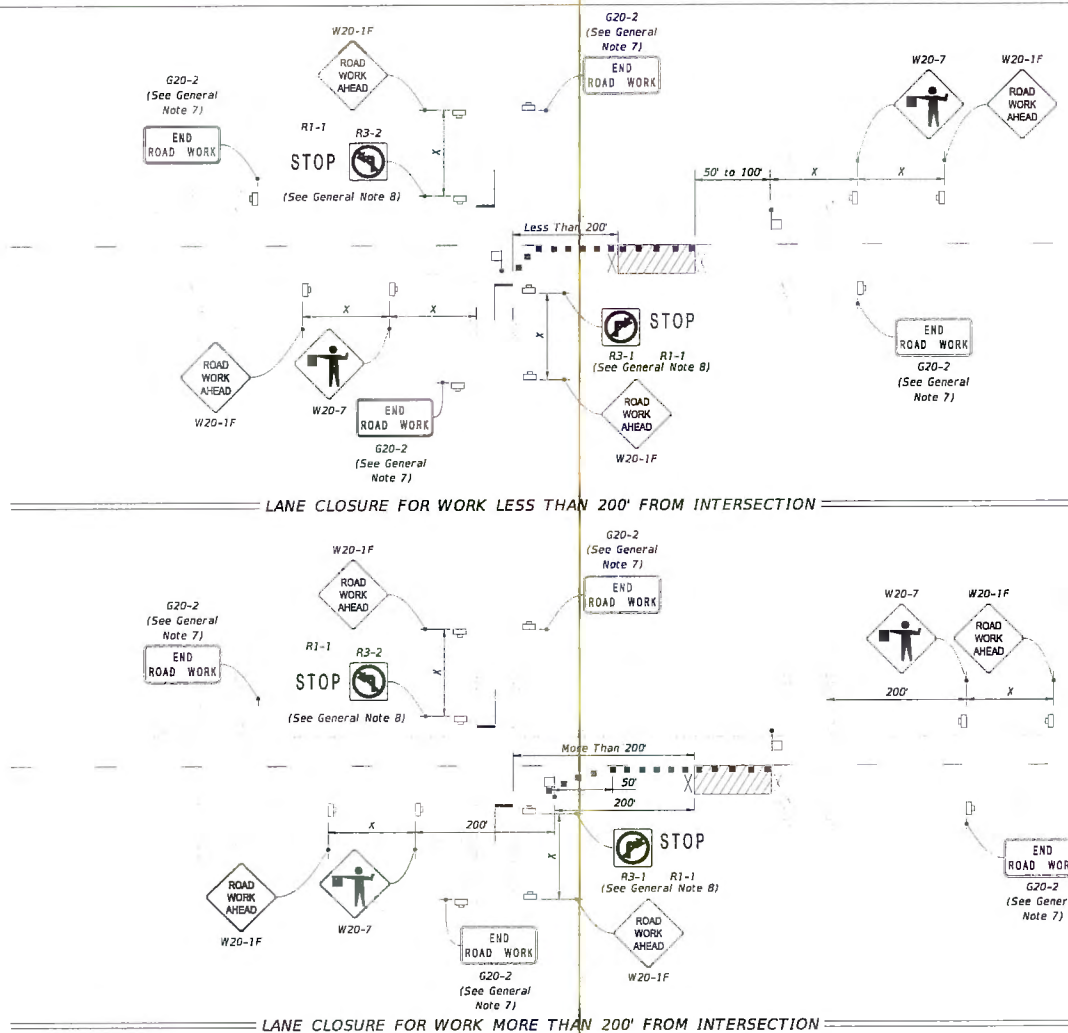
REVISION	DATE	DESCRIPTION	BY
1	12/10/2025	SCALE: NTS	
2		DRAWING BY: MASTEC	
3		MODE NUMBER: FLLCT00N00	
4		COUNTRY: COLUMBIA	
5		ADDRESS: 200 2ND WOODLAND AVE, FORT WHITE, FL 32028	
6		THICKNESS: 75	17E 30
7		CHILD ID NUMBER: JB00002140256	
8		SHEET TITLE: TRAFFIC CONTROL	
9		SHEET 49 OF 51	

GENERAL NOTES:

2. This index applies to two-lane, two-way roadways with work within or near the intersection.
3. X = Work Zone Sign Spacing
See Index 102-600 for "X" and channelizing device spacing values.
4. Optionally, use "Flagger Ahead" sign with text (W20-7A) instead of "Flagger Ahead" sign with symbol (W20-7).
5. If vehicles in a parking zone block the line of sight to TCZ signs, locate and post mound signs in accordance with Index 700-101.
6. If the work area extends across a crosswalk, close the crosswalk in accordance with Index 102-660.
7. For unsignalized intersections, use Temporary Raised Rumble Strips in accordance with Index 102-603. Placement of Rumble Strips and additional signs should begin at FLAGGER sign location.
8. The "End Road Work" signs (G20-2) along with the associated work zone sign distances may be omitted when the work zone will be in place for 24 hours or less.
9. As an option to the "STOP" sign (R1-1) and Restricted Left/Right Turning Movement sign (R3-1 or R3-2), the "SIDE ROAD INTERSECTING THE WORK ZONE" flagging operation from Index 102-600 may be used.

SYMBOLS:

-  Work Area
-  Channelizing Device (See Index 102-600)
-  Work Zone Sign
-  Type III Barricade
-  Stop Bar
-  Flagger
-  Lane Identification and Direction of Traffic



MasTec
Communications Group

800 S. DOUGLAS ROAD, 10TH
FLOOR
CORAL GABLES, FL 33134
(407) 301-8841
ERIC.THOMPSON@MASTEC.COM

COMCAST
OUTSIDE PLANT CONSTRUCTION

FIBER OPTIC CABLE ROUTE
PROJECT NAME: FLLCT00N00

[illegible]

COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM REQUEST FORM

Department: Public Works

Meeting Date: 10/1/2026

1. Nature and purpose of agenda item:

Utility permit from Windstream requesting to install cable at SW Riverside and SW Utah Ave.

2. Recommended Motion/Action:

Approve

3. Fiscal impact on current budget:

This item has no effect on the current budget.

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
UTILITY PERMIT**

Date: 08/17/2026 Permit No. 260102 County Road _____ Section No. _____

Permittee Kinetic/Windstream c/o Ervin Cable Construction

Address 450 Pryor Blvd. Sturgis, KY 42459

Telephone Number 215-378-8319

Requesting permission from Columbia County, Florida, hereinafter called the County, to contract, operate and maintain Placing approximately 34 feet of fiber optic line to be placed via underground bore.

Location: Southwest Riverside Avenue, near intersection of Southwest Utah Street

FROM: 09/17/2026

TO: 12/12/2026

Submitted for the Utility Owner by: Caylon Joiner- Coordinator, Permitting Caylon Joiner 08/17/2026
Typed Name & Title Signature Date

1. Permittee declares that prior to filing this application it has determined the location of all existing utilities, both aerial and underground and the accurate locations are shown on the plans attached hereto and made a part of this application. Proposed work is within corporate limits of Municipality: YES ☒ NO (). If YES: LAKE CITY () FORT WHITE ☒. A letter of notification was mailed on _____ to the following utility owners _____

2. The Columbia County Public Works Director shall be notified twenty-four (24) hours prior to starting work and again immediately upon completion of work. The Public Works Director is Kevin Kirby, located at 607 NW Quinton St. Lake City, FL. Telephone Number 386-758-1019. The PERMITTEE's employee responsible for Maintenance of Traffic is Trawick Construction Company, LLC Travis Baxter Telephone Number 386-205-2858 (This name may be provided at the time of the 24 hour notice to starting work.) Travisbaxter@trawickconstruction.com

3. This PERMITTEE shall commence actual construction in good faith within 30 days after issuance of permit, and shall be completed within 90 days after permitted work has begun. If the beginning date is more than 60 days from date of permit approval, then PERMITTEE must review the permit with the Columbia County Public Works Director to make sure no changes have occurred in the transportation facility that would affect the permitted construction.

4. The construction and maintenance of such utility shall not interfere with the property and rights of a prior PERMITTEE.

5. It is expressly stipulated that this permit is a license for permissive use only and that the placing of utilities upon public property pursuant to this permit shall not operate to create or vest any property right in said holder.

6. Pursuant to Section 337-403(1), Florida Statutes, whenever necessary for the construction, repair, improvement, maintenance, safe and efficient operation, alteration or relocation of all, or any portion of said transportation facility as determined by the Columbia County Public Works Director and/or County Engineer, any or all utilities and appurtenances authorized hereunder, shall be immediately removed from said transportation facility or reset or

relocated thereon as required by the Columbia County Public Works Director and/or County Engineer and at the expense of the PERMITTEE.

7. In case of non-compliance with the County's requirements in effect as of the approval date of this permit, this permit void and the facility will have to be brought into compliance or removed from the right of way at no cost to the County.

8. It is understood and agreed that the rights and privileges herein set out are granted only to the extent of the County's right, title and interest in the land to be entered upon and used by the PERMITTEE, and the PERMITTEE will, at all times, and to the extent permitted by law, assume all risk of and indemnify, defend, and save harmless Columbia County, Florida from any and all loss, damage, cost or expense arising in any manner on account of the exercise or attempted exercise by said PERMITTEE of the aforesaid right and privileges.

9. During construction, all safety regulations of the County shall be observed and the PERMITTEE must take measures, including pacing and the display of safety devices that may be necessary in order to safely conduct the public through the project area in accordance with the Federal Manual on Uniform Traffic Control Devices, as amended for highways.

10. Should the PERMITTEE be desirous of keeping its utilities in place and out of service, the PERMITTEE, by execution of this permit acknowledges its present and continuing ownership of its utilities located between _____ and _____ within the County's right of way as set forth above. PERMITTEE, as its sole expense, shall promptly remove said out of service utilities whenever Columbia County Public Works Director and/or County Engineer determines said removal is in the public interest.

11. Special instructions: Minimum cover of thirty inches (30") will be required at all locations. Columbia County will not be financially responsible for any damage to facilities with less than thirty inches (30") cover. Cables shall not be located within driveway ditches.

12. Additional Stipulations: _____

* This permit does not give permission for work outside of Columbia County Right of Way.

Permission must be obtained from land owner to work on private property.

It is understood and agreed that commencement by the PERMITTEE is acknowledgment and acceptance of the binding nature of these specialist instructions.

Submitted By: Kinetic/Windstream c/o Ervin Cable Construction
Permittee

Place Corporate Seal

Caylon Joiner Coordinator, Permitting
Signature and Title

Attested

Utilities Permit
Page three
Revised: 8/17/00

Recommended for Approval:

Signature: _____

Title: _____

Date: _____

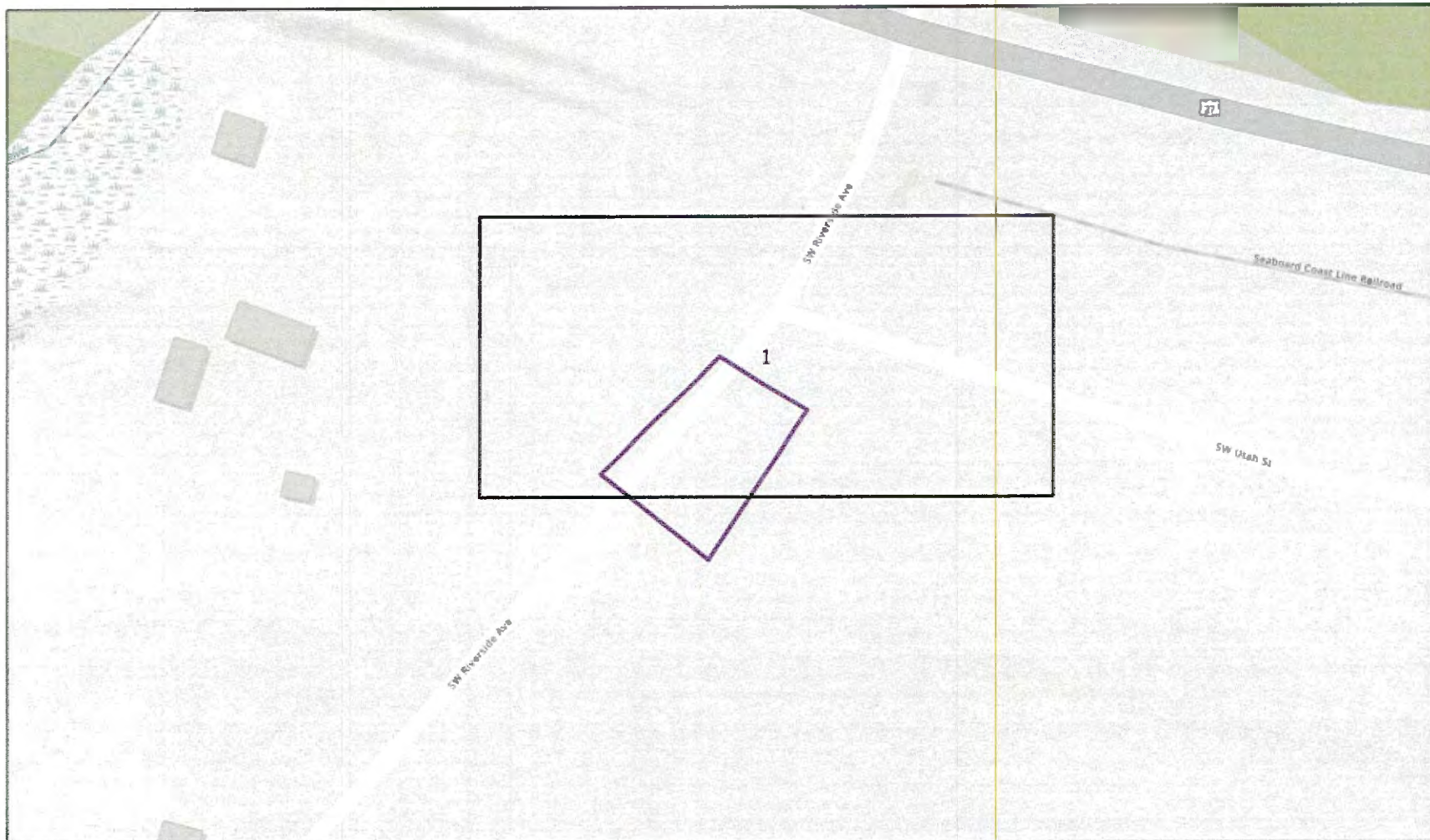
A handwritten signature in blue ink, consisting of stylized, overlapping strokes, is written over the signature and title lines.

Approval by Board of County Commissioners, Columbia County, Florida:

YES () NO ()

Date Approved: _____

Chairman's Signature: _____



SHEET INDEX:

- A.0 TITLE SHEET
- A.1 CONSTRUCTION NOTES
- A.2 TABLE SHEET
- A.3 PLAN OVERVIEW MAP
- A.4 LEGEND
- A.5 MAP SERIES
- A.6 TYPICALS

PERMIT ID:

PERMA125767360

DATE:

8/17/2026

TRAFFIC CONTROL:

ALL TRAFFIC CONTROL DEVICES AND SIGNING SHALL CONFORM AND BE INSTALLED IN ACCORDANCE WITH THE CURRENT FDOT REQUIREMENTS, INCLUDING THE LATEST FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS.

TOTAL FIBER FOOTAGE:

34 FT

JOB NUMBER:

704762471

PURCHASE ORDER ID:

FTWHFLXA

WORK ORDER ID:

SEFH11261

REV.	DATE / DESCRIPTION
#	-----
#	-----
#	-----
#	-----

TITLE SHEET:

A.0

WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE
VERIFIED BY CONTRACTOR. CALL BEFORE
DIGGING.



**Know what's below.
Call before you dig.**

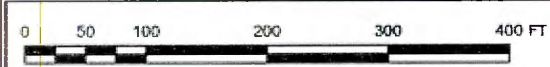


ERVIN CABLE CONSTRUCTION, LLC
PERMITTING MANAGER: LINDSEY TROPLETT
809 TRIDIST AVE
KANSAAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

SITE LOCATION MAP

SCALE: 1 IN : 100 FT



GENERAL NOTES:

1. UTILITY LOCATES & NOTIFICATIONS:

- CALL FLORIDA 811 AT LEAST 72 HOURS BEFORE TRENCHING OR DIGGING TO IDENTIFY ALL UTILITIES AND DRAINAGE.
- NOTIFY FDOT AT LEAST 2 BUSINESS DAYS IN ADVANCE BEFORE CLOSING LANES OR STARTING WORK WITHIN FDOT RIGHT-OF-WAY.

2. COORDINATION & COMPLIANCE:

- COORDINATE WITH FDOT INSPECTORS TO CONFIRM THE DEPTH OF DIRECTIONAL BORING BEFORE BEGINNING.
- ENSURE COMPLIANCE WITH CURRENT ADA STANDARDS AND FDOT DESIGN SPECIFICATIONS.
- MAINTAIN UNINTERRUPTED ACCESS TO SIDE STREETS, PROPERTIES, AND SIDEWALKS UNLESS OTHERWISE PERMITTED.

3. DIRECTIONAL BORING & EXCAVATION:

- USE THE NORMAL DIRECTIONAL OR GUIDED BORING METHOD FOR ALL BORING OPERATIONS.

4. UTILITY CROSSINGS:

- FOR OVERHEAD CROSSINGS, MAINTAIN A CLEARANCE OF AT LEAST 15.5 FEET FOR LOCAL ROADS, AT LEAST 18 FEET ABOVE THE HIGHEST POINT OF FDOT MAINTAINED ROADS UNLESS OTHERWISE SPECIFIED. FOR ALL CROSSING AND LONGITUDINAL UTILITY DEPTH UNDER ALL PAVEMENT SURFACE WILL BE 48" AND UNDER UNPAVED SURFACE WILL BE 36" UNLESS OTHERWISE SPECIFIED. TRENCHING/PLOW OPERATIONS FOR INNERDUCT INSTALLATIONS MINIMUM 12" WHERE ALLOWED UNLESS OTHERWISE SPECIFIED

5. TRAFFIC CONTROL & SAFETY:

- PROVIDE SAFE PEDESTRIAN ACCESS FOLLOWING FDOT STANDARD (PART 6 OF MUTCD STANDARDS).
- ADHERE TO FDOT EXCAVATION REGULATIONS WHEN WORKING IN TRAFFIC CONTROL ZONES.
- A CERTIFIED PERSON MUST SUPERVISE TRAFFIC.

6. DRAINAGE & STRUCTURAL CONSIDERATIONS:

- INSTALL CABLES AND CONDUITS AT LEAST 12 INCHES BELOW SWALES AND DITCHES.
- VAULTS AND HANDHOLES MUST HAVE TRAFFIC-BEARING COVERS.

7. RESTORATION & PERMITS:

- RESTORE THE RIGHT-OF-WAY TO A CONDITION THAT IS EQUAL TO OR BETTER THAN THE ORIGINAL STATE ONCE THE PROJECT IS FINISHED.
- SUBMIT AN ENGINEER'S CERTIFICATION AND AS-BUILTS WITHIN 30 DAYS OF PROJECT COMPLETION IF REQUIRED.

8. GAS & UTILITY SAFETY:

- LOCATE AND VERIFY GAS LINES BEFORE BEGINNING CONSTRUCTION.

NOTE TO CONSTRUCTION:

1. AFTER EXISTING FACILITIES ARE LOCATED, POTHOLE EACH UTILITY TO CONFIRM LOCATION OF FACILITIES.

2. NO PITS TO BE LEFT OPEN UNATTENDED OR OVERNIGHT

3. RIGHTS-OF-WAY ARE DEPICTED BASED ON FIELD OBSERVATION AND THE LATEST COUNTY RECORDS AVAILABLE. IF FURTHER ACCURACY IS REQUIRED, LAND SURVEYS WILL BE NECESSARY.

4. ALL UTILITY LOCATIONS SHOWN ARE APPROXIMATE. CALL FOR LOCATES 72 HRS PRIOR TO CONSTRUCTION START.

5. ERVIN CABLE CONSTRUCTION DOES NOT WARRANT INDENITY OR LOCATION OF EXISTING UNDERGROUND, BURIED, HIDDEN OR OTHERWISE NON VISIBLE FACILITIES OR OBSTRUCTIONS WHICH MAY EXIST IN ON OR AROUND SITE IF PLANNED CONSTRUCTION AND OR FACILITIES AND OR FACILITIES PLACEMENT.

6. PLACING CONTRACTOR/COMPANY SHALL LOCATE AND VERIFY ALL SUCH FACILITIES AND OBSTRUCTIONS BEFORE PLACING BEGINS.

CAUTION NOTES:

*NO PITS TO BE LEFT OPEN UNATTENDED OR OVERNIGHT NO PITS TO BE LEFT OPEN UNATTENDED OR OVERNIGHT

DATA DICTIONARY:

EOP	Edge of Pavement
R/W	Right of Way
BOC	Back of Curb
PUE	Public Utility Easement
PE	Private Easement
OG	Overhead Guy
Distro	Distribution
MH	Manhole
HH	Handhole
M	Existing Manhole
P	Existing Pedestal
V	Vault
G	Gas Pipeline
S	Sewer Line
W	Water Valve
CAB	Cabinet
DBD	Direct Bury Drop
UG	Underground
AER	Aerial
PB	Pull Box
TF	Transformer
RL	Running Line (Dimension Line)
W	Water (Dimension Line)
R/W	R/W (Dimension Line)
S	Sewer (Dimension Line)
EOP	Edge of Pavement (Dim Line)

WARNING:

LOCATION OF UNDERGROUND UTILITIES TO BE VERIFIED BY CONTRACTOR. CALL BEFORE DIGGING.



Know what's below.
Call before you dig.



ERVIN CABLE CONSTRUCTION, LLC

PERMITTING MANAGER: LINDSEY TROPLETT

909 BROOKST AVE
KANSAS CITY, MO 64108

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID:

PERMA125767360

DATE:

8/17/2026

WORK ORDER ID:

SEFH11261

TOTAL FIBER FOOTAGE:

34 FT

REV. DATE / DESCRIPTION

#

0

0

0

0

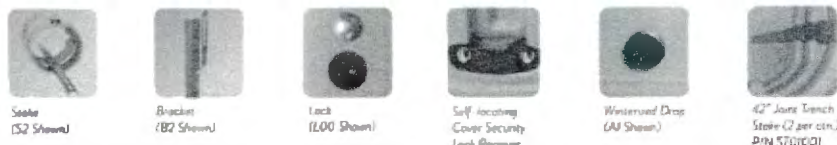
GENERAL / CONSTRUCTION

NOTES:

A.1

CPH CHALLENGER SERIES PEDESTALS

CPH911, CPH920, CPH1022



FEATURES

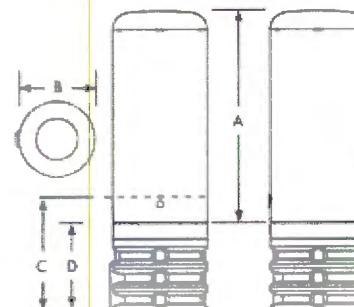
Designed specifically for housing passive equipment, these special versions of the Channell CPH911, CPH920, and CPH1022 pedestals feature direct-bury bases with a high rib design that are less likely to lean or tilt and do not require stakes for installation. A special self-locating cover ensures that the pedestals lock properly without additional alignment. The covers include Channell's Self-Lock® security hardware.

- 9" and 10" diameter round profiles provide maximum workspace and bend radius provisions for all passives, cables and connectors
- Round pedestal style maintains a consistent look with legacy pedestals in the field
- Constructed of durable, high-strength materials for maximum security and long service life
- Universal equipment mounting bracket for passives facilitates installation
- Optional stake mounting provision for joint trench or other special applications

PART NUMBER MATRIX

		CPH	XXXX	CX	BX	SX	LXX	AXX
Challenger Pedestal Housing								
Size	911	9" x 11" (230mm x 280mm)	1022	10" x 22" (250mm x 560mm)				
	920	9" x 20" (230mm x 510mm)						
Color		C1 Light Green	C2 Beige	C3 Dark Green				
Bracketry		B1 Standard Bracketry Included in Stake	B2 Slotted Bracket					
Stake Configuration		S1 No Stake (Ground Skirt)	S2 Stake					
Self-Lock® Security System Lock Type		L00 Hex-Head	L01 Standard	L01 Channell Pattern II				
Accessories		A0 No Accessory Options	A1 Winterized Drop					

DIMENSIONS



	A	B	C	D
CPH 911	13.0" [330mm]	9.5" [240mm]	14.5" [370mm]	10.5" [265mm]
CPH 920	22.0" [560mm]	9.5" [240mm]	14.5" [370mm]	10.5" [265mm]
CPH 1022	24.0" [610mm]	10.75" [275mm]	14.5" [370mm]	10.5" [265mm]

Note: Dimensions in inches (mm)

WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE
VERIFIED BY CONTRACTOR. CALL BEFORE
DIGGING.



Know what's below.
Call before you dig.



ERVIN CABLE CONSTRUCTION, LLC
PERMITTING MANAGER: LINDSEY TRIPLETT
819 TROOST AVE.
KANSAS CITY, MO 64108

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID:
PERMA125767360

DATE:
8/17/2026

WORK ORDER ID:
SEFH11261

TOTAL FIBER FOOTAGE:
34 FT

REV. DATE / DESCRIPTION

M	initial
D	initial
S	initial
C	initial

GENERAL / CONSTRUCTION
NOTES:

A.1

CONDUIT		FIBER CABLE		SPAN	
Installation Method	Footage	Cable Category	Footage	Physical Status	Footage
Bore	0	Access	34	New Build	0
Innerduct	34	Distribution	0	Existing	0
Plow	0	Backbone	0	Leased	0
Missile	0	Jumper Cable	0	Future	0
Micro Trench	0	TOTAL	34	Replaced	0
Tunnel	0			TOTAL	0
Rock Saw	0				
Existing	0				
Hardscape Open Trench	0				
Softscape Open Trench	0				
TOTAL	34				

STRUCTURES		POLES	
Vault Type	Count	Physical Status	Count
Handhole	0	New Build	0
Manhole	0	Existing	0
Pedestal	1	Leased	0
Direct Bury Drop	0	Future	0
Pull Box	0	Replaced	0
TOTAL	1	TOTAL	0

WARNING:
LOCATION OF UNDERGROUND UTILITIES TO BE
VERIFIED BY CONTRACTOR. CALL BEFORE
DIGGING.



**Know what's below.
Call before you dig.**





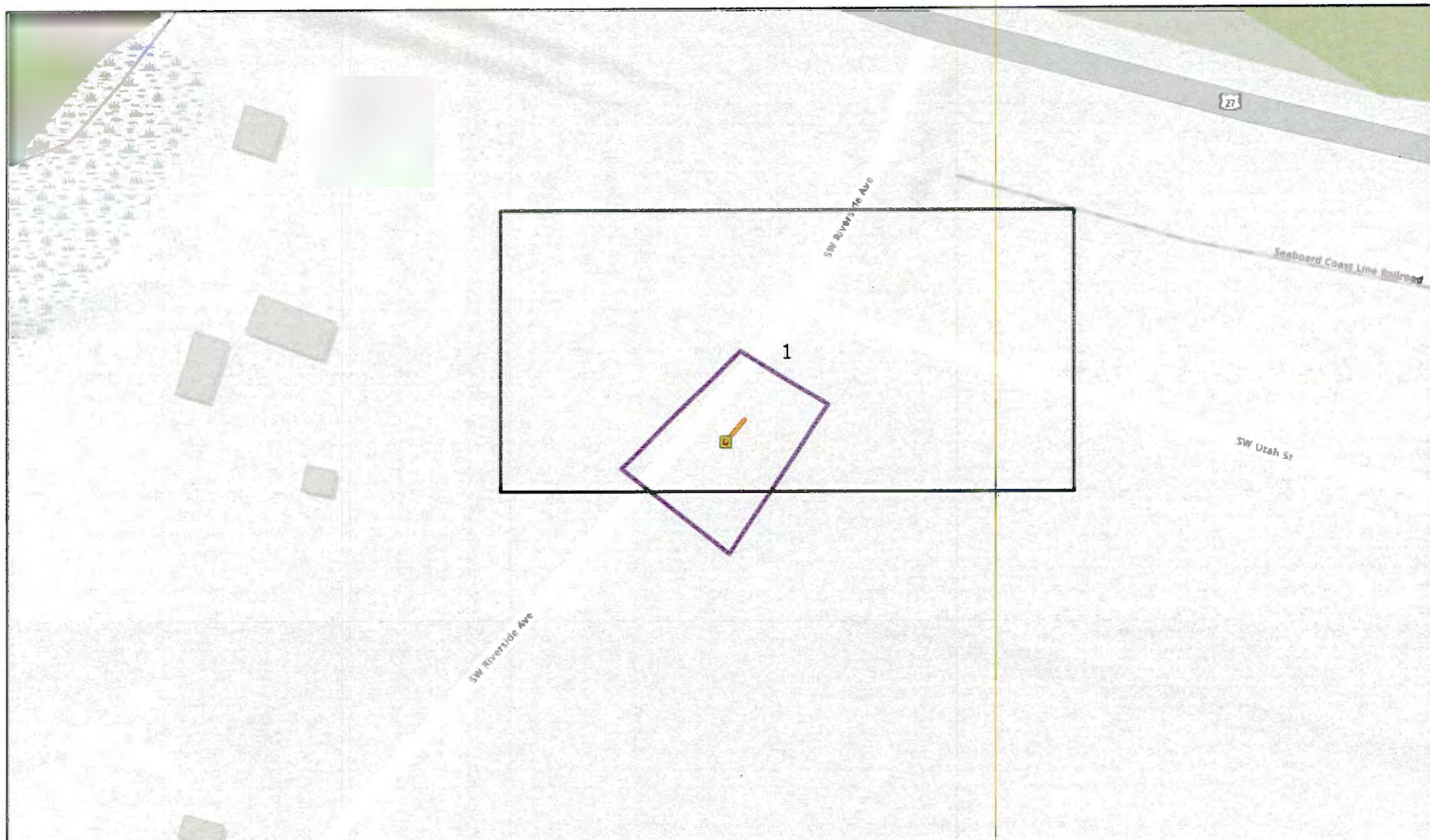

ERVIN CABLE CONSTRUCTION, LLC
PERMITTING MANAGER: LINDSEY TROPLETT
909 TROOST AVE.
KANASAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY

PERMIT ID: PERMA125767360	DATE: 8/17/2026
WORK ORDER ID: SEFH11261	TOTAL FIBER FOOTAGE: 34 FT

REV.	DATE / DESCRIPTION
#	description
#	description
#	description
#	description

TABLE SHEET:
A.2



LEGEND:

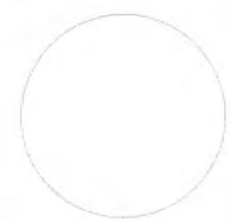
- STRUCTURE
- POLE
- AERIAL - NEW BUILD - FIBER
- AERIAL - EXISTING - FIBER
- UNDERGROUND - NEW BUILD - FIBER
- UNDERGROUND - EXISTING - FIBER
- MAP SERIES GRID
- PERMIT AREA

PERMIT ID:
PERMA125767360

DATE:
8/17/2026

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34 FT



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ERVIN CABLE CONSTRUCTION, LLC
PERMITTING MANAGER: LINDSEY TRIPLETT
809 TRACKST AVE
KANISAS CITY, MO 64108

PERMIT AUTHORITY: COLUMBIA COUNTY

OVERVIEW MAP

SCALE: 1 IN : 100 FT



REV.	DATE / DESCRIPTION
#	
#	
#	
#	

OVERVIEW:

A.3

STRUCTURES		FIBER CABLE, SPAN & CONDUIT		UTILITY LINES		EXISTING SITES	
HANDHOLE PEDESTAL FIBER STRUCTURE POLE ADDRESS	AERIAL - DROP - NEW BUILD - FIBER AERIAL - ACCESS - NEW BUILD - FIBER AERIAL - BACKBONE - NEW BUILD - FIBER AERIAL - DISTRIBUTION - NEW BUILD - FIBER AERIAL - DROP - EXISTING - FIBER AERIAL - ACCESS - EXISTING - FIBER AERIAL - DISTRIBUTION - EXISTING - FIBER AERIAL - BACKBONE - EXISTING - FIBER UNDERGROUND - DROP - NEW BUILD - FIBER UNDERGROUND - ACCESS - NEW BUILD - FIBER UNDERGROUND - BACKBONE - NEW BUILD - FIBER UNDERGROUND - DISTRIBUTION - NEW BUILD - FIBER UNDERGROUND - DROP - EXISTING - FIBER UNDERGROUND - ACCESS - EXISTING - FIBER UNDERGROUND - DISTRIBUTION - EXISTING - FIBER UNDERGROUND - BACKBONE - EXISTING - FIBER UNDERGROUND - JUMPER CABLE - NEWBUILD - FIBER AERIAL - SPAN - NEW BUILD AERIAL - SPAN - EXISTING CONDUIT - BORE - NEWBUILD CONDUIT - INNERDUCT - NEWBUILD CONDUIT - MICROTRENCH - NEWBUILD CONDUIT - HARDSCAPEOPENTRENCH - NEWBUILD CONDUIT - SOFTSCAPEOPENTRENCH - NEWBUILD CONDUIT - TUNNEL - NEWBUILD CONDUIT - MISSILE - NEWBUILD CONDUIT - PLOW - NEWBUILD CONDUIT - EXISTING - BORE CONDUIT - EXISTING - INNERDUCT CONDUIT - EXISTING - MICROTRENCH CONDUIT - EXISTING - HARDSCAPEOPENTRENCH CONDUIT - EXISTING - SOFTSCAPEOPENTRENCH CONDUIT - EXISTING - TUNNEL CONDUIT - EXISTING - MISSILE CONDUIT - EXISTING - PLOW	ELECTRIC POWERLINES OIL AND GAS SEWER AND DRAIN COMMUNICATIONS IRRIGATION STORMWATER POTABLE WATER TEMPORARY SURVEY MARKINGS STREETLIGHT CIRCUIT DROP PROPOSED EXCAVATION UTILITY EASEMENT NA OTHER	WATER TANK CELL SITE TOWER CELL SITE ROOFTOP CELL SITE POLE SMALL CELL SITE				
EXISTING STRUCTURES EXISTING HANDHOLE EXISTING MANHOLE EXISTING PED PULLBOX FDH LOCATION TRANSFORMER RECLOSURE SUBSTATION				UTILITY LOCATES GAS LOCATE POWER LOCATE OTHER LOCATE COMMUNICATION LOCATE SEWER LOCATE WATER LOCATE			
BOUNDARY ROW LINES BACK OF CURB EDGE OF PAVEMENT PUBLIC UTILITY EASEMENT PRIVATE EASTEMENT SIDEWALK GUARDRAIL DRIVEWAY EASEMENT FENCE RAILROAD STREET CENTERLINE PARCEL GRIDS PERMIT AREA				UTILITY POINTS ADA CURBS BOC BRIDGE ATTACHMENT CATCH BASIN CULVERT EXISTING ANCHOR EXISTING SIDEWALK ANCHOR PROPOSED ANCHOR PROPOSED SIDEWALK ANCHOR OVERHEAD GUY POWER POLE STREET LIGHT POLE GAS METER GAS PIPELINE GAS VALVE WATER METER WATER VALVE FIRE HYDRANT RR CROSSING POINT			
				OTHER SIMPLE DIMENSION LINE MIDSPAN POINT STATION POINT STATION LABEL STATION LINE			
				LABELS BLACK TEXT VAULT/POLE/CABINET LABEL RED TEXT CONDUIT LABEL BLUE TEXT SPAN LABEL BLACK TEXT UNDERGROUND FIBER LABEL AERIAL FIBER LABEL			

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 PERMITTING MANAGER: LINDSEY TRIPLETT
 919 TRIDUST AVE
 KANSAS CITY, MO 64106

PERMIT AUTHORITY: COLUMBIA COUNTY	
PERMIT ID: PERMA125767360	DATE: 8/17/2026
WORK ORDER ID: SEFH11261	TOTAL FIBER FOOTAGE: 34 FT

REV.	DATE / DESCRIPTION
1	initial
2	initial
3	initial
4	initial

LEGEND:
A.4

